

See How They Run

Town candidates introduce themselves to the people.

Pictures on Pages 56 and 57

Andover Boys Hoop In Semifinal

See Sports

ANDOVER TOWNSMAN

Our 101st Year

Issue No. 26

MARCH 10, 1988

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WATERTOWN, MA

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35 CENTS

Planners Delay Decision On Bylaw Change For Academy Plan

By Frank Messina

The Planning Board delayed a decision Tuesday night on a zoning bylaw change prompted by a Phillip Academy housing conversion proposal.

After listening for about two hours to Academy officials and neighbors opposed to the project, the board indicated they would wait until their March 22 meeting to vote on the issue.

The proposed amendment would permit multi-family housing conversions of existing buildings of 50,000 square feet or more located in single family A zoning areas.

An amended bylaw, which would have to be approved at the Town Meeting, would clear the way for Phillips to convert the 90,000-square-foot Draper Hall into 55 rental units. The conversion is tied into an overall plan that includes the renovation of two other buildings on campus which are earmarked for use by commercial, non-profit organizations.

Residents abutting the prep school have been up in arms over the project. Although they were muzzled somewhat Tuesday night by Chairman Michael Houghton, who asked the audience to restrict their comments to the proposed bylaw changes, the neighbors still managed to express their sentiments.

Ron Hill, one of about 40 naysayers in the audience, said the amendment, if passed, would be "stripping

away protections" provided by the existing bylaw.

Another resident said the bylaw would create a spot-zoning situation by constructing apartments in a single family residential area.

Zoning laws affecting the conversion of large buildings into multi-family units were last hammered out in 1976 when the Sacred Heart School site was developed into the Balmoral condominium complex.

Before voters at the Town Meeting approved the changeover, safeguards protecting residential neighborhoods were written into the bylaws.

The current proposed changes were developed by the Andover planning department, working with Phillips officials, in an effort to "modernize" the existing zoning laws, said Planning Director Nancy Jeton.

Jeton said she supported the project because it is consistent with goals outlined by the town master plan "to provide more rental units" that are "within walking distance of the central business district."

The planning board should send the amendment to the town meeting to "give other property owners a chance to come forward," said Jeton.

A major concern among those speaking against the bylaw change is new language establishing a density level of one unit per 2,000 square feet. The existing law calls for one unit per 3,500 feet.

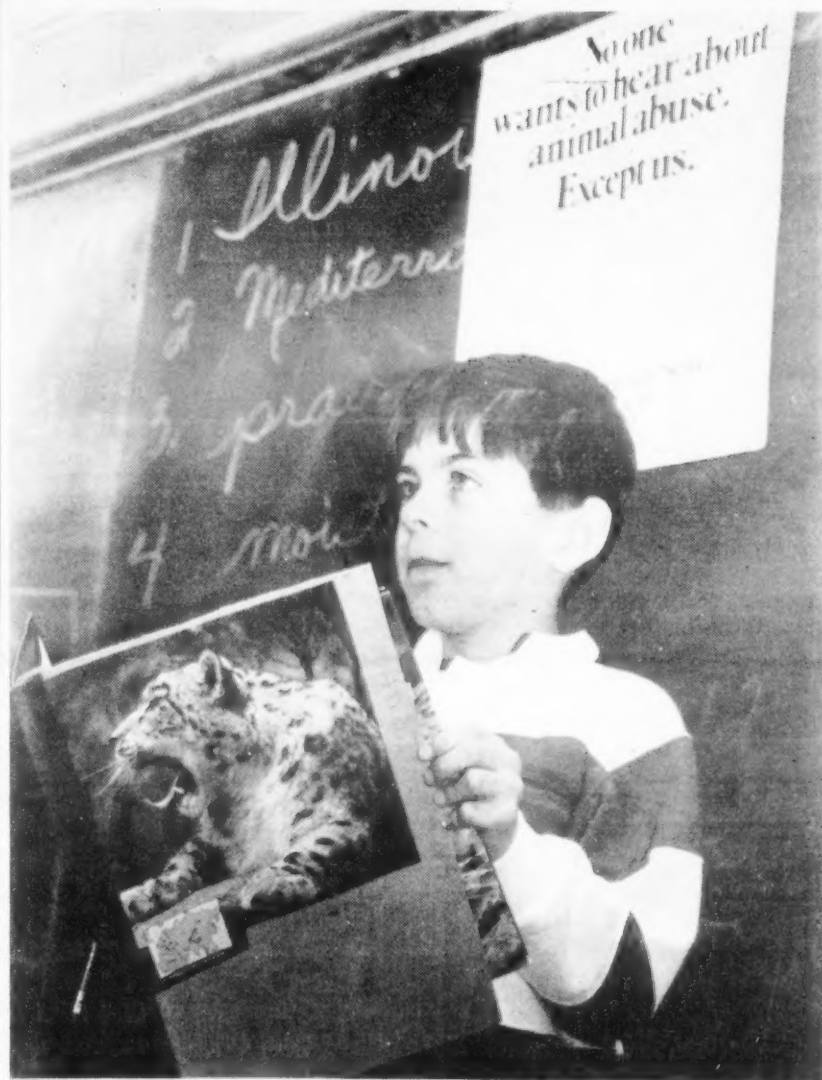
Residents were also concerned over the possibility of exterior addi-

(Continued on Page 53)

(Political Advertisement)

ELECT
Gail
RALSTON
SELECTMAN
SEE AD ON PAGE 30
Committee to Elect Gail Ralston
Steve Longo, Treasurer
39 Washington Ave., Andover, MA 01810

Call Of The Wild



Townsmen photo by Matthew Sapienza

South Elementary School fifth-grader Jason McNeil tells his class about the snow leopard, an endangered species. The MSPCA sent outreach teacher Audrie Petrie to South Monday to urge students to respect wildlife. For story, see page 25.

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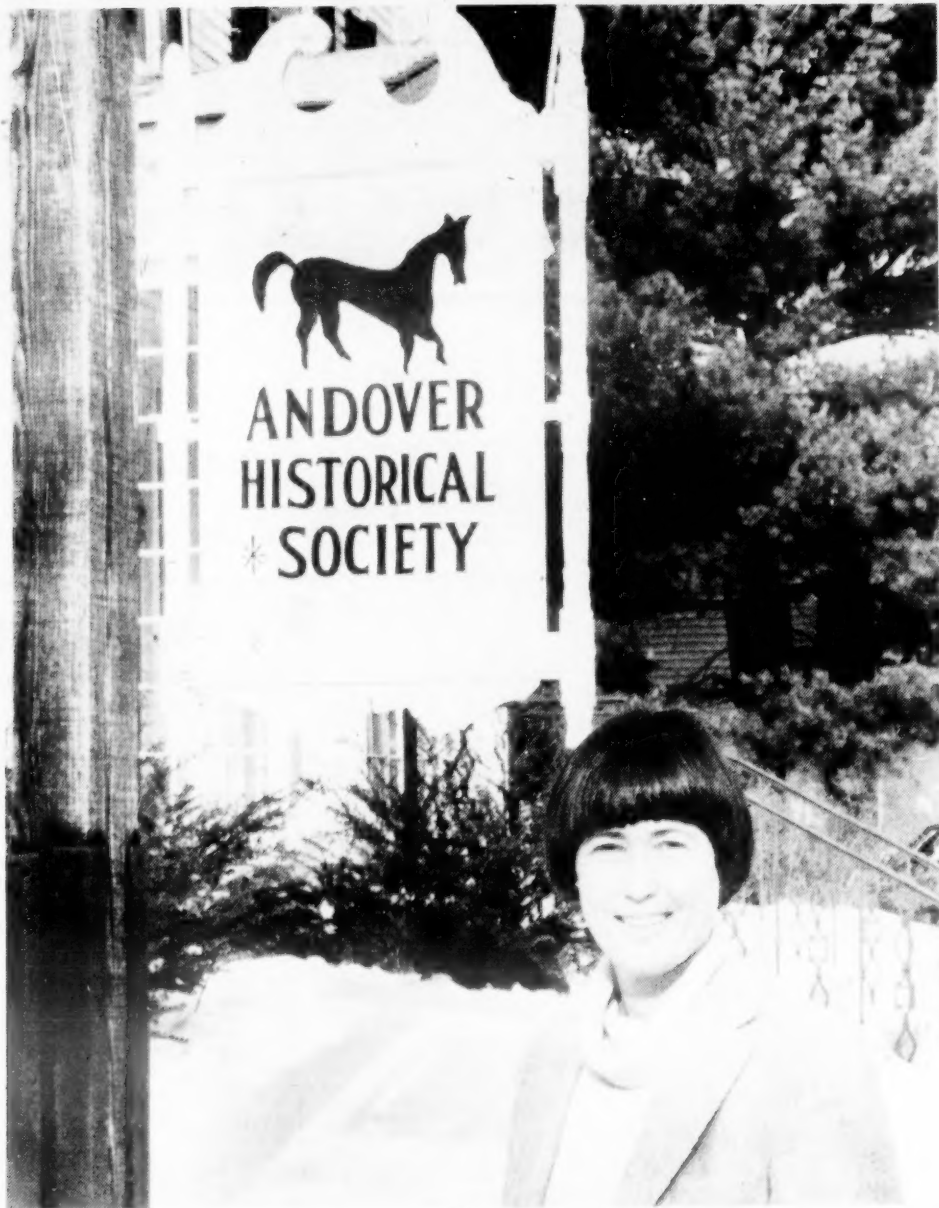
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MONDAY: Coast Connection

WED.-SAT. (next week) - Back to Back

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Stolen

The sign in front of the Amos Blanchard House on Main Street, home of the Andover Historical Society, has been missing since sometime a week ago. Officers of the society would like the sign returned, with the belief that its disappearance was the result of a prank, rather than a theft.

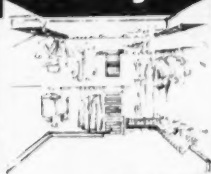
In Honor Society

Minh-Hang Dang, daughter of Le Dang and Minh-Nguyet Doan, 193 Salem St., Andover, has been named to the Phi Lambda Sigma Honor Society for leadership and service at the Massachusetts College of Pharmacy and Allied Health Sciences, according to Louis P. Jeffrey, president of the college.

The Massachu-

setts College of Pharmacy and Allied Health Sciences was founded in 1823 and awards undergraduate degrees in pharmacy, chemistry, nursing and nuclear medicine technology and a certificate, upon completion of the one-year hospital pharmacy technician program. The college also offers postgraduate and graduate study.

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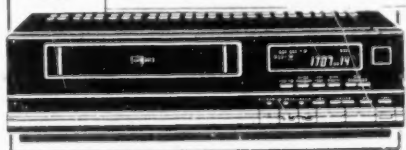


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Town House Topics

Schools Receive Grant

Sen. Patricia McGovern, in conjunction with Andover's legislative delegation and the Governor's Alliance Against Drugs, announces a \$12,716 grant to the Andover Public Schools for expanded drug and alcohol education programs.

"Drugs and alcohol are perhaps the biggest threat to the happy and successful futures of students in our schools," McGovern said. "We must do all we can

to see that our young people are aware of the dangers of substance abuse so they can choose to avoid addiction. This grant will help us do that."

The Andover public schools have a comprehensive drug and alcohol education program in place. The grant will help the school system expand the program and help prevent drug and alcohol abuse.

Selectmen Candidates At Forum

The Friends of Shawsheen Neighborhood Association is sponsoring an Andover Selectmen's Candidates Night on Monday, March 14, at 7:30 p.m. at

the Lawrence Savings Bank, Shawsheen Square, Andover. The public is invited to attend and participate. All six candidates will attend.

To Discuss Champy Land Development

The Friends of Shawsheen Neighborhood Association will hold a general membership meeting at the Lawrence Savings Bank, Shawsheen Square, Andover, Wednesday, March 16,

at 8 p.m. The development of a large tract of land located between Routes 133 and 114, known as the Champy site, will be the only item on the agenda. All Shawsheen residents are invited.

Advisory Council To Meet

The Andover High School Parents' Advisory Council is planning a program for Thursday, March 24, at 7:30 p.m. in the Collins Center. The program will feature a 'live' session of the Andover High School house

government and adult/student panel discussion of issues raised in the recent townwide survey on substance abuse and adolescent problems. All are invited, especially students in grades 8 through 12 and their parents.

Sen. McGovern To Conduct Office Hours

State Sen. Patricia McGovern will conduct office hours on Monday to meet with Andover residents. The senator, or a member of her staff, will be at the And-

over Senior Center from 11 a.m. to 1 p.m. and at Memorial Hall Library in the trustees office from 6 p.m. to 8 p.m.

Hastings Elected Trustee

Rev. John E. Deegan, O.S.A., president of Merrimack College, has announced the election of Katharine Hastings of Andover to the college's board of trustees.

Hastings, assistant to the academic vice president at Boston College since 1972, will begin a four-year term on the Catholic comprehensive college's board in April and serve on the trustees' educational policies committee.

A graduate of Harvard University, Hastings is also a lecturer in French and director of Boston College's Immersion Program in Foreign Languages.

Hastings, a leader in the field of faculty development and education, serves as director of Connolly House, the Boston College faculty center. She has developed and coordinated a series of faculty development weekends, faculty training programs and orientation seminars for new faculty.

On Dean's List

Michael L. Alden, son of Mr. and Mrs. Richard Alden, Main Street, Andover, was named to the Dean's List at Saint Michael's College in Vermont. Alden is a junior business major.

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Betsy A. Gunzelmann, Ed.D.

Douglas Gaudette, M.A.

Lavera Kombrink, RN, MS, CS

Karen McDonald Fehr, LICSW

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POLICE LOG

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Michael A. Masessa, Jr.
Business Manager

Donald P. Schwanekamp
Advertising Manager

Michael W. Petrycki
Production Manager

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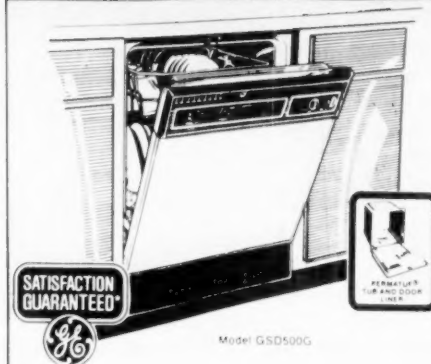
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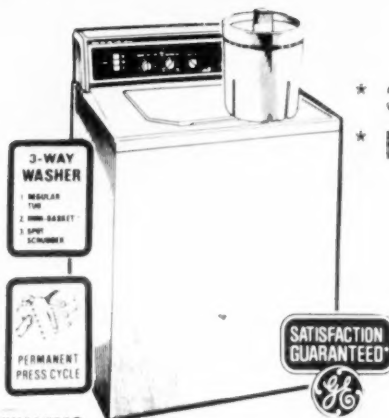


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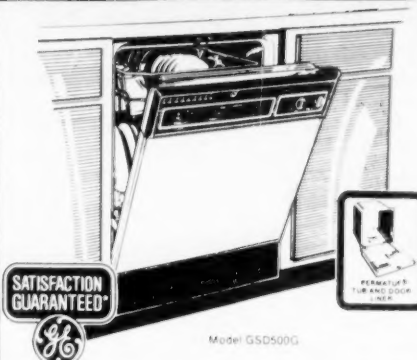


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Selected For Honor Society

Two Andover residents, Lisa M. Catalano, 29 Sutherland St. and Kathleen M. Wesson, 13 Marwood Drive, have been selected for membership in Alpha Mu Alpha, the national marketing honor society.

The faculty of Merrimack's Department of Marketing selected the students, eleven in all, because of outstanding scholastic record. All are seniors.

Alpha Mu Alpha is sponsored by the American Marketing Association to honor exemplary scholarship in marketing studies. Only those in the top ten per cent grade point average of all undergraduate senior marketing students are eligible for this recognition.

BABY TALK



by Jack Resnick

"The after-the-baby blues" usually strikes two thirds of new mothers sometime in the first six weeks of delivery. One minute you seem happy, on top of the world; the next, you may burst into tears or be plunged into what seems like bottomless gloom. Later, you won't even realize that the episode ever happened. You'll probably say, "It just came over me." Your emotional upheavals are quite normal. Anxiety, depression, mood swings, crying and easy distraction are all most natural for the new mother. After all, you've been through quite an ordeal.

There is a complete assortment of baby needs available at **TINY TOTLAND**. We feature famous makers including Simmons, Childcraft and Bassett. Over 80 cribs are on display. Ask about our lay-a-way plan, no extra charge. We feature wall decorations and many accessories. Babies toys... everything from "heaven to seven". Open 9-5:30. Mon. & Th. 9-9. Delivery service anywhere from **TINY TOTLAND**, 1111 Elm St., Manchester, N.H. 1-603-623-6171. "Where Quality Costs You Less."

INDEPENDENT LEADERSHIP FOR ANDOVER

THE POSITION OF LAWRENCE S. SPIEGEL, CANDIDATE FOR SELECTMAN, ON IMPORTANT ISSUES FACING ANDOVER RESIDENTS AND THEIR FUTURE.

TOWN GOVERNMENT CHALLENGES AND OPPORTUNITIES

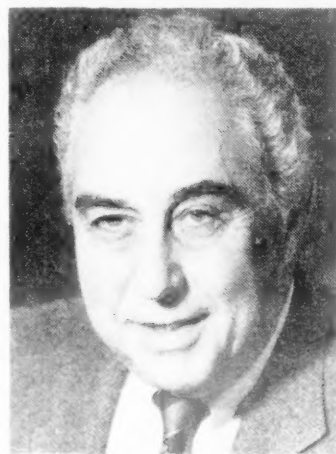
I love town government to the extent that this column probably reads more like a civics essay than this candidate's position on Andover administration and operation. I love Town Meeting, a town government that is run by volunteer citizens and the opportunity every citizen has to have an important voice in the management of Andover affairs.

My only regret is that the Chandler Road Dump (that's what we used to call it) is closed. Old fashioned politicking, while citizens dumped trash and looked for "treasures", was a lot more interesting and fun than reaching voters through the media.

My views of town government, General Law 39 and the Chapter 571 Charter for Andover. Our government has been organized like a corporation. Citizens (stock holders) elect the Board of Selectmen (directors) who appoint and set policy for the Town Manager (chief operating officer). The system is more efficient than the best organized corporation because each citizen has only a single vote, unlike share-holders with greater influence depending on the amount of stock they own in a company.

Town Meeting, of course, parallels the annual stock holder meeting. It is fairer because it is run by an elected Town Moderator, not the Selectmen or Town Manager, with recommendations by the Finance Committee whose membership reflects Moderator appointment.

If town government does not seem to be working well, the cause can generally be found in voter apathy or in poor communication between citizens with special concerns and



LAWRENCE S. SPIEGEL
Candidate for Selectman

Twenty years of recognized community contribution with experience and skills necessary to provide independent leadership for Andover's future.

Presently

Chairman, Municipal Building Re-Use Committee; Chairman, Development and Industrial Commission; Chairman, Industrial Development Financing Authority; Commissioner, Merrimack Valley Planning Commission

Precisely

Chairman, Andover Growth Policy Committee (1973); Chairman, Master Plan Task Force on Development; Awarded, Andover Chamber of Commerce Community Service Award (1978)

Personal

Dr. Spiegel is President of Spiegel International, an Andover-based international food and resource development technical consulting organization. He lives with his wife Mary and two young children at 76 Holt Road.

town administrative personnel. Selectmen have a critical role in insuring that the public interest is properly served and that all issues are openly discussed and resolved with consideration for citizen needs.

Radical proposals for changing Andover's government seem to be based on dissatisfaction with the people running the town. I feel that it is better to change the people than the system. Thus an effective government system would be intact. This is the reason that I am running for Selectman. I feel I can bridge communication gaps between Town Hall and citizens who feel alienated and isolated from important decisions that have a

direct effect on their lives.

Town meeting is the jewel of democracy. It provides the precious opportunity for every citizen to be heard on any issue and the splendid opportunity for voter coalitions to insert and argue articles of special concern. While procedures can always be modified for effectiveness, I feel that open Town Meeting is a wonderful forum and the best system for running the town.

A big problem with our Town Meeting is that too few voters attend except for the attraction of special articles.

This is regrettable. As Selectman, I will do everything possible to increase attendance. The only alternative, which I generally oppose, to our present system is Representative Town Meeting. Government effectiveness could be worsened by creating further voter apathy and

**“Town meeting
is the jewel of
democracy.”**

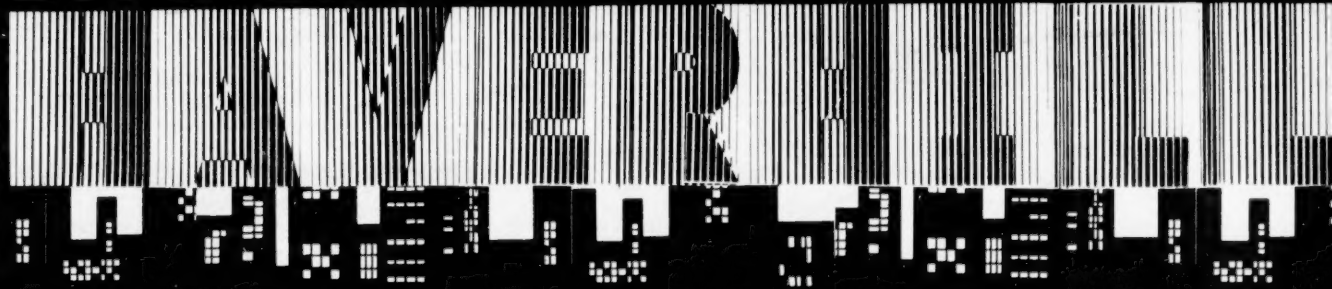
perhaps even control by special interests. The ultimate result could logically then become making Andover a city and electing a council and mayor. We could then have a municipality run by Alderman who could not fire the Mayor and there would be no Town Meeting for the people to discuss and decide how Andover should be run.

I feel very strongly about these matters and, as Selectman, I will fight to protect them. I want to make sure that the Board of Selectmen, Town Meeting and administrative personnel best serve the needs of Andover. Solving current problems and facing future challenges with a spirit of community cooperation, citizen involvement and open discussion will be my goal as Selectman.

One in a series of
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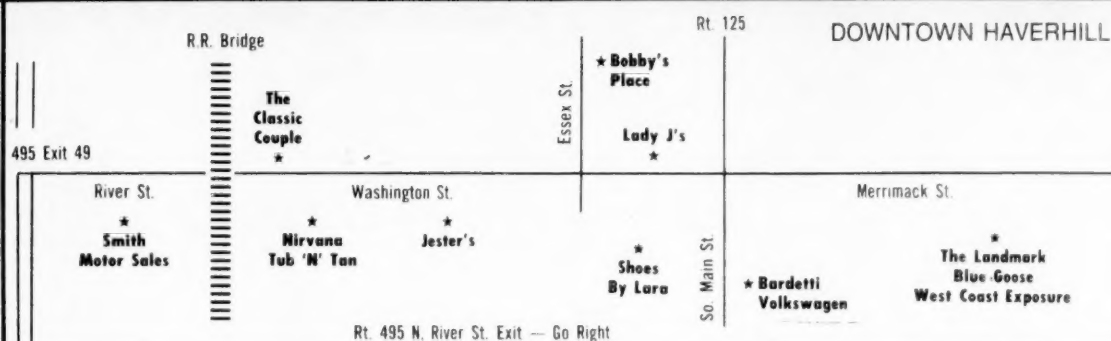
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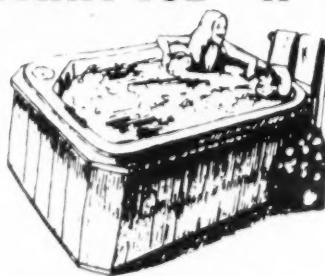
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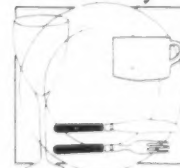


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Appointed Alumni Director



Sandra J. Swain

Sandra J. Swain of Andover, a 1983 graduate of Bradford College, has been appointed director of alumni relations at her alma mater.

Swain was director of college relations and responsible for managing the college's annual fund and coordinating special events.

Before joining the Bradford staff in 1986, Swain worked at teTocator Network of America in Washington, D.C. While a student at Bradford, she interned at the National Building Museum in Washington where she coordinated architectural tours.

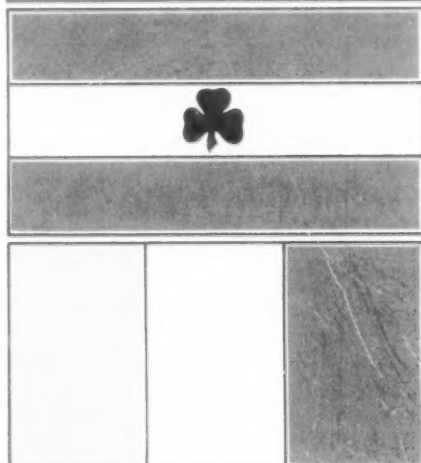
Swain is the daughter of Mr. and Mrs. Franklin P. Swain, Jr., Cedar Road, Andover.

Bradford College, one of the oldest educational institutions in the country, is a four-year, independent, liberal arts college with an enrollment of 425 men and women from 25 states and 24 foreign countries. It was recently cited in *U.S. News & World Report* as having the best humanities program among eastern liberal arts colleges of its size. The college is the home of The Bradford Plan for a Practical Liberal Arts Education, a nationally acclaimed model curriculum that combines academic study and career preparation.

Irish Dinner At West Parish

The Pilgrim Fellowship at West Parish Church will sponsor a corned beef and cabbage dinner in the Church Hall, 129 Reservation Road, Andover, March 19 with two servings, at 5 p.m. and 6:30 p.m. Tickets may be purchased at the door. The public is welcome.

The menu will include traditional corned beef and cabbage with potatoes, carrots, turnips and onions, homemade, real Irish soda bread, homemade pie and beverages. The dinner will be prepared by Harold Tynning and served by the PF with Lind Knight, minister of christian education.



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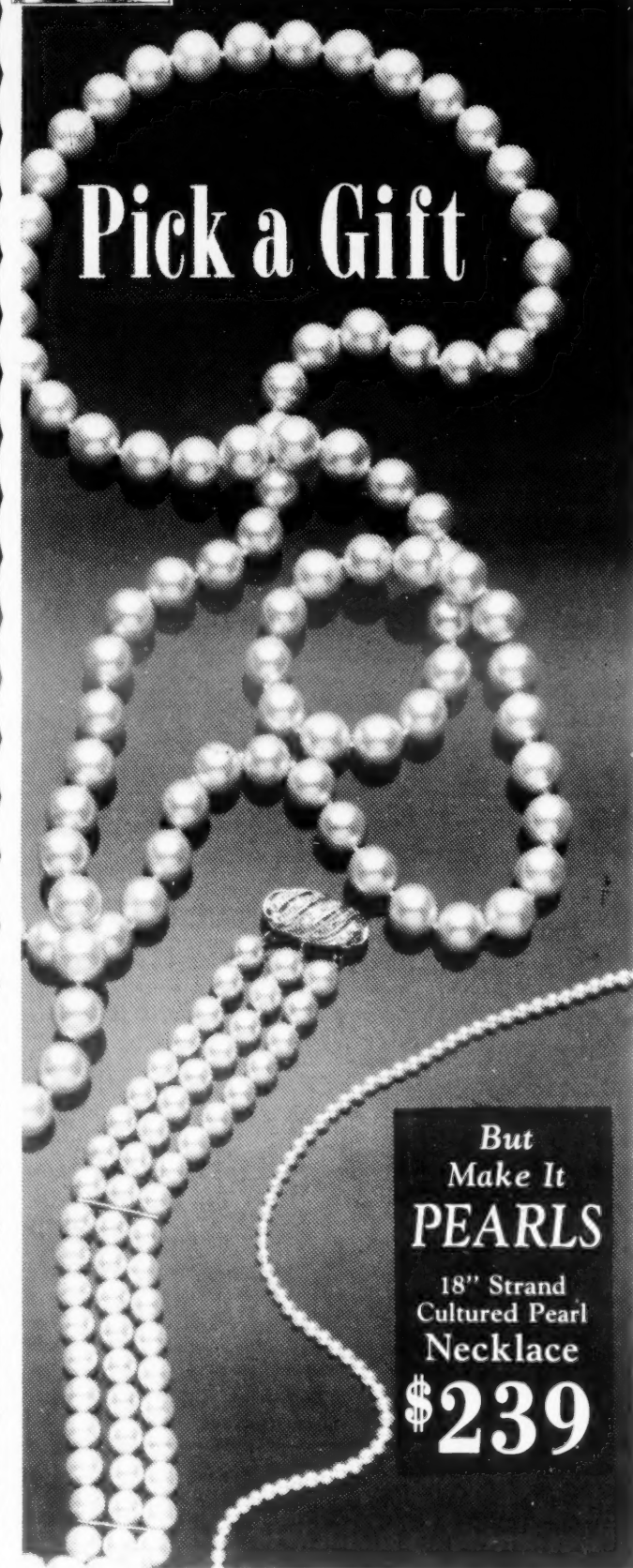
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Lives Of A River To Open At Addison

The Merrimack River Watershed Council and Addison Gallery are cooperating in the presentation of an exhibit, *Merrimack: Lives of a River*. The exhibition will open April 8 at the Addison Gallery of American Art on the campus of Phillips Academy, Andover. The Merrimack River, from its beginnings in Franklin, N.H., to its end at Newburyport, will be the subject of the exhibition coordinated by Susan Faxon, curator of the Addison's paintings, prints and drawings. The exhibition is open to the public free of charge and will continue through June 12.

The Merrimack River Watershed Council, a non-profit citizen's organization founded in 1977, works with local communities in Massachusetts and New Hampshire to preserve, protect and plan the resources of the Merrimack River and strives to educate residents about the importance of the river to daily lives.

The physical presence of the river through time will be depicted in paintings, drawings, prints, town views, maps, photographs, postcards and artifacts. The exhibition will consist of approximately 150 works which will include early maps of New England published in the 17th century depicting the river in fanciful form and the map produced in the 1970s by the watershed council mapping the reaches of the river and setting contemporary goals. Paintings will range from a watercolor of 1813-14 to views of the river done in the 1920s and from the work of the anonymous primitive painters to work by accomplished artist Fitz Hugh Lane. Early photographs depict the river and river banks as they began to be industrialized. Bird's eye views, popular in the late 19th century, document the changing townscape along the river. Paintings of tranquil riversides con-

trast the paintings of mills and buildings of towns, all contributing to documentation of the river's importance in the lives of those who went before and those to come.

James Sheldon, curator of photography at the Addison Gallery, and Addison Director Christopher C. Cook are producing a documentary videotape to be presented on a continuous basis during the exhibition. Approximately 15 minutes long, the tape will consist of interviews with people whose lives and work are affected by and associated with the Merrimack River.

Merrimack: Lives of a River is about a region. It will interest Merrimack Valley residents of all ages because it is about their quality of life, heritage and future, their playground and economic base. Students in grades 4-12 and colleges and universities throughout the watershed have been invited to view the exhibition and learn about the history, issues and images associated with their valley's water supply.

Volunteer teachers are being trained to provide a general overview, interpret the exhibition and answer questions. Staff from the Addison Gallery and watershed council will be guides. Chuck Mower, a canal historian, Mac McGranahan, president of the Outdoor Writers and a watershed council board member, and Mary Conley, former northern district director of The Garden Club Federation of Massachusetts and an authority on plant life along the river, will lead tours and share experiences.

Gallery hours are Tuesday through Saturday from 10 a.m. to 5 p.m. and Sunday from 2:30 p.m. to 5 p.m.

Hosts Master Class

The Merrimack Valley Music Teachers' Association hosted a piano master class for its students with master teacher Jean Stackhouse on Sunday afternoon.

Stackhouse is head of the piano department of New England Conservatory's Extension Division, teaches piano pedagogy at the conservatory, has a private studio and has recently been published on the subject of the music of south India.

She gave on-the-spot pointers to 13 students to improve their playing and demon-

strated her teaching techniques for the teachers. Andover students Emily Sedgwick, Patricia Har, Irene Wang, Leah Bonner, Erin Smith and Sharon Hastings participated. Participating from North Andover was Melissa Slater.

Upcoming events of MVMTA include monthly meetings with guest lectures and the annual music festival at the University of Lowell April 10. The next meeting is March 14 at 9:30 a.m.

Auction

The Andover Haven Associates are sponsoring a silent auction at their meeting at the Andover Commons on March 17 at 1:30 p.m. Refreshments will be served.



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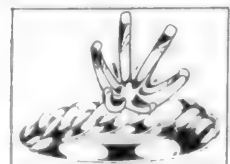
Photo: Linda Smith
Dillon

At current rates of deforestation, 10-20 percent of the earth's plants and animal life will have disappeared by the turn of the century.

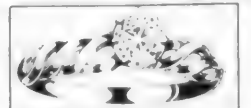


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Accepted At Wellesley

Sharon Hastings, daughter of Cynthia Lampros Hastings of 170 Summer St., and Andover police Detective Joseph M. Hastings of Bradford, has been accepted under the early evaluation program for the 1988 fall semester at Wellesley College, where she chose political science as her major field of study.

Hastings, a senior at Andover High School, attended Phillips Academy during her 1984-85 academic year and spent last summer in the Massachusetts Advanced Studies Program at Milton Academy.

She is the granddaughter of Theodore and Imelda Lampros of 100 Sutton Hill Road, North Andover.



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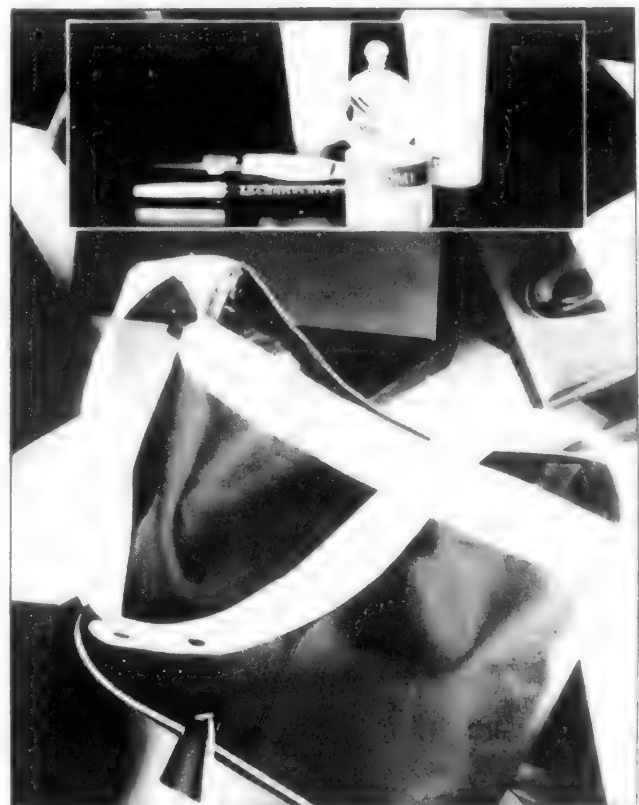
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At left, Phyllis Furey gets the faculty award for her outstanding performance working in the Andover High cafeteria. Giving her the award and a hug are Tim Melia, Matt Rubenstein and Matt Pothier. Above, Christopher Moore, assistant station manager of Andover Television Center, the high school's cable TV station, gets an award for his work from Maureen Lindsey, the station manager.

AHS Assembly Honors Students

Scholars and athletics at Andover High School got their due last Friday at the school's winter awards assembly.

Following an address by Principal Wilbur Hixon, awards were given for everything from citizenship to hockey.

Here are the awards and the students who won them:

Team Captain

- Hockey: Hugh Maginnis and Christopher Patten
- Girls basketball: Karen DelSarto and Lisa Fossella
- Boys basketball: Michael Marinaro and John Perry
- Boys swim team: Albert Garcia and Christopher Hart
- Girls indoor track: Tara Jefferson, Christine Recesso and Susan Santagati
- Boys indoor track: Craig Buscema, Wayne Buschmann and Michael Mooney
- Girls gymnastics: Alison Butland and Jill Coon
- Boys gymnastics: Anthony Cioffi and Thomas Cioffi
- Winter cheerleaders: Lisa Beggan and Jennifer Bardetti, hockey; Lorraine Corcoran and Jennifer Milne, basketball
- Girls ski team: Kimberly Heseltine, Carolyn Nash and Kathleen Pakos
- Boys ski team: David Cookson, Matt Rubenstein and Thomas Sutton.

Music

- All State: Gregory Devoir, Alexander Maitre and Stephen Witley.

Art

- Boston Globe Scholastic Art Award: Paul Basile.

Club awards

- Newspaper Club: Sondra Barch, Jane Comeau, Johanna Hohn, Brian Ikemoto, Christy Juckett and Shawn Lynch
- Yearbook Club: Laura Bicknell, Laura Corry, Jodie Henderson, Johanna Hohn and Beth Schwedler
- Business Club: Walter Anderson and Kristian Ryan
- Outing Club: Maya Emshwiller.

Television: Christopher Workman, Thomas Colomb, Craig Durling and Christopher Moore.

Citizenship Award: Sarah DeRocher and Michael Flynn

Effort Award: William Flynn.

Academic Awards

- First semester (all As in daily courses): Chris Klein, grade 10; Natalie Belkin, Anneli Finn and Eric Jones, grade 11; Jose Guerra, Kelly Ann MacLean, Amy McNeil, Scott Shepard and Lisa Sullivan, grade 12.

- Second term (all As in daily courses): Kerri Anne Flaherty, Diane Hinchey and Kelly Murphy, grade 11; Christopher Simonis, grade 12.

Faculty award: Phyllis Furey

Student award: Johanna Hohn.



Above, students give the principal an award. Michael Marinaro and John Perry give Principal Wilbur Hixon a thank-you plaque. At right, William Flynn is recognized for his outstanding effort.

Townsmen Photos

by Matthew Sapienza



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The chart above shows how a hypothetical consumer loan of \$15,000 at an annual interest rate of 10% will eventually generate no tax deduction at all. The same amount at the same 10% interest applied to an Andover Bank Equity Creditline may lower your taxable income by \$1500 each year as long as you meet IRS requirements.

Our Andover Bank Equity Creditline requires no application fees or legal fees. We offer payment plans to fit your needs and charge no prepayment pen-

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Andover's Joe Hoffman Advertising Legend

Ackerley Communications and Ingalls, Quinn and Johnson Advertising have joined to honor Andover resident S. Joseph Hoffman for his 37 years of outstanding work in the advertising industry and community. A billboard with a drawing of Hoffman and Smokey the Bear is being displayed this week on the Central Artery in Boston. It describes them as "2 Advertising Legends."

Hoffman, who resides on Hidden Way with his wife, Ruth, is chairman and CEO of Ingalls, Quinn & Johnson, Inc. He joined the firm in 1950 as a copywriter. He has moved up from copy chief to creative director to executive vice president to agency president in 1979. He was named to his current position in 1984.

Hoffman has been active in community endeavors. He serves on the board of directors of Massachusetts Easter Seal Society, The American Repertory Theatre and the Two/Ten Foundation. He holds membership to the marketing committee of the Boston Symphony Orchestra, The Back Bay Association and the Andover Development and Industrial Commission. He is an overseer of WBH/Channel 2 and was appointed a member of the Boston Civic Design Commission by Mayor Raymond L. Flynn.

Hoffman's professional affiliations include the Advertising Club of Greater Boston, the New England Broadcasting Association and the National Academy of Television Arts and Sciences.

The Hoffmans are the parents of David, Drew and Amy.

Installed As Chairman

Michelle Suzanne Devoir, daughter of Mr. and Mrs. William E. Devoir, 19 Exeter Way, Andover, was installed as membership chairman of Sigma Delta Chapter of Kappa Delta Sorority at Duke University in Durham, N.C.

Devoir is a junior majoring in public policy and English. She is a graduate of Andover High School where she was active in the drama club and Madrigal Singers and a member of the Jazz Band, Concert Band and National Honor Society.

She is involved in the Duke Chorale, of which she is treasurer. Devoir was initiated into Kappa Delta Sorority in 1986.

Sigma Delta Chapter was founded in 1912.

On Merrimack Dean's List

A number of area students have been named to the dean's list for the fall 1987 semester at Merrimack College in North Andover.

Dean's list students have maintained an overall cumulative grade point average of 3.25 or better than a B for all courses. They must take at least four courses for a minimum of 12 credit hours during the semester.

Dr. Francis G. Griggs Jr., vice president for academic affairs, has announced the following area students have been named to the dean's list: Barbara Jean Andrews, 8 Avon St., freshman management major; Christine Ann Badaczewski, 50 Juniper Road, sophomore marketing major; David Robert Beanland, 112 High St., senior biology major; Laurie Lee Califano, 50 Far-

rwood Drive, freshman management major; Lisa M. Catalano, 29 Sutherland St., senior marketing major; Kenneth Carey Davis, 186 Elm St., junior English major; Elie Farhat, 60A Washington Park Drive, freshman finance major; Dawn Marie Freudenberg, 14 Belknap Drive, senior management major; Wendy Lee Griggs, 15 Starr Avenue, senior English major; Christie Jean Lyons, 46 York St., senior management major; Erica L. Moore, 10 Ridge St., junior English major; Mary Louise Moossa, 30 Pleasant St., sophomore English major; Christopher Arthur Perdigo, 7 Danforth Circle, freshman marketing major; Michael David Tenczar, 27 McKenney Circle, senior accounting major; Gary Allen Wagman, 104 Pine St., junior political science major.

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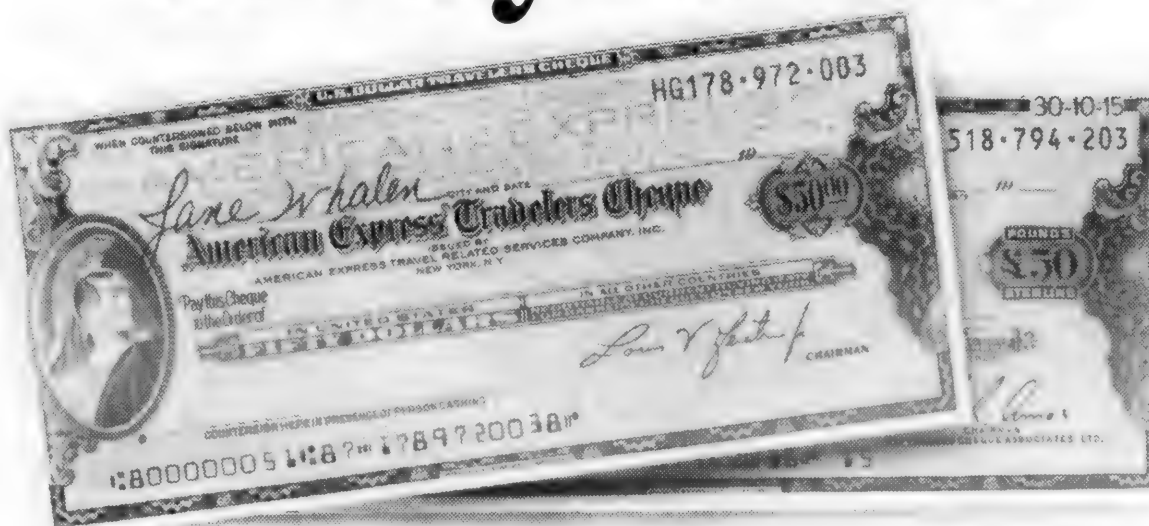


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BayBank Southeast 1-800-447-6800, BayBank Valley Trust Company 438-8000.

Hospital Announces Development Group

Bon Secours Hospital has established an independent foundation to coordinate the hospital's fund-raising efforts. The Valley Regional Health Care Foundation, Inc. was formally announced at a reception in the hospital's Cushing Auditorium which honored and thanked past supporters of the hospital.

Valley Regional Health Care Foundation, Inc. has its own board of trustees and executive director. Clifford E. Elias of North Andover, chairman of the new foundation, and the board of trustees were introduced.

Elias said, "I look forward to working with the volunteer trustees to assist the hospital with significant fund-raising efforts during the coming months and years. This approach to our development efforts will give many more individuals an opportunity to contribute both financial and hu-

man resources for the good of Bon Secours Hospital and the Merrimack Valley communities it serves."

The foundation also features a foundation council comprised of a volunteer force of area business, professional and civic leaders which will carry out development efforts on behalf of the hospital. The board and council members will strive to enhance community awareness of the hospital's philosophy, services and needs and increase the public's understanding of health care issues and trends.

JoAnne Vose, formerly Bon Secours Hospital director of development, has been named executive director of Valley Regional Health Care Foundation, Inc.

Andover members include Thomas S. Barenboim, William, T. Bride, Jr., vice

chairman, Ralph A. Crusius, Joseph B. Doherty, Hon. John E. Fenton, Jr., Naomi A. Gardner, Robert M. Henderson, William L. Lane, president, Frances A. Melia, Alice M. O'Reilly, treasurer/assistant secretary, Kathleen C. Sheehy and Bing Sung.

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Metaphysical Awareness Courses Offered

The Department of Community Services is offering a selection of courses dealing with metaphysical awareness, dealing with consciousness, spirituality and the nature of being a person.

Traditional Eastern Yoga will be taught in the eight-week Beginning Yoga class at Bancroft School, beginning Wednesday, April 27, from 6 p.m. to 7:30 p.m. Kathryn Musto of the Sadhana Yoga Center in Atkinson, N.H., will focus on physical postures, respiration and centering techniques.

Dorothy Oja, a practicing, professional astrologer and metaphysician with 15 years experience, will teach Experiments in Spirituality on Saturday, March 12, from 10 a.m. to 4 p.m. and the World of Metaphysics, Saturday, March 19, from 10 a.m. to 4 p.m. at the high school.

Registration is being accepted at the DCS office in Town Offices on Bartlet Street between 8:30 a.m. and 4:30 p.m., Monday through Friday. For more information, consult the DCS program booklet or contact the DCS office.



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Accountants To Present Seminar

The Merrimack Valley Chapter of the National Association of Accountants will present a seminar on Managing and Motivating People in O'Reilly Hall (third floor) at Merrimack College on Saturday, March 12. Registration for the four-hour event is at 8:45 a.m. The seminar is open to non-members.

Some of the topics are how to recognize different personality types; how to handle each type of personality in business dealings; the ways people communicate—what are they really saying; understanding non-verbal communication—what you should look for; how to handle difficult situations—criticism, conflict and the “games people play;” how to persuade and influence other people; managing and motivational techniques that work.

For further information, contact Janice Chasse, RFD 2, Box 499, Pelham, N.H. 03076.

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AT OUR SCHOOLS

Decatholoners Ready For Finals, French Revolution

When nine Andover High School students finish studying for their classes, they have only begun to work. They next delve into such areas as the mechanics of flight, the French Revolution or the works of the Romantic poets, artists and composers.

Jose Guerra, Johanna Hohn, Kathleen Jayes, David Friedensen, Karen Del Sarto, Brian Worcester, John Hess, Holly Shanaman and David Schwind are members of the 1987-88 Andover High School Academic Decathlon Team. The academic decathlon is the only nationally recognized academic competition.

Sponsored by World Book Encyclopedia, decathlon teams compete by taking written tests in material outlined in a national curriculum that changes each year. The contest is unique in that teams cannot consist of top-ranking students only. Each team must have three students with an A average, three with a B average and three with a C average.

Preliminaries for Massachusetts were held in Wellesley in November. By finishing within the top 12, Andover earned the right to compete in the state finals March 26. The winning team in that event will go to San Antonio, Texas, in April to compete in the nationals.

All decathlon team members must become proficient in topical areas of mathematics, science, economics, social studies, fine arts, language and literature. They must each write an essay, make a prepared and impromptu speech and be personally interviewed.

"The written tests are not a matter of recall of information," according to decathlon coach Ruby Easton. "They require honed, critical thinking skills." Highlighting the day's competition is the "superquiz," conducted before a live audience, where team members vie for double points with their counterparts on the other teams. This year's topic is "The History of Aviation and the Mechanics of Flight."

There are many benefits to participating in the decathlon. In addition to meeting new people and increasing knowledge in several areas, members learn in a variety of ways. They work as a group, often coaching each other and learn from each other's strengths.

Preparing for the decathlon often gives students an edge on their classroom studies. "Former decathlon members have written college papers on decathlon topics. Meeting an academic challenge with a team of your peers can be fun and even if we don't get to Texas, all of us know a lot more about Romanticism," Easton said.

Entrance Exam

Students who want to go to Our Lady of Nazareth Academy should take the entrance exam Saturday, March 12, at 7:45 a.m. at 14 Winship Drive, Wakefield.

Any student interested in enrolling at the academy as a freshman in the fall is required to take this examination.

Pre-registration is requested but not required. Our Lady of Nazareth Academy is a college preparatory high school (grades nine through 12) for girls

conducted by the Sisters of Charity of Nazareth.

For further information, contact the director of admissions.

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Methuen Mall Celebrates Spring

What's "in" for Spring? Come to the Methuen Mall and see fashion choices that are a striking contrast to the ordinary. Models from the Barbizon agency will present four dramatic "Spring Silhouettes" fashion shows in center court.

Show times are
Friday March 18 at 7:00 p.m.
Saturday March 19 at 1:00, 4:30 and 7:00 p.m.

Easter Bunny Arrives

Immediately after the fashion show on Friday evening, the Easter Bunny will arrive in center court. Stop by, and get one of the free coloring books he's giving away. Have a photograph taken with him!

Easter Bunny Hours
Daily 10 a.m. - 9:30 p.m.
Sunday, noon - 6:30 p.m.



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At Andover High

West Junior High Schedule

Thursday, March 10 Tuesday, March 15 Wednesday, March 16 Thursday, March 17

SADD program on pressures (Doherty/West junior highs)

Parents of next year's 10th-graders X-period House meeting, clubs
2:15 Steering Committee

2:15 p.m. Building Committee (Room 138)

7 p.m. Orchestra rehearsal (Collins Center)

2:15 p.m. Steering Committee

This week at West Junior High School was SADD, Jr. Week. And tomorrow concludes the ninth-grade Parent/Student Counselor Conferences programming for the high school.

Thursday, March 10. High School SADD. Eighth grade — Period 1; ninth grade — Period 2

9:30 a.m. Martin Luther King presentation

7:30 p.m. Ninth-graders' parents — high school orientation

(Continued on Page 20)

Friday, March 11

Next year's 10th-grade course selection due in guidance offices at junior highs

Last day to drop a second-semester course without an "F"

March 13-15

State marketing competitions (Falmouth)

Sunday, March 13

11 a.m. Outing Club (Boston Harbor, New England Aquarium)

March 14-18

Candy sale for girls basketball

Extended homeroom periods for 11th and 12th grades

Course selection; staff will be notified of schedule (selection sheets due March 18)

Monday, March 14

7 p.m. "Choice Not Chance" (Collins Center)

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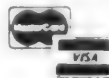
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School Gets State Funds

By Amy McNeil

This year Andover High School will receive more than \$11,000 in state funds to be used any way the school sees fit. The School Improvement Council made its decision about the disbursement of the funds Feb. 3 and approval by the school committee was finalized March 1.

The 1985 School Improvement Act allots every public school in the state \$10 per student and leaves it to a council to decide how to spend the money. The committee is made up of three teachers, three parents, two students, a member of the community who does not have children in the school and the principal.

Approximately 17 proposals were submitted to the council: 11 passed, amounting to about \$11,175.

An adolescent stress/depression program was among the passing proposals. This program will be open to students during lunch periods for three consecutive Mondays. The students will be given an opportunity to discuss any personal problems. "I think that this will be especially good for seniors who may be facing a great deal of pressure right now," said AHS Principal Wilbur Hixon.

A stress reduction workshop will also be offered; hour-long sessions will be held once a week after school for six weeks. Workshops activities include stress tests, breathing and other types of gentle exercises, discussions and methods of relaxation.

The Andover Teen Club is another service that will be offered to students. The school will be open on selected evenings to provide additional school activities and refreshments.

Through a community service program, students will have a chance to help out at Bread and Roses, Soup Kitchen, tutor programs and programs to help retarded youngsters. According to the Parent Advisory Council, the purpose is "to promote a better understanding of individuals from a variety of cultural and economic backgrounds."

"I know that this program may not attract as many students as we hope," Hixon admits, "but I feel that its the depth and quality of experience that's important rather than the quantity of participants."

Money will also be allotted to promote public relations activities. A coordinator

(Continued on Page 21)

Pike Students Visit Scotland

A group of 14 students and two adults from The Pike School set off yesterday from Logan Airport on an 18-day trip through Scotland. This trip corresponds with the school's spring vacation. They will stay with the families of Scottish students who stayed with Pike School families a year ago.

The cultural exchange trip is under the direction of Andrew Ramsay at Cullogen Academy in Inverness, Scotland, and Theda Logan, chairman of the math department at Pike. Logan, a native of Scotland, and Ramsey have developed an itinerary especially meaningful for the eight and ninth grade travelers.

Accommodations for the two nights in Edinburgh this week are at a youth hostel selected by Ramsay. Students are visiting classes at Fettes, an independent school similar to Pike. Sightseeing includes places of historical significance and the zoo. For most of the students, shopping in Edinburgh will be the first experience with a foreign currency.

The students will arrive in Inverness on Saturday evening and meet their host families. For many of the travelers this will be a time of renewing acquaintances. Ramsay brought a group of students to the United States in April 1987 and they stayed with families whose children attend Pike. All of the Scottish host families have children who spent a day at Pike and the American students will attend four days of school with their hosts in Inverness.

The students will take several day trips which will enable them to see some of the scenic and historic spots of the Highlands. A Pike family connection with the J&B Distillery in Mulben will permit the students to tour the plant which is not open to

(Continued on Page 23)

West Goings-on

(Continued from Page 19)

Friday, March 11. X-period. All-school assembly — movie 7-9:30 p.m. SADD, Jr. dance

Tuesday, March 15. Grade seven parent/teacher coffee; grade eight pictures

Wednesday, March 16. Grade eight parent/teacher coffee 7-8:30 p.m. Parent workshop

Thursday, March 17. Grade nine parent/teacher coffee

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Western Roundup

By Ellen Cohen

March 7-11 is SADD, Students Against Drinking and Drugs, Awareness Week. Throughout the week speakers made presentations about the dangers of alcohol and drugs. The entire school will be able to view a movie on dangerous substances on Friday.

The West Junior High School Math League has been doing well in recent competitions. The West team was a high scorer at a meet at Doherty Junior High School. Many West students participated in the New England Math League contest for seventh and eighth graders. Everyone did a good job, but seventh grader Michael Wu and eighth grader Pil Kim were outstanding.

A school dance was held on Friday, March 4, to raise money for the newspaper, *West Side Story*, and Activity Nite

was held on the previous Friday. Each event had a great turnout and everyone seemed to enjoy themselves.

On Saturday, March 5, 21 French students participated in the National French Contest sponsored by the American Association of Teachers of French. The hour exam was given at Peabody High School.

Future events include SADD Jr. dance on Friday, Sports League Nite March 18, ninth grade Career Day March 23, Activity Nite March 25 and Cabaret, April 7.

West Holds Awareness Week

The SADD Jr. Awareness Week is progressing well at West Junior High School. Monday's program with Keith Lee, former Patriots' player, and Mary Krieder was well received.

The "contract for life" was available to everyone to be brought home and discussed by student and parent. The contract, signs by student and parents, says that the student will learn about illegal substances and their effects and go his or her parents for advice about them. Parents promise to educate themselves too and to get rides home if they've had too much to drink.

All West Junior High students are welcome at the SADD Jr. dance Friday evening. Those who become members before Friday last period will be admitted for \$3; non-members will be charged \$4. The dance is the final activity of awareness week.

Funds

(Continued from Page 20)

from the high school staff will be hired to help publicize school activities through press releases. Video tapes may also be made of some activities.

The House Government/D.A.B. will receive \$1,800 to upgrade their supplies, activities and projects.

The school newspaper will be funded \$1,800. The money will be used to put out as many editions as possible. The newspaper staff and journalism classes are hoping to sell subscriptions to further finance their publications.

The Dow Jones News/Retrieval Service will be added to the telecommunications set-up in the media center. The service is a source for accurate, up-to-the-minute business news. A workshop demonstrating telecommunication abilities will be offered for teachers.



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Scotland

(Continued from Page 20)

the public. A Pike trustee has arranged for the students to visit Gordonstoun, the boarding school attended by Prince Charles and Prince Andrew. The itinerary also includes a day at Loch Ness and a day on the Island of Skye. The one overnight trip includes a Highland evening and stay at Carbisdale Castle in Rossshire.

Students will spend a final night in Glasgow before their return to this country on March 26.

Mrs. Logan and Headmaster David Frothingham will accompany Nicole Poisson of Russet Lane and Adam Winship of Lovejoy Road in Andover; Erin Burns of North Andover; Alanna Caffrey of Lawrence; Mark Foster of Londonderry, N.H.; Peter Black of Atkinson, N.H.; Andrea Broekhoff of Windham, N.H.; Alison Derderian of Methuen; Tiffany McDonald of Merrimac; Sibyl Pappas and Ashley Tsongas of Lowell; Marcus Peterson of Reading; Meghan Riordan of Georgetown; and Tracey Ryan of Lynnfield.

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From Down Under

Bancroft Elementary School is helping celebrate Australia's bicentennial by participating in the U.S.-Australia Schoolmate program. The program has students exchange information at the school, class and student level. Bancroft sent its first package to Exmouth District High School (grades one through 12) Friday, Feb. 26. The package contained a school yearbook, class pictures and an autobiography of all the students. Pictured with their package, left to right, sixth-graders Kenny Sears, Lyle Morgan, Alex Orbon, Julie Kenny, Nikki Maheu, Heidi Cline and Chi Nguyen.

Doherty Gives Housemaster's Award

At Doherty Junior High School's Recognition Assembly last week, Housemaster David Clark announced the creation of a special Housemaster's Award for students in the Blue House. Each month teachers will select two students from each grade who deserve recognition for a positive contribution to the school community. Thomas Curtin, owner of McDonald's of Andover, will join Clark in honoring these young people by hosting lunch for them at McDonald's.

Eighteen students recently met with Clark and Maureen Lindsay, coordinator of cable channel 12, the student-run T.V. station at Andover High School. The meeting focused on ways in which Doherty students could become involved in the

operation of the school channel. Projects planned for the spring include volunteering for work at the station, participating in a fund-raising telethon and producing a broadcast news story from Doherty.

A golfer in search of an errant golfball in Australia discovered a toadstool weighing 22 pounds.



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Townsmen photo by Matthew Sapienza

South fifth-graders, left to right, Erin Gammon, Greg Bennett, C.J. Dadd, Vivek Channansetty, Matt Blake and Cindy Carlson listen to Kristen Chaisson read her report on the snow leopard, an endangered species, as part of an MSPCA program.

Starting Young

MSPCA Urges Kids To Maintain Environment

By Julie M. Barry

Audrie Petrie, an outreach teacher for Massachusetts Society for the Prevention of Cruelty to Animals, brought a bag of garbage to a fifth-grade class at South Elementary School.

She used a glass bottle, a plastic six pack holder, a Quarter Pounder container and other trash to teach the students about the effects garbage has on the environment. Petrie says she hopes making the students aware of certain dangers will teach them to keep the environment clean, and to realize that they can make a decision about what type of products to buy.

Petrie's visit to South School was part of an outreach program offered by the MSPCA. It is available to all schools in the state at no charge.

"Everyone has a right to live, and respect for the environment." These are the main ideas Petrie says she wants to impress upon the students.

The entire school was involved in the program which started Feb. 22 and ends March 16. Subject matter and the number of visits varied for the different grades.

Petrie met with first and second graders for one session. She says she lectured on pet care and respect for wild animals.

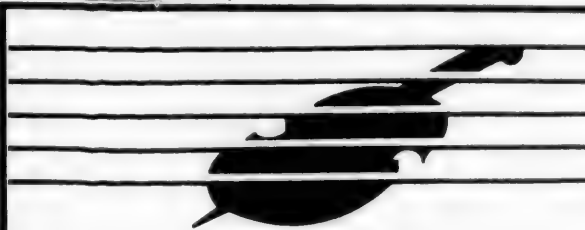
Three sessions were held for grades three through six. Dogs are discussed in the third grade and cats are studied in the fourth grade. Endangered species was the primary topic in the fifth and sixth grades.

Students Get Peek At Past

Bancroft Elementary School fifth-graders will get the chance to pick, card, spin and weave wool tomorrow during "Farm to Factory," a program about the transition from an agrarian to an industrial society presented by Lowell National Historical Park at school. Members of the class will dress up in 19th-century farm clothing during the 90-minute program.

"Farm to Factory" is part of the "Lowell Industrial Learning Experience," a series of three educational programs about the industrial revolution offered to elementary, junior high and high schools. LILE was designed by the National Park Service and area teachers to supplement the social studies curriculum.

The programs are free and conducted in the classroom or on-site at Lowell National Historical Park. For more information, contact the education coordinator at Lowell National Historical Park, 169 Merrimack St., Lowell.



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Poster Campaign

Anti-substance abuse posters were placed on Main Street store front windows by member of the Victor, Birnbach, Remax and DeWolfe real estate offices. The idea was presented by the Andover ASK team to gain support and spread the word to say no to drugs and alcohol by town youth.

Nursery Schools To Participate

West Parish Nursery School of Andover and the Andover YMCA Nursery School participated in an Easter Seal Hop-N-Ing, a two-part disabilities program, on March 8. The program, organized by Easter Seals, is sponsored by the Zayre Corporation for nursery schools, day care centers and kindergarten students throughout Massachusetts.

During the first part of the program, teachers teach children about the causes of disabilities and introduce various pieces of adaptive equipment used by people with disabilities.

During part two each child hops for three minutes and collects money for Easter Seals based on pledges received prior to the event.

This is the fourth year Easter Seal Hop-N-Ing programs have been organized by the Massachusetts Easter Seal Society.

Last year 325 nursery schools and day care centers participated, raising \$152,000 for Easter Seal services, which include an equipment loan program, swim and summer camping programs, post-polio informational groups and a rehabilitative therapy team.

Open House

Camp Chest Nut, a summer camp for boys and girls with asthma, will hold an open house Sunday, March 20, from 2 p.m. to 4:30 p.m.

Camp Chest Nut will be held June 26-July 2 at the Warren Center in Ashland.

For more information, call the American Lung Association of Essex County in Topsfield.

Auction

The Andover Haven Associates will meet March 17 at the Andover Commons at 1:30 p.m. There will be a silent auction and refreshments will be served.

On Dean's List

Three Andover residents have been named to the Dean's List at Bates College for the first semester. Gaining honors were James A. McAllister, son of John and Beverly McAllister, Krisna M. Basu, daughters of Dibyenou and Sueanne Basu and Craig G. Ziady, son of John and Mary Ziady.

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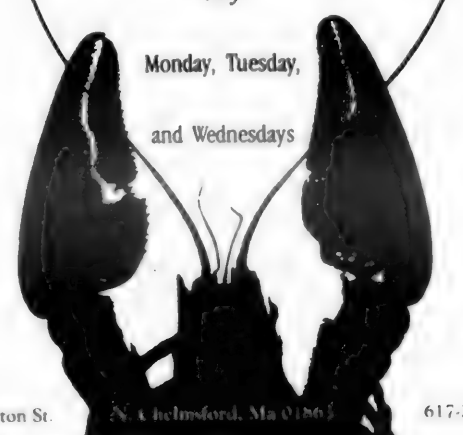
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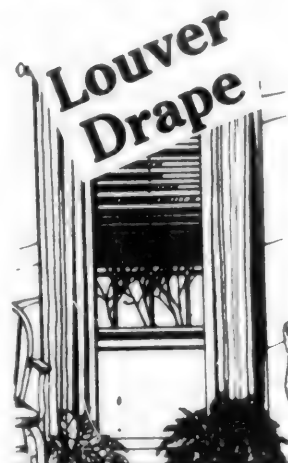


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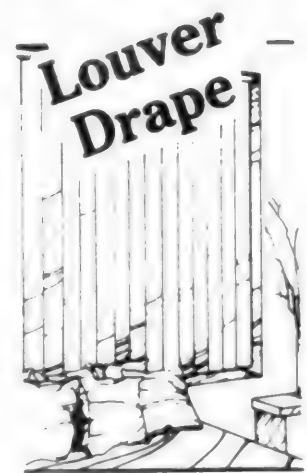
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Programming Competition Set

Computer programming will become a high school team sport as Merrimack College inaugurates an annual high school computer programming contest on its campus in North Andover on Saturday, April 9.

Area high schools are invited to send teams of three students and a faculty advisor to the competition.

The contest, one of the first of its kind in the region, will consist of a series of computer programming problems each team will be asked to solve. For example, teams might be asked to design a computer program for the manager of the high school baseball team to calculate players' batting averages and slugging percentages or write a program for housewives on Mars that converts "Martian" units of measurement to kitchen measurements.

Each team will be assigned a room for designing solutions and one terminal for entry and test-running programs in the college's main terminal room.

Following registration, teams will be

briefed on the rules and computer system at 9:15 a.m. The competition will take place between 10 a.m. and 2:30 p.m. Awards will be presented at 3 p.m.

Lunch will be served. Members of the Merrimack computer science and mathematics faculty will host a luncheon for the advisors at noon and tours of the campus and the new computer center.

The computer programming contest is limited to 12 teams.

The competition is sponsored by the Merrimack College Chapter of the Association for Computing Machinery, which has underwritten the costs of the program. Chairing the competition is Scott A. Green, a sophomore computer science major from Vernon, Conn., and Prof. Patricia S. Ducharme, assistant professor of computer science and mathematics.

Further information is available by contacting the Merrimack College Department of Computer Science and Mathematics.

NECC Celebrates Women's Week

Northern Essex Community College will present two events in celebration of Women's Week, March 7-11. Both events are free and open to the public.

Professor Jane Caputi of the University of New Mexico will present a lecture/slide show entitled "The Age of Sex Crime: Correlating Nuclear and Sexual Destruction" on Monday, March 7, at noon in Lecture Hall A in the Liberal Arts Building.

Caputi will explore the interconnections she believes exist in our culture between nuclear technology and sexuality.

Caputi has a Ph.D. in American culture from Bowling Green State University. She teaches popular culture and women's studies at the University of New Mexico and has published several books and numerous articles.

Libana, a 13-women vocal, instrumental and dance ensemble, will celebrate the musical heritage of women from around the world with a performance of music and folk dance from Celtic, Eastern European, Middle Eastern and Mediterranean tradi-

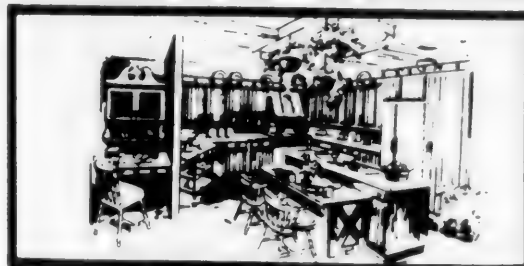
tions on Wednesday, March 9, from noon to 2 p.m. in the gym. The group performs in costume and includes solo voice, violin, double bass, clarinet, flute, dumbek, accordion and hammered dulcimer.

For more information, call Paula Boxer, assistant professor, Department of English.

On Dean's List

James M. Tanin, son of Mr. and Mrs. James J. Tanin, Tiffany Lane, Andover, was named to the Dean's List at Saint Michael's College in Vermont. Tanin is a sophomore business major.

Students who earn a 3.0 grade point average with no grade below a B or a 3.25 average with no grade below a C are recognized for their scholarship by inclusion on the Dean's List.



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Magician Steve Thomas gets a little help from a Bear who volunteered at Pack 77's February banquet.

Pack 77 Holds Banquet

Bears from Boy Scout Pack 77 celebrated a "blue and gold banquet" Monday, Feb. 8.

West Elementary Principal Jack Coyle gave a first-place award to West third-grader Andrew Sempre for his composition on what it means to be an American. All the Bears submitted compositions on the subject.

The scouts and their families were entertained by magician Steve Thomas of Manchester, N.H. Many scouts and family members assisted Thomas with his magic, which he performed with a sense of humor.

The evening ended when the scouts were awarded badges they earned.

Bank Has Successful Year

"1987 was a tremendously successful year for BayBank Merrimack Valley," declared President John J. Bradbury, III, to shareholders assembled for the annual meeting on Monday, Feb. 29. "At the close of my second year as president and chief executive officer, I am pleased to report that our total assets exceeded \$321,500,000. This represents an increase of \$48,034,384, or 18 percent over our year-end 1986 asset size, and an increase of 64 percent in my first two years."

Bradbury went on to say that "Our growth reflects not only the strong economic activity in the Merrimack Valley in 1987.

but also our expanded business development and lending teams." He said "We continued in 1987 with an aggressive development effort, which is the primary reason behind our strong asset growth."

Bradbury concluded by announcing, "I am equally pleased to report that our earnings in 1987 set a new record for Baybank Merrimack Valley. At \$2,007,000, 1987's earnings increased 52 percent over our 1986 level."

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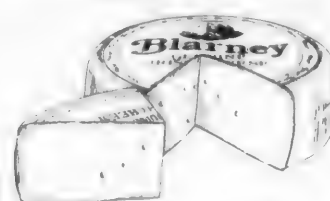
Hike

The Andover Committee of the Appalachian Mountain Club will offer a cross-country ski event (hike, if no snow) on Weir Hill in North Andover on Sunday, March 13. Anyone interested should plan to meet at 1:30 p.m. at the corner of Stevens and Osgood Streets in North Andover. Leaders are Marta and Dick Hornidge of Andover.

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MONDAY, MARCH 28**



Paid for by the Committee to Elect Michael Frishman, John P. Hess, Treasurer

Students Lectured On Drug Abuse

Bob Wiggins, a former drug addict turned drug counselor, spoke to grades seven through nine of the West Junior High School about the effects of drugs on the person, mind and body.

Wiggins works with the drug education and rehabilitation program, Narconon. He began using drugs at age 13 and continued using them for 13 years until he entered the Narconon program. Once rehabilitated, he trained on the drug rehabilitation methods of American author, L. Ron Hubbard, which are the basis of Narconon's success.

Wiggins has done drug counseling at Narconon for eight years and has been doing drug education lectures for the past four years.

"We're giving kids, parents, teachers and law enforcement people the facts about drugs," explains Wiggins. "Often, false in-

formation and scare tactics are used and the true data about drugs gets lost. This only confuses the kids and the parents about what to do."

Over the past three years, Narconon has lectured to some 90,000 parents, teachers and students across Massachusetts.

The response to these lectures has been very positive. As one parent and teacher attending one of these lectures had to say, "As a mother of three children and a teacher, I have, over the past several years, attended many programs on drug prevention. However, none could measure up to the Narconon program. For the first time, I know why drugs should not be used and exactly what drugs do to you physically and emotionally. I strongly recommend

the Narconon program to schools, parent groups and businesses."

"Our actual objective overall," stated Wiggins, "is to rid society of the damaging effects of drugs. Mr. Hubbard himself, through his researches in 1979, discovered drugs to be the single most destructive element in society today."

"Drug abuse knows no boundaries. It hits the rich and poor, black and white, the young and old. Through our drug education project we are preventing drug abuse before it starts," he said.

Narconon began in 1965 when Willie Benitez, then an inmate of Arizona State Prison, read Hubbard's book "Fundamentals of Thought," and using the methods he found there, got himself off drugs.

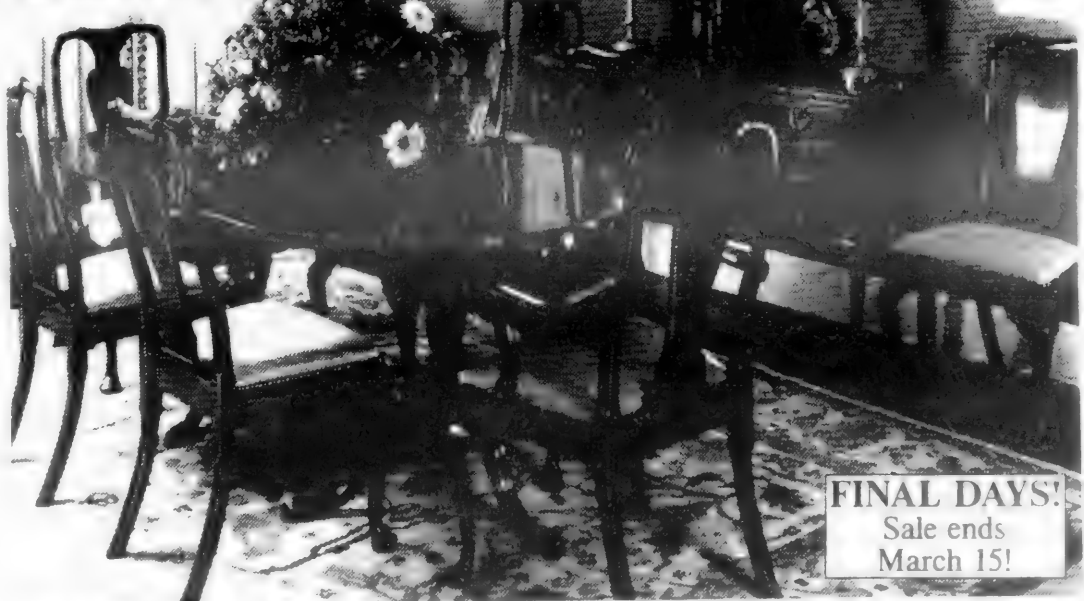
Leadership Skills To Be Discussed

The Merrimack Valley Chapter of the National Association of Accountants will hold its monthly technical meeting Wednesday, March 16, at The Prince Grotto Restaurant, Lowell, at 6 p.m. This is a change of location and reservations are a must.

Neil Gray, a training professional with Training Concepts Inc. of Braintree, will speak on Leadership Skills—Goal Setting, Habit Formulation and Attitude Development. He has developed and delivered a broad base of training programs and worked with a variety of industries in the eastern Massachusetts area.

For further information, contact Marjorie Zabierek of Andover.

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| Queen Anne Tea Table | was \$ 551 NOW \$ 389 |
| Queen Anne Wing Chair | was \$1374 NOW \$ 699 |

HARDEN

| | |
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| Solid Cherry Book Table | was \$ 538 NOW \$ 288 |
| Shirred, Skirted Camelback Sofa | was \$1850 NOW \$ 999 |
| Sofas (6 different styles) | was \$1659 NOW \$ 799 |
| Lincoln Rocker | was \$ 574 NOW \$ 299 |
| Solid Cherry Beds (12 different styles) | was \$1138 NOW \$ 699 |

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Bove Speaks At Planning Day



Alexander Bove, Jr.

Noted Boston attorney Alexander A. Bove, Jr. will be the keynote speaker at the Merrimack Valley's second annual Estate Planning Day Saturday, March 26, from 8:45 a.m. to 12:30 p.m. on the campus of Northern Essex Community College.

Local Agencies

More than \$150,000 has been awarded to Greater Lawrence agencies to expand their capabilities to serve older adult residents by the board of directors of Elder Services of the Merrimack Valley, Inc., the area agency on aging located in Lawrence. Included as those agencies funded with Title III funds of the Older Americans Act are VNA HomeCare, Inc., \$87,995, to continue the elderly health program; Family Service Association of Greater Lawrence, \$41,522, to continue the counseling for at-risk elders, a regional program; Home Health Visiting Nurse Service of No. Essex Inc., \$41,024, to continue the training program for a team of supportive homemakers; The Salvation Army, Lawrence, \$4,500, to continue the elder emergency shelter, a regional program.

The board of directors is pleased to be able to continue its commitment to meet

Bove, author of "The Family Money," a weekly column on estate planning which has appeared in The Boston Globe for 15 years and author of the recently revised *Nearly Free Tuition*, will address state planning issues ranging from the basics of wills and property ownership to sophisticated planning techniques for complex estates.

Seminar participants will have the opportunity to attend two detailed topical seminars of their choice after Bove's address. Members of the Merrimack Valley Estate Planning Council will present mini-seminars covering the duties of an executor and how to choose one; planning for the single, widowed and divorced person; financial planning for the large estate; financial and estate planning for the business owner; financial planning for nursing home care; and investment, tax education funding and retirement planning. Ample time for questions follows each presentation.

Tickets can be purchased through Northern Essex Community College, 100 Elliot Way, Haverhill. Tickets will not be available at the door. The campus is located at the intersection of Routes 495 and 110.

Estate Planning Day is jointly sponsored by the Center for Business and Industry at Northern Essex and the Merrimack Valley Estate Planning Council.

Receive Funds

the needs of older adults in our area by funding local agencies who can best provide the services," stated Evelyn Rudis, board member and director of the Council on Aging in Methuen. "These programs are available to older adults who are over 60 and who have the need. There is no financial eligibility. The meals program and elder health clinics at our center are made possible through this funding."

Residents will also benefit from two other programs which are funded to serve the Merrimack Valley; Merrimack Valley Legal Services, Inc., \$94,000, to continue the elder unit; and Greater Lawrence Regional Voke Tech, \$635,000, to continue the congregate and Meals on Wheels program.

Honors

The Pingree School recently passed through the mid-marking period with seven Andover residents on the honor roll: Suzanne O'Brien and Jennifer Rosman, freshman; Rachel Coburn, junior; Jennifer Bride, Melissa Brooks, Adair Kendrick, Julie Koffman and David Pinkney, seniors. Kristin Burt, sophomore, was named to the high honor roll.

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- Human services, including housing and elderly program monitoring
- Support of town school system in needs assessment
- Master plan feasibility study

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DCS Capades

Gym Meet

The DCS' annual gymnastics meet will be held Saturday, March 19, from 9 a.m. to 6 p.m. Competition is open to students in grades 1-6. Forms are available at elementary schools and the DCS office. All forms and fees must be returned to the DCS office by 4:30 p.m. on March 10.

Computer Programming

Computer Programming - Intermediate will begin Monday, March 14, for five weeks at West Junior High School from 7 p.m. to 9 p.m. The course is a continuation of the introductory programming course. Register at the DCS office.

Leathercraft

The Leathercraft Sandals course, beginning March 17, will meet for five weeks on Thursdays from 7 p.m. to 9:30 p.m. at Doherty Junior High School. Learn to make leather sandals or slippers.

Craft Workshops

Two craft workshops will be held at Doherty Junior High School on March 14: Spring Basket For Your Door from 7:30 p.m. to 9:30 p.m. and Buffy the Bunny from 7 p.m. to 9:30 p.m. Register at the DCS office.

Super Saturday

For information on the workshops being offered this Saturday, contact the DCS office.

Ramesses Trip

The trip to see the Ramesses exhibit on April 30 has been sold out. Another trip has been scheduled for Friday, July 22. The bus leaves at 5:30 p.m. and returns at approximately 9:45 p.m. Reserve tickets now at the DCS office.

Party

North Andover V.F.W. Post 2104 will hold its annual St. Patrick's Day party at the post home on March 17 from 8 p.m. to midnight. There will be corned beef sandwiches, dancing and Irish music. The public is invited. Admission is free.

On Dean's List

Jane McLarney, daughter of Mr. and Mrs. Cornelius McLarney of Andover, was named to the Dean's List at Regis College in Weston for the 1987 fall semester. She achieved the honor by maintaining at least a 3.50 average.

Regis College, founded in 1927 by the Sisters of Saint Joseph, is a liberal arts college in the Catholic tradition for women.

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Firm Gives College Donation

Northern Essex Community College has received a donation of \$1,000 from Lyons Associates, Inc. of North Andover. The donation will be used to help purchase instructional equipment in printed circuit technology.

The college offers a seven-course certificate program in printed circuit technology through its center for business and industry. The program is designed to provide entry-level and upgrade training for technicians, engineers, material suppliers, quality technicians and managers.

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Four semi-finalists will be drawn on March 17, 1988 at St. Augustine's School.

These four semi-finalists and their guest will attend the Dinner Dance / Auction on May 13, 1988 at the Andover Country Club.

They will be seated with our celebrity host/auctioneer. The grand prize winner will be drawn and will receive \$10,000.00. The other three semi-finalists will receive \$1,000.00 each.

Donation: \$100.00

300 Tickets To Be Sold

For tickets call Joe Demko 475-9519 or pick them up at St. Augustine's School, 26 Central Street, Andover / 475-2414

LWV Candidates Forum Wednesday Night

The LWV Candidates' Forum will be held Wednesday, March 16, in the Andover High School cafeteria at 7 p.m., sponsored and moderated by the League of Women Voters of Andover. Townspeople can compare and question all candidates for town office at one time and place.

Each candidate will have a one-minute opening statement and respond to two prepared questions. Then LWV moderator Chris Holmes will take questions from the audience. The forum will be cable-cast, live, on Channel 11.

The Candidates' Forum is an election season service of the local league, through its voters service committee, chaired by Linda Tommasino, Messina Drive. The committee will present an impartial voters' guide for newspaper publication in the

week before the election. League volunteers will direct voters at the polls to the right precincts on Town Election Day, Monday, March 28, as they did this week for the Massachusetts' Presidential Primary election.

Helen Eccles, public relations chairman, notes that the league takes stands on issues after study and consensus, but is impartial in elections. "Voters' service is the backbone of our programs. For decades Andover has depended on the league to organize the Candidates' Forum and other voters' service activities. We do it because the aim of the League of Women Voters everywhere is an informed community actively participating in its own government. So, come to the Candidates' Forum Wednesday night at the high school. Participate, get informed and enjoy yourself."

Dividend Declared

The board of directors of Andover Bancorp, Inc. (NASDAQ:ANDB) declared a quarterly dividend of 18 cents per share payable March 10, 1988, to shareholders of record at the close of business on February 12.

This quarterly dividend represents the sixth consecutive dividend to be paid since the Andover Savings Bank converted from a mutual to a stock form of savings bank on May 8, 1986. Andover Bancorp, Inc. became the holding company of Andover Sav-

ings Bank on November 2, 1987, and has continued the payment of dividends previously paid by the bank.

Andover Savings Bank, a wholly-owned subsidiary of Andover Bancorp, Inc., is a Massachusetts chartered savings bank organized in 1834 and headquartered in Andover. The bank also operates branch banking offices in West Andover, Lawrence, Methuen, North Andover and Tewksbury.

Literacy Tutors Needed

Volunteer tutors are needed for low-level readers. The next training program for volunteers will be held Thursday, March 24 and Thursday, March 31 at the Lawrence Public Library.

If interested in attending or would like more information about the volunteer tutor program, contact Susan Dowd at the Adult Learning Center at 685-0627.

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Mon.
March 14th

Pasta Party Scheduled At Bancroft

The Bancroft School PTO will hold its annual pasta party Thursday, March 24. Dinner will be served continuously from 5 p.m. to 7 p.m. and will include baked ziti, Italian bread, a fresh salad bar and dessert.

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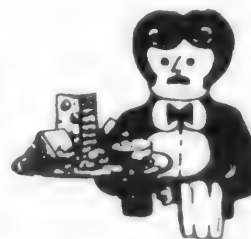
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Donald A. Wells

Named Society Director

Dr. Donald A. Wells of Andover has been named the new executive director of the Massachusetts Bible Society, headquartered in Boston. Founded in 1809, it is the oldest ecumenical agency in the country, providing educational opportunities through lectureships, seminars and study groups as well as other ministries to individuals, churches and clusters of churches throughout the Commonwealth.

Wells, who holds a Ph.D. in American Church History from Boston University's Graduate School, has served parishes in Cambridge and Lexington and was the senior minister at First Congregational Church, Melrose, prior to accepting his new appointment. He and his wife, Eliza-

beth Granlund Wells, and their two children, Jeremy, a senior at Andover High School, and Pamela, a second-year student at Phillips Academy, have lived in Andover since 1985.

On Dean's List

Tufts University students from Andover recently named to the dean's list were: Ron E. Antriasian, 14 Greybirch Road; Marlene A. Cavallaro, 5 Nicoll Drive; Arlene M. Ciaccia, 9 Exeter Way; David A. Coppeta, 112 Greenwood Road; Meredith R. Gardner, 5 Alden Road; Stephen J. Gemmell, 290 Salem St.; Lois A. Lombardo, 1 Bristol Lane; Robin E. Pollack, 3 Seminole Circle.

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On Dean's List

Richard A. Brouillard, 19 Hall Ave., Andover, majoring in building construction technology, has been named to the Dean's List at Wentworth Institute of Technology, Boston, for the first semester.

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ENTERTAINMENT

THE TOWNSMAN, MARCH 10, 1988



Famed mime artist Marcel Marceau delighted and fascinated an almost full house at the J. Everett Collins Center Friday night. Despite the slippery weather, a lot of people turned out for a night of peaceful entertainment. Above,

Marceau plays a sculptor, left, reacting to his work; center, holding it up; right, walking around it in admiration. An intense performer, Marceau had the audience's complete attention.

Townsmen Photos by Matthew Sapienza



In a piece titled "The Public Garden," Marceau mimed a talkative old woman knitting the day away on a park bench.



Marceau is a mask maker whose happy face is stuck.

Concert Choir At Music Hall

The Concert Choir of St. Andrew's School in Middletown, Delaware, will present a concert at the Methuen Memorial Music Hall on Friday, March 11, at 8 p.m. Admission is free.

The choir is under the direction of John Brooks, the school's organist and choir director for one year while the regular school organist is on sabbatical leave. Earl Miller, music director of Christ Church and school organist at the Brooks School, will be the organist.

The Concert Choir is a select group of auditioned students in grades 9 through 12

who perform a wide repertoire from the standard choral literature with a high degree of commitment and professionalism. The group of 16 to 18 singers has toured England, France and Germany and sung throughout the mid-Atlantic region. Other concerts have included Washington Cathedral, Longwood Gardens, New York's Cathedral of Saint John the Divine and numerous performances on the Saint Andrew's school campus.

Brooks has degrees from the College of Wooster (Ohio) and the Peabody Conservatory. He is a specialist in the training of

young voices and is an active member of the American Guild of Organists, association of Anglican Church Musicians and the Royal School of Music.

The concert will include English madrigals, sacred music by Purcell and Faure, spirituals and three movements from the American composer, Randall Thompson's popular "Frostiana," using texts by Robert Frost.

The choir's concert tour will take them to Bronxville, N.Y., Bay Shore, L.I., New Canaan, Ct., Trinity College, Hartford, Ct. and St. Mark's School, Southborough.

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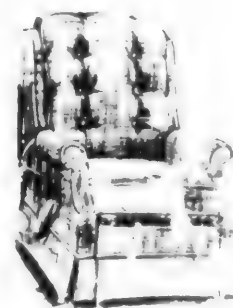
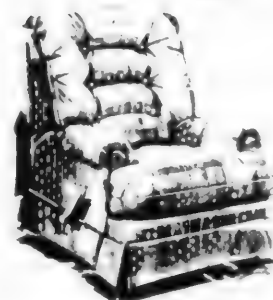
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Andover Television Center

Find out what's going on in the town and its school system on local cable Channel 12. Andover Television Center airs programs produced by students and staff of Andover schools for Andover residents.

Tonight

5:30 p.m. *Choices, Changes: The Andover High School Registration Process.* Don't miss this program — especially if you or your child will be a new ninth- or 10th-grade student in the fall. Find out about course requirements and descriptions, meet high school faculty members and learn about the fine arts, athletic and extracurricular programs offered at AHS.

6:30 *Cultural Exchange: Human Rights in Nicaragua.* Join social studies teacher Tom Meyers and his guest, Myrna Santiago, human rights investigator for the Nicaragua National Human Rights Commission. A graduate of Phillips Academy and Prince-

ton University, Santiago has spent considerable time in Nicaragua investigating charges of human rights violations. Learn what the war in Nicaragua means in terms of human injustice.

7:30 *Video Rewind: Apples, Oranges and Bananas.* Join AHS seniors Ed Pascucci and Amy Cooper to find out about computers in Andover schools, take a peek at the Japanese Festival at Sanborn Elementary School, learn about the Merrimack Valley leadership conference hosted by Doherty Junior High last fall and meet some AHS alumni voice their views about college life.

Wednesday, March 16

6:30 p.m. *Cultural Exchange: Human Rights in Nicaragua.* See Thursday's listing.

7:30 p.m. *Choices, Changes: The Andover High School Registration Process.* See Thursday's listing.

BU Graduates

Boston University awarded academic degrees to 920 students this winter. Among the graduates were Andover residents Mark A. Feigen-

baum, MBA in business administration and management, and John A. Smith, MBA in business administration and management.

On Dean's List

Jennifer Martin, daughter of Mr. and Mrs. Reynold Martin II, Dumbarton Street, Andover, has been named to the Dean's List at Bradford College for the fall term. Dean's List honors are awarded to students who achieve a grade-point average of at least 3.25.

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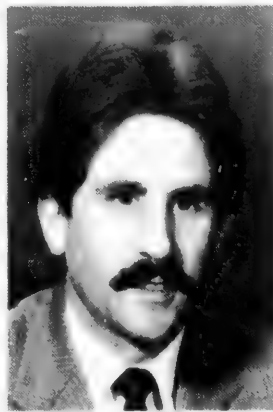
ISSUES AND ANSWERS

ISSUE: UNRESPONSIVE GOVERNMENT

Many residents feel their town government, is not responsive to their needs or ideas. They feel ignored and neglected.

ANSWER: ACCESSIBILITY

I believe residents should have the right to be involved in the governmental processes that affect their neighborhoods and their lives. One can't just exclude them or pretend they don't exist. **I PLAN TO MAKE CITIZEN INPUT MY TOP PRIORITY.**



DANNEMAN
FOR
SELECTMAN

Paid for by the Committee to Elect George Danneman Jr.

- I feel strongly that Andover needs a Selectman who will spend the **TIME** and **EFFORT** needed to make good policy decisions and to insure good government. Please remember me when you vote on March 28 ... George

ISSUE: DEVELOPMENT

Do we want to keep Andover a town known for its **GOOD SCHOOLS** and **QUALITY OF LIFE**, or are we willing to let it become a city with high rise apartments, overcrowded schools, high taxes, and traffic congestion?

ANSWER: MASTER PLAN

I believe we want to keep Andover a town and retain our quality of life. This can be assured by developing an **UPDATED MASTER PLAN** that will strengthen our zoning, protect our neighborhoods and prevent future development from overtaxing our infrastructure, and overburdening our schools. If we don't address the situation now, **WE WILL BE FACING MAJOR PROPERTY TAX INCREASES, THAT IS SOMETHING NONE OF US WANTS, AND SOMETHING THE ELDERLY AND PEOPLE ON FIXED INCOMES CANNOT AFFORD.**

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COMING APRIL 14th IN THE TOWNSMAN

1988 ANDOVER PROPERTY VALUE

Section

This is a supplement of 1988 property value figures, in listings provided by the Assessors Department and published as a service by the TOWNSMAN. Each listing includes owner, location and total property value. Last Year's supplement numbered 104 pages, and many requests have been filled for additional copies throughout the year. The 1987 TOWNSMAN Andover Property Value Section had a printing of 10,000.

ADVERTISERS: Closing date for this pre-printed section is April 1. For further information or space reservations call:

475-1943

The

ANDOVER TOWNSMAN

To Perform In Lowell



Elizabeth A. Larson

Elizabeth Ann Larson, first-prize winner in the 1988 General Motors/Seventeen Magazine National Concerto Competition, will perform Mozart's Violin Concerto No. 5 in A Major with the Young American Symphony Orchestra at the Lowell Memorial Auditorium Sunday, March 13, at 3 p.m.

A resident of North Andover since 1982, Larson began her study of the violin at age

two and was selected to appear as a soloist with the Milwaukee Symphony at the age of seven. She studied for five years with Marylou Speaker Churchill, principal second violin of the Boston Symphony and string faculty chairperson at the New England Conservatory Extension Division. She is presently a student of James Buswell at the Conservatory.

Larson has appeared as violin soloist with several Boston-area orchestras including the Newton Symphony, Symphony Pro Musica, the Merrimack Valley Philharmonic and the Concord Symphony. She has also appeared with the Boston Pops on the Esplanade, under the direction of Harry Ellis Dixon.

As the winner of the 1985-86 NEC Extension Division Concerto Competition, Larson made her Boston debut at Jordan Hall in May 1986 with the NEC Youth Philharmonic, under the direction of Benjamin

Zander. She then toured the midwest with the YPO where she performed the Barber Violin Concerto at the Cultural Center in Chicago and at Orchestra Hall in Minneapolis. The tour continued to Tokyo, Japan, as part of an exchange program for NEC.

Larson was third-place winner in the 1987 Julius Stulberg String Auditions, winner of the 1987 Boston Symphony Youth Auditions, winner of the 1987 Harvard Musical Society Award and 1987-88 state winner in the String Teacher Association Auditions.

Music Director Charles Gambetta will also conduct the Young American Symphony Orchestra in performances of Bach's Brandenburg Concerto No. 3 in G Major and Beethoven's Symphony No. 2 in D Major.

Tickets are available at the Lowell Memorial Auditorium box office and Ticketron outlets.

Exhibit

North Shore Girl Scouts will participate in an exhibit at the North Shore Shopping Center on Saturday, March 12, as a finale to celebrate Girl Scout Week.

Shoppers may have their blood pressure taken at a Red Cross booth.

A fashion show featuring International Girl Guide uniforms will be performed at 1 p.m. and 4 p.m. at the stage by Casual Corner. A chorus of 30 Girl Scouts will perform at 10 a.m. and noon.

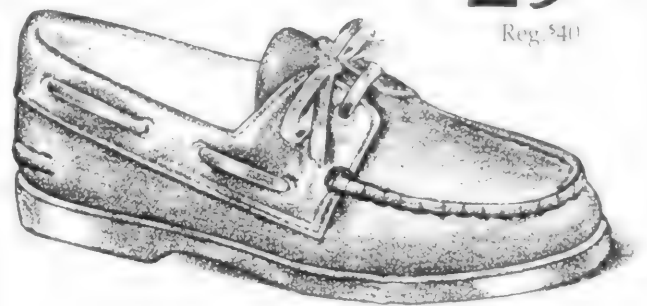
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Chorus In Concert Sunday



From right, Andrew Shen, Helena Padellaro and Yvonne Nicoletti, all of Andover and members of the Treble Chorus of New England, get ready for the chorus' March 13 concert in Methuen Music Hall.

The widely acclaimed Treble Chorus of New England will present a special concert at the historic Methuen Music Hall on Route 28 Sunday, March 13, at 4 p.m. This is their second appearance in the hall and will be their only spring concert in the area.

The music includes the "Missa Brevis St. Joannis de Deo" by Franz Joseph Hayden and will feature the well-known Boston soprano soloist, Karol Bennett. Bennett was recently reviewed in The Boston Globe as being a soprano with "...refreshing lightness and purity of tone, remarkable agility and impressive range."

The "Collegium Regale" Magnificat and Nunc Dimitis by Herbert Howells will feature tenor Fred Frabotta. This music was written originally for the children's choir at King's College in England.

Another work to be sung is the "Litanies a la Vierge Noir" by Poulenc, written to acknowledge one of the few shrines dedicated to the Black Virgin in France. The training choir will sing "Friday Afternoons" by Benjamin Britten. Karin Kohl will be the featured accompanist. The chorus will also sing music of Mendelssohn and Carissimi.

Timothy Larson of North Andover will join Bennett in the duet "Pie Jesu" from the critically acclaimed composer Andrew Lloyd Webber's Requiem as it is originally performed with soprano and boy soprano.

Richard Stultz will perform on the great organ and a string quartet formed by Greg Sauer from the New England Conservatory will accompany the Poulenc and Carissimi works.

The chorus, directed by Marie Stultz, has performed this year in Jordan Hall, Boston, at Merrimack College, Hammond Castle, the Governor's Christmas Tree Lighting Ceremony and the Boston Conservatory of Music at a dance and theater seminar for student teachers from five states. The children will be joined by a men's section from the New England Conservatory and fathers of choir members.

The Treble Chorus of New England is a professional group of young boys and girls, ages 8-16, singing a wide repertoire of classical music, both sacred and secular. They sing in five languages and their well-attended concerts have included works by such diverse composers as Bach, Britten, Purcell, Vivaldi, Faure and Gilbert and Sullivan. They have delighted audiences with their performances of operetta and staged pieces and have premiered and performed a number of works composed by Artistic Director Stultz, who founded the group in 1975.

Concert

Shrim's Klezmer concert will be held Sunday, March 13, at 2 p.m. at West Elementary School auditorium. A complimentary raffle and sing-along will take place following the show.

Proceeds will benefit the Solomon Shechter Day School of the Merrimack Valley.

Andover participants include Peter Bolway, son of Sandy and Fran Bolway; Shannon Canavin, daughter of Madonna Canavin; Bradford Croteau, son of Albert and Suzanne Croteau; Aimee Dolard, daughter of Paul and Joan Dollard; Rebecca England, daughter of Richard and Helena England; Lauren Forbes, daughter of Inda Forbes; Amanda and Erika Gulezian, daughters of Glen and Janice Gulezian; Ann Hassan, daughter of Ossama and Sarah Hassan; Laura and Emily Kohl, daughters of the Rev. Dennis and Karin Kohl; Micheline Mahon, daughter of Edith Mahon and Carlos Garcia; Andra and David McCallum, children of Thomas and Mary Gallagher; Yvonne Nicoletti, daughter of Dr. Douglas and Rochelle Nicoletti; Helena-Marie Padellaro, daughter of Sandy Padellaro; Abigail Parsons, daughter of Phil and Alicia Parsons; Christian Payne, son of Leslie and Johanna Payne; Heather Seitz, daughter of Kathy Goodson Seitz; Andrew and Gloria Shen, children of Tsu-Yuan and Linda Shen; Pria and Dominic Singh, children of Jaishei and Juanita Singh; Jeffrey Smith, son of David and Janet Smith; Carolyn Yoder, daughter of John Yoder.

Tickets are available at the door.

The Andover and North Andover town arts councils are among the eight councils supporting the Treble Chorus and this concert.

An award from Bostik in Middleton, a division of Emhart Corporation, and support from the Massachusetts Council on the Arts and Humanities and local arts lottery monies are making this concert possible.

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Irish Music At Center



The Clancy Brothers

The Irish sounds of the Clancy Brothers, with Robbie O'Connell, will highlight the St. Patrick's Day celebration at the J. Everett Collins Center for the Performing Arts, Shawsheen Road, Andover, on Friday, March 11, at 8 p.m.

The Northeast Winds, New England's most popular Irish minstrels, will perform on the same program.

The Clancy Brothers are universally acclaimed as an institution in the Irish entertainment field. Their program consists of songs that relate to the average person, songs of oove, life and the human condition.

They make numerous appearances on all the major talk shows. Their overall appeal is so strong their critics say, "You don't have to be Irish to dig the Clancy Brothers."

That is because they have taken the stories, love songs, drinking songs, funny songs and rebel songs they grew up with and have lent them the poet's grace and

touch of pure creativity."

Northeast Winds is known for their traditional Irish favorites, haunting ballads, popular sing-a-longs, sea chanties and rousing instrumentals. They frequently perform not only with the Clancy Brothers, but also with the Irish Rovers.

Tickets are on sale at the Collins Center Box Office from 10 a.m. to 5 p.m. daily and at all Ticketron locations.

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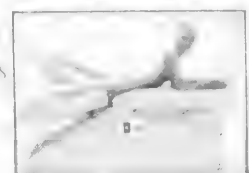
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Eighth grader Nicole Poisson of Andover portrays Cleopatra during one of the musical numbers in "Geography 101," a review which opens tonight at The Pike School.

Review Opens At Pike

The curtain goes up tonight for the first of three performances of "Geography 101" at the Pike School. This eighth-grade production is a review including song and dance, with musical numbers from a variety of Broadway shows and popular groups.

The performance is under the direction of faculty members Lisa Brackett and Larry Robertson, both of whom have several

years' experience in working with productions at Pike as well as on the professional stage. In the show, cast members are students in a Geography 101 class. Their daydreams about visits to different countries serve as vehicles for the nine show numbers set in foreign lands.

Performances are tonight at 7:30 p.m., tomorrow and Saturday at 8 p.m. at The Pike School on Sunset Rock Road.

Available

"Mills, Mansions and Mergers: The Life of William M. Wood," written by Edward G. Roddy, late professor of history at Merrimack College and a long-time resident of Andover, is available at the Museum of American Textile History in

North Andover.

This is the only full-length biography of the founder of the American Woolen Company. His major achievement in Andover, the building of Shawsheen Village, receives thorough treatment in this volume.

Pianist Flavio Varani Performs At ULowell

The University of Lowell Center for the Performing and Visual Arts will present pianist Flavio Varani in concert Sunday, March 27, at 3 p.m. in Durgin Hall on Lowell's south campus at the corner of Pawtucket and Wilder Streets.

Even at the age of 8, Varani was recognized as a tremendous talent when critics in his native Brazil awarded him the "Discovery of the Year Award." He won first prize in the International Chopin Competition in Spain at the age of 18 and later won the prestigious Harold Bauer Award.

Varani has been in great demand as a guest soloist ever since his debut at Carnegie Hall. He has performed with the Detroit Symphony Orchestra and Brooklyn Philharmonic and appeared with conductors Neville Marriner and Lukas Foss.

The New York Times described him as a pianist "with a temperamental affinity for such high romantic pieces and the fingers capable of playing them in grand virtuoso style."

The program will include works by Mozart, Beethoven, Rachmaninoff and Enrique Granados.

Varani records with Orion Master Recordings.

For more information or to order tickets, call the center.

Concert

Merrimack Valley Catholic Charities is sponsoring a Dionne Warwick concert at Lowell Memorial Auditorium on Saturday, March 12, at 9 p.m. Boston-born Kevin Meaney will be a special guest comedian.

Proceeds will support Catholic Charities' services in the Merrimack Valley which include adult and family counseling, delinquency prevention, adoption of infants and special needs youngsters, foster care and support groups for single mothers.

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Tom Paxton

To Present Family Concert

Folksinger Tom Paxton will perform a family concert at North Andover Middle School, 495 Main St. (Route 125) Sunday, March 27, at 2 p.m.

Paxton wrote many children's standards during the 1960s and '70s from "The Marvelous Toy" to "Going to the Zoo" to "My Dog's Bigger than Yours." His songs have been recorded by folk-singing greats Peter, Paul and Mary and others.

A recent American release of his album, *The Marvelous Toy & Other Galimaufry*, aimed at the burgeoning children's market, got rave reviews from critics who called it "captivating" and "enchanting whimsy."

The North Andover show, sponsored by Family Cooperative Preschool, is part of Paxton's recent shift toward tailoring his show for children and their parents.

Family Coop concert committee members are Pam Bucu, Judy Farrow and Linda Collamore of North Andover and Gail Ashley Rollman and Louise Hitchko of Andover.

A limited number of tickets may be available at the door.

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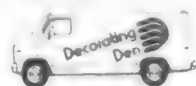
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TopPoet

The Saint Francis Institute has selected Karen J. Garrett of Tewksbury as the poet of the month of January. Her poem, "Hands Around the World," was judged to be the most inspiring of all poems entered during January.

Entries for the March poetry con-

test should be postmarked no later than March 31.

For information about the contest rules, call or write (include a stamped, self-addressed envelop) to SFI Poetry Contest, 459 River Road, Andover, MA 01810.

Student Intern

Alan Rosenbaum, a member of the class of 1989 at the University of Massachusetts, is working as a student intern for Deerfield Data Systems in Sunderland. He is the son of Janet Rosenbaum of Penni Lane, Andover, and the late Larry Rosenbaum.

"The bulk of my internship is spent answering technical questions and the distributing Hewlett-Packard products," Rosenbaum said. "I also work with the marketing department on a catalogue that will be released sometime in the late spring. I have spent several days at the Hewlett-Packard New England Headquarters in Burlington, Massachusetts, for technical and sales training courses."

He will earn academic credits for this work. The university's office of internships has placed about 6,000 students in jobs across the United States since 1975. The program was established to let students apply what they learn in their studies to work in a professional setting. Interns work under the supervision of the employer, an academic adviser and an internship adviser.

Rosenbaum is majoring in consumer economics. He graduated from North Andover High School in 1985.



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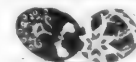
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McCormick To Show Work



Among the fans on exhibit at Antiquairan Books and Gallery

Handmade paper fans, kites and books will be featured in a show of recent work by Andover artist Fran McCormick at Andover Antiquarian Books and Gallery, 68 Park St., opening March 19 and continuing through April 30. The public is invited to meet McCormick at an informal reception from 2 p.m. to 5 p.m. on March 19 at the bookshop and gallery.

McCormick creates her handmade papers at her Bartlet Street home and workshop. She uses plant fibers, cotton fabric, discarded papers and other materials to make a pulp which is pressed into molds resulting in felt papers or three dimensional sculptural pieces. According to McCormick, "Combinations of materials form lively, inviting surfaces to look at, to touch, to place a word, a line or to trace a form. Add a dye and color gives the paper yet another dimension."

David Rodger, bookshop and gallery owner, says, "Books and the printed word, the alphabet, letter forms, poetry, literature, libraries and bookshops have all been an important part of Fran's life and that is certainly evident in this show. Her magical

combination of handmade paper, design and calligraphy will delight readers of all ages."

McCormick has been an art specialist in the Andover schools for 11 years; six in the elementary schools, two in the junior highs and the past three at the high school. She is the faculty advisor to the yearbook.

McCormick was the first president of the Friends of Memorial Hall Library, was involved in the early stages of the recycling

committee and designed the logos for both.

A native of Lawrence, she graduated from Emmanuel College with majors in art and sculpture and continued her graduate studies at Boston and Cornell universities in art history. She has been an instructor in the Andover community school program where she taught calligraphy, basketry and children's art. McCormick spent last year on sabbatical in England studying papermaking and bookbinding at the Nautilus Press and Paper Mill in London.

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Senior Kelly Ann MacLean coaches junior Chris McNally, Jr. for the sack race.

Townsmen photos by Julie Barry



Andover High School students teach other students how to do the "grapevine dance," in imitation of the California Raisins television commercial.

Area High Schoolers Get Together For Fun

High school students from the Greater Lawrence area put on their Hawaiian attire to celebrate S.U.R.F. — Students United For Responsible Fun.

Students from Andover, North Andover, Haverhill, Lawrence and Methuen high schools and Greater Lawrence Regional Vocational Technical High School assembled at the Methuen Ranger Field House Thursday, March 3, to participate in a variety of activities. A total of about 300 students participated in events such as volleyball, free throw contests, dancing, sack races, three-legged races and a limbo contest.

Thirty-seven students from all the high schools spent six months organizing the event. It's part of the Greater Lawrence Educational Collaborative. Jim McConaughy, coordinator of collaborative enrichment programs, said, "Each year, they're (the students) given the challenge of putting on an activity that benefits all the communities."

McConaughy says past activities have been prevention programs such as S.A.D.D., but this year the students chose to mix the kids in a positive way and show that kids can have fun without drugs or alcohol.

The goal of the program is to "get to know kids from other communities so you have a more realistic, positive and personal impression of other students, not based on stereotypes," McConaughy said.

"There's a lot of bad rivalries and feelings between the towns," said Andover High School junior Barry Finegold, who helped plan S.U.R.F. But Finegold says that all the students are similar. He added they organized the event to try to improve relations between the towns.

Proceeds from the event will be donated to the Special Olympics.



The wheelbarrow race was one of the games that brought students from Greater Lawrence schools together last week.

THE SOCIAL SIDE

MARCH 10, 1988

July Wedding Planned



Mr. and Mrs. Michael Sheehan

Sheehan-Tanner

Margaret Mary Tanner, daughter of John V. and Mary F. Tanner of 10 Charlotte Drive, and Michael John Sheehan were married Dec. 31 at St. Augustine's Church. The groom is the son of Mr. and Mrs. Thomas Sheehan of Danbury, Conn.

The Rev. Arthur Johnson of St. Augustine's officiated.

Given in marriage by her father, the bride was attended by her sister, Suzanne Marie Tanner, as maid of honor, who also provided music at the wedding as a soloist.

Best man was Kevin Thomas Sheehan of Danbury.

The bride wore a floor-length gown of white satin with a bodice of lace and pearls. She wore a caplet with a chapel-length veil and long satin gloves. She carried a bouquet of red roses.

A luncheon reception was held at the Andover Inn.

The bride graduated from Andover High School and from the University of Massachusetts at Amherst in 1981. She is a foreign language teacher at New Milford High School in New Milford, Conn.

The groom graduated from Danbury High School and from the University of Connecticut in 1985. He is an English teacher at New Milford High.

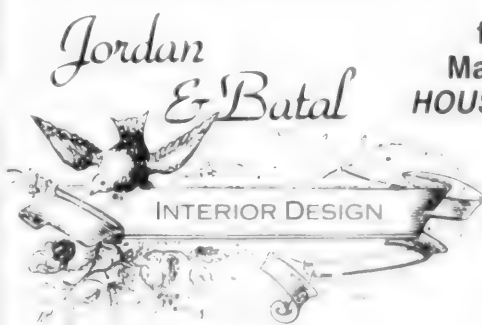
The couple lives in Woodbury, Conn.

Charles Dickens could sleep only if his head was at the north end of the bed.

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Mr. and Mrs. Paul L. Sapienza of North Andover announce the engagement of their daughter, Marie Nancy, to Neil Kenneth Rabideau of Plaistow, N.H., son of Mr. and Mrs. Kenneth Rabideau of Evansville, Wis.

Ms. Sapienza is a psychology major at Merrimack College. Her fiancé graduated from the University of Wisconsin with a bachelor of science degree in electrical engineering and now works for Raytheon Co. in Andover.

A July 23 wedding is planned.

Mother's Group Holds Art Workshops

The Mother Connection Inc., a non-profit organization for families, is sponsoring workshops March 15 and 29 entitled "Art and Child Development: Workshops for Parents" at Faith Lutheran Church, 360 South Main St., from 7 p.m. to 9 p.m.

Shelley Cushner Gardner, M.Ed., ATR, a local therapist specializing in creative art therapies and mother of a toddler, will offer a growth-oriented approach to children's art activities and discussions of how parents can foster creativity in their children through stimulating art experiences.

For more information call Gardner or The Mother Connection office.

TMC Holds Mothers' Coffee

The next new mothers' coffee, sponsored by The Mother Connection, will be held Wednesday, March 16, at 8 p.m. in the home of Judy Cohen. New mothers who would like an evening out to meet other new mothers and discuss the concerns and joys of motherhood should call the Mother Connection office.



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Engagements



Beth Grecoe

Ann M. Grecoe of 49 Whittier St. announces the engagement of her daughter, Beth Ann, to Dennis M. Moran, son of Mr. and Mrs. Frederick Moran of Methuen.

Ms. Grecoe is a graduate of Andover High School and attended Boston University and Merrimack College. She works for USCI in Billerica.

Her fiancé graduated from Methuen High School and attended Northern Essex Community College. He works for Compugraphic in North Reading.

An April 23 wedding is planned.



Jean Guillet

Mr. and Mrs. Arthur Guillet of 28 Maple Ave. announce the engagement of their daughter, Jean Y., to Paul J. Finnegan, son of Mr. and Mrs. Paul D. Finnegan of 48 Wildrose Drive.

Ms. Guillet graduated from Andover High School and spent one year at Merrimack College. She is a loan officer at Wells Fargo Credit Corp.

Her fiancé, also a graduate of Andover High, spent a year at Plymouth State College. He is a sales representative at Anixter.

Ms. Guillet and Mr. Finnegan were the class couple in high school.

They are planning an Aug. 27 wedding.



Judith MacDonald

Mr. and Mrs. Royal M. MacDonald of 5 Exeter Way announce the engagement of their daughter, Judith E., to Jon Karl Webel. Mr. Webel is the son of Mr. and Mrs. Henry E. Webel, Jr. of Huntington, N.Y.

Ms. MacDonald, a 1984 graduate of Andover High School, is a student at Colby College in Waterville, Maine, where she has a double major in psychology and human development.

Her fiancé is an economics and psychology major at Colby and graduated from Huntington High School in '84.

The couple is planning a July 23 wedding.

To Discuss Resource Center

After 10 years of steady growth, the Women's Resource Center is dramatically expanding services, despite local and national declines in funding for non-profit agencies. At the Tuesday, March 15, meeting of the Greater Lawrence Chapter of the National Organization for Women, Women's Resource Center Director Anita Coll and Child Advocate Licette Stevenson will describe the services offered by the center and explain how people can help. The meeting will be at the North Parish Church, 190 Academy Road, North Andover, from 7:30 p.m. to 9 p.m. The public is invited.

The Women's Resource Center is beginning its 11th year of community service. Activities have included legal, social service and housing advocacy, battered women support groups, lobbying efforts on laws affecting battered women, a 24-hour hotline and a safe home network. All services are bilingual and bicultural and there have been successful efforts to el-

(Continued on Page 49)

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Auditions

The Carousel Theatre Company, based at Giordano's Starlite Dinner Theatre, Route 97, Georgetown, will hold open multiple auditions on Saturday, March 12, from 10 a.m. to 3 p.m. Auditions will be for "A Funny Thing Happened on the Way to the Forum," a musical romp through the eets of ancient Rome slated to appear April 28-May 22, and "Don't Drink the Water," a comic foreign intrigue scheduled from May 26 through June 12. Performances are Thursday, Friday and Saturday evenings and a Sunday matinee.

Readings will be provided but those auditioning for "Fourm" should bring a prepared audition piece.

Courses

Registration for spring courses in Northeastern University's part-time undergraduate programs at the Peabody campus is Monday, March 14, from 5:30 p.m. to 8 p.m. at Peabody Veterans Memorial High School on Lowell Street.

For more information, a complete spring schedule guide or an academic counseling appointment, contact University College, Northeast University in Boston.

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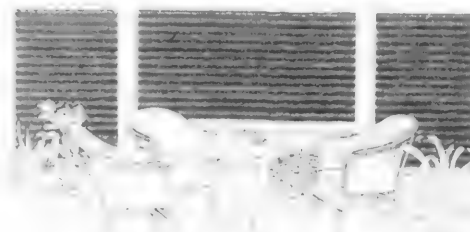
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Scouts Take The Lead

This week is Girl Scout Week, and this year's celebration focuses on the theme "Take the Lead!," emphasizing an important objective of Girl Scouting—to prepare young women to become tomorrow's leaders. This commitment to the development of leaders comes at a time when there is cause for concern, when many young people are disturbed by world events, are involved in self-destructive behavior and are insecure about what the future holds for them.

Thinking about the future can create anxiety. Yet the Girl Scouts forge ahead, exploring uninhabited, icy Antarctica or making a historical voyage with the U.S. Coast Guard to celebrate Australia's bi-

centennial; or they can be found discussing global issues with peers from third World countries, issues such as women and poverty, hunger and the economy; or their roles as women in a rapidly changing society can engage minds and shape conversation.

The Girls Scouts are taking the lead to help young women become positive contributors to society. Career and life planning programs, activities that focus on contemporary issues and an emphasis on girl/adult partnerships are helping Girl Scouts develop the values, self-confidence and leadership skills to make sound decisions about their lives and on issues that will affect all of us.

To Discuss Camp Services

Families interested in summer day camp and overnight camp for girls ages 5-17 are invited to a Camp Information Night at Spar and Spindle Girl Scout Council on Route 114 in North Andover on Wednesday, March 23, at 7:30 p.m.

Camp staff and former campers will present a short slide show, teach camp songs and answer questions. Refreshments and Girl Scout cookies will be served.

Hoskison To Enter Miss Mass. Pageant

Heather Hoskison, daughter of David and Maria Hoskison of Andover, has been selected as an entrant in the 1988 Miss Massachusetts Teen USA Pageant. The state pageant will select the Massachusetts representative to the Miss Teen U.S.A. Pageant to be televised live nationally in July.

Hoskison will compete with girls from all over the Bay State. Hoskison, 15, is in ninth grade at Doherty Junior High School. She plays the violin and is a member of the Doherty String Ensemble. In addition to a part-time job, she enjoys painting and crafts and her interest in physical fitness keeps her active in gymnastics.

In addition to family and friends, Hoskison has been sponsored by Imagine That, Four Star Aviation, Andover Photo, Barter Construction Inc., Young Fashions, Dr. Milton J. Meyers and Hoskison Landscaping.

Spar and Spindle will offer day camp programs at Camp Lion in Lynn, Camp Merrymeeting in Andover, Camp Kiwanis in Tyngsboro and The Center in Rowley.

Overnight opportunities are available at Camp Runels in Pelham, N.H., a 300-acre waterfront site.

For details or a camp brochure, call the council office.

Group To Discuss Cooking With Herbs

The March meeting of the Herb Society of Andover will be held March 14 at the home of Rita Richardson, 23 Greenwood Road, at 9:30 a.m.

Richardson will present "Thyme to Cook," featuring cooking with fresh and dried herbs. Ideas for luncheons and light suppers will be discussed. Guests are welcome.

For further information, contact Susan Williams.



Heather Hoskison, left, a Doherty ninth-grader, will compete in the Miss Massachusetts Teen U.S.A. Pageant this month at the Sheraton Lincoln Hotel in Worcester.

Center

(Continued from Page 48)

evaluate battered women and women of color into policy-making roles.

Recently, a high priority has been placed on community education. This effort, combined with increased awareness nationwide, has helped many in need find the center. The center's hotline is now receiving up to 425 calls per month, 100 more per month than just eight months ago.

The center is opening a long-term shelter for battered women, creating an advocacy program for the children of battered women and expanding its rape crisis services. Lacking sufficient financial support from the United Fund, State Social Service contracts and other sources, the center needs community support. Volunteers are always welcome as are those willing to provide safe homes (a place for one to three night stays by women in need of immediate safety). Donations of money or materials, especially arts and crafts items for children's program, and household items for the shelter are also needed.

New Day Care Center

511 So. Main Street
Andover (across from Santana's)

OPENING LATE SPRING

Developmentally appropriate program for all ages

Cuddle Care

- Infants
- Toddlers
- Preschool
- Kindergarten

Full day nursery & kindergarten program
7:00 A.M.—5:30 P.M.

Applications now accepted

Director: Gwen Hedrick

475-3698 or 475-8356



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all winter tennis and aerobic wear

PLAYERS
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North Andover

Counseling
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Caring, Interactive Therapy

- Relationships
- Career/life issues
- Free initial interview
- Flexible fee schedule

Colleen M. McKenna

Circle Sunday, March 27 On Your Calendar!

Spring Into Fitness Open House

Willows
RACQUET CLUB

815 Turnpike Street (Route 114)

North Andover

687-0505

Racquet & Fitness Centre

Plan to attend our special celebration with contests, prizes. 20% discount on all memberships, free lessons and a delicious springtime buffet.

All initiation fees waived.

THE RELIGIOUS COMMUNITY

THE TOWNSMAN, MARCH 10, 1988

Church News

Focus On Family Continues

The lenten film series, "Focus on the Family" by Dr. James C. Dobson, turns its attention from parenting young children to adolescence at Free Christian Church on Sunday at 6:30 p.m. in the church sanctuary at 31 Elm Street. Film no. 4, "Preparing for Adolescence: the Origins of Self-Doubt" focuses on the secrets of self-esteem and how to build it in your child.

Film no. 5, airing March 20, is on "Preparing for Adolescence: Peer Pressure

and Sexuality." This film will help teens

handle their physical changes and sexual development. The series will conclude March 27 with the final two installments, "What Wives Wish their Husbands Knew About Women."

The public is invited. Each film, shown free of charge, is about one hour long. Babysitting is provided. Books of popular titles by Dr. Dobson and others who address Christian family life are available.

Rededication Service To Be Held

Temple Emanuel of the Merrimack Valley, 101 West Forest St., Lowell, will hold a special service of rededication and sanctification at 5 p.m. Sunday, March 13.

Rabbi Susan Harris will lead the service, assisted by Temple Emanuel President David Breakstone and clergy members of the Lowell Interfaith Dia-

logue Group. This event will be an occasion to emphasize the freedom of religious expression within our country

and an opportunity to declare united opposition to any act of intimidation or violence against any religious group or individual.

The desecration of Temple Emanuel at the beginning of Chanukah, December 16, 1987, will be recalled and the assembled community will share in a cleansing and sanctification of the temple reminiscent of the first Chanukah ceremony.

The community is invited to a reception following the service.

Drugos Speaks At St. Augustine's

St. Augustine's Parish, 43 Essex St., is offering a parish renewal mission March 13, 14, 15 and 16 at 7:30 p.m. The Rev. Ray Drugos, OSA, will speak on a variety of lenten subjects.

Drugos appeared on the cover of the Sept. 21, 1977, issue of *U.S. News and World Report* in a feature article entitled "The Pope's Foot Soldiers."

Salvadoran Activist To Speak

Maribel Fuentes, the U.S. representative of the UNTS, El Salvador's largest trade union federation, will speak at the Unitarian Church, 6 Locke St., Sunday, March 13, on El Salvador's death squads, its seven-year war and the possibility of peace.

El Salvador is the world's third largest recipient of U.S. aid. More than \$700 million per year is going to a country of five million where the U.S. press is reporting mounting social unrest, increases in repression and human rights violation against a rapidly growing peace movement coordinated by the UNTS.

The UNTS, National Unity of Salvador Workers, was formed in February 1986 in response to the country's declining economy and the government's expanding war. It incorporates industrial and public sector unions, national organizations of unemployed and displaced people, farm

cooperatives and peasant and indigenous associations.

The UNTS has organized demonstrations for peace and economic justice, created more than 80 neighborhood-based committees to distribute food and medicine to victims of the October 1986 earthquake and organized several national forums to find a road to peace.

Fuentes is a former textile worker whose husband was killed by government police in 1980 for union activity. She was arrested and tortured in 1981, then imprisoned without trial for a year and a half. Today she is a spokesman for the 350,000-member UNTS in the United States.

This presentation is sponsored by the Merrimack College Campus Ministry, North Andover People for Peace and the Greater Lawrence Central America Solidarity Association.



church services...

Greek Orthodox

Sts. Constantine & Helen Church
Essex & Gale Streets
Lawrence, MA 01830-7977
Rev. Dr. George Karahalios, Pastor
SUNDAY: 9:45 a.m. Orthos; 10:30 a.m. Divine Liturgy & Sunday School; 12 Noon Family Hour.

Apostolic

St. Gregory
Armenian Apostolic Church
Rev. Sahag Vertanesian, Pastor
158 Main St., North Andover
SUNDAY: 9:45 a.m. Morning Prayer; 10:15 a.m. Badarak (Holy Mass)

Baptist

Andover Baptist Church
Rev. Earl B. Robinson
Interim Minister
7 Central St., Andover
SUNDAY: 9:45-10:30 a.m. Sunday School for all ages.
10:45 a.m. Worship Service.
WEDNESDAY: 7 p.m. Bible Study & Prayer.

Judson Memorial
Baptist Church, S.B.C.
3 Greene St., Lawrence
Rev. D. Keith Coleman, Pastor
SUNDAY: 9:45 a.m.; 11 a.m. Bible Study for all ages; 11 a.m. Worship; 6:30 p.m. Worship.
WEDNESDAY: 7 p.m. Prayer Service.

Bible Chapels

Andover Bible Chapel
266 Lowell St., Andover
SUNDAY: 9:00 a.m. Worship Meeting; 10 a.m. Sunday School & Adult Education Classes; 11:30 a.m. Family Bible Hour.
WEDNESDAY: 7:30 p.m. Prayer Meeting; Children's Dial-A-Story 475-9194.

Believers Chapel
Mark Tropeano
Pastor/Teacher
Koala Inn, Route 93
SUNDAY: 10 a.m. Service

Rehoboth Fellowship Center
244 Lowell St., Andover
Pastor, Franklin W. Hobbs
SUNDAY EVENINGS: 6-7 Bible Study; 7-9 Worship and Praise.
FRIDAY: Choir rehearsal.

The New England Bible Church
16 Haverhill Street
Andover, Mass.
Rev. M. E. Thompson III
SUNDAY: Morning Worship 9 a.m.; Sunday School 10:30 a.m.; Evening Worship 6 p.m.
WEDNESDAY: 7 p.m. Bible Study & Prayer.

Fellowship Bible Church
525 Turnpike Street
No. Andover
Pastor Joseph Stringer
SUNDAY: 7:35 a.m. Fellowship Time, WCCM; 8:30 & 11 a.m. Morning Worship; 9:45 a.m. Sunday School; 6 p.m. Evening Worship.
WEDNESDAY: 7 p.m. Prayer Meeting.

Catholic

St. Augustine's Church
Rev. Richard T. O'Leary, O.S.A., Pastor
43 Essex St., Andover
SATURDAY: Mass 4:30 p.m.
SUNDAY: Masses at 8, 9:30, 11 a.m., 12:30 p.m., 5:30 p.m.
Holy Day Masses: See Bulletin.
First Friday Mass: 10:30 a.m.
Reconciliation: Saturday, 11 a.m.-12 noon; 7 p.m.-8 p.m.

St. Robert Bellarmine Church
Rev. Frederick J. Collins, Pastor
Haggetts Pond Road, Andover
SATURDAY: Masses 5:00 p.m.
SUNDAY: Masses: 8, 9:30, 11 a.m.

St. Joseph's Church
High St., Ballardvale
SUNDAY: Masses 10:00 a.m.

St. Michael's Church
Rev. Joseph Svirska, Pastor
196 Main St., North Andover
SATURDAY: Masses at 4:30 and 6:30 p.m.
SUNDAY: Masses at 7:30, 9, 10:30 a.m. and 12 Noon.
Daily Masses at 6:45 a.m. and 9 a.m.

Christian Science

First Church of Christ, Scientist
278 No. Main St., Andover
SUNDAY: 10:30 a.m. Church Services; Sunday School; Nursery Available.
WEDNESDAY: 8 p.m. Testimony Meeting.

Presbyterian

First Presbyterian Church
Broadway, Haverhill
Exit 50 off 495
Rev. Donald Wick, Pastor
SUNDAY: Services 11 a.m.

Congregational

Free Christian Church
Rev. Dr. Jack L. Daniel, Jr., Pastor
Rev. Neil D. Olcott, Associate Pastor
31 Elm St., Andover
THURSDAY: 10 a.m. Greater Lawrence Hospice Group; 5:30 p.m. Junior High Youth; 7 p.m. Senior High Youth; 7:30 p.m. Senior Choir.
SUNDAY: 9:30 a.m. Sunday School; Adult Bible Study; Crib Room; 10:45 a.m. Stewardship Sunday Worship Service; Crib Room; 11 a.m. Children's Church; 11:45 a.m. Discussion on 88-89 Budget; 6:30 p.m. Lenten Film Preparing for Adolescence: The Origins of Self-Doubt.

MONDAY: 7:30 p.m. Flounders Circle; 7:30 p.m. Missions Committee.
TUESDAY: 6:15 a.m. Men's Fellowship; 4:15 p.m. Junior Choir; 7:30 p.m. Board of Trustees; Diaconate.
WEDNESDAY: 9:30 a.m. Women's Fellowship.

Episcopal

Christ Church
The Rev. James A. Diamond, Rector
The Rev. Andrew C. Hamersley, Curate

Rev. Donald R. Woodward
Assistant Minister
25 Central St., Andover
SUNDAY: 8 a.m. Holy Communion; 9 a.m. Holy Communion; 10:15 a.m. Education Hour; 11:15 a.m. (first Sunday of the Holy Communion remaining Sundays Morning Prayer and Sermon).
MONDAY: 10 a.m. Spiritsong (an ecumenical sacred dance group); 12:30 p.m. Holy Communion (except first Mondays of the month).

TUESDAY: 8 p.m. Al-Anon; 8 p.m. Alateen.
WEDNESDAY: 10:30 a.m.; 5:30 p.m. Overeaters Anon; 8 p.m. Al-Anon Step.
THURSDAY: 5 p.m. Soprano rehearsal; 7 p.m. Full choir.
FRIDAY: 5:30 p.m. Overeaters Anon.

St. Paul's Episcopal Church
Rev. Alexander S. Daley, Rector
390 Main St., North Andover
SUNDAY: 8 a.m. Holy Communion; 10 a.m. First and Third Sundays, Holy Communion and sermon. Other Sundays Morning Prayer and sermon. Church School all Sundays.
THURSDAY: 10 a.m. Holy Communion.

Jewish

Temple Emanuel
7 Haggetts Pond Rd.
Andover, Mass.
Rabbi Harry A. Roth, D.D.
Cantor Donna R. Rosenzweig
FRIDAY: 8:15 p.m. Sabbath Service.
SATURDAY: 9 a.m. Chapel Service; 10:30 a.m. Sanctuary - Bar/Bat Mitzvah Service.
SUNDAY: 9 a.m. Chapel Service.

Cong. Tifereth Anshai
Stard & Sons of Israel
492 Lowell St., Lawrence
DAILY SERVICES: 7 a.m. and 7 p.m.
SATURDAY: 9 a.m. and sundown.
SUNDAY: 9 a.m. and sundown.

Temple Emanuel
Of Merrimack Valley
101 W. Forest Street
Lowell, Mass.
Rabbi: Everett Gendler
FRIDAY: 8 p.m. Evening Service.
SUNDAY: 10 a.m. Sunday School; 10 a.m. Morning Adult Coffee.

(Continued on Page 51)

LOWELL ASSEMBLY OF GOD

Pentecostal Church
403 Andover St., Lowell
458-9223

Rev. Frank Giberson
(Pastor)

Rev. Richard Bertrand
(Asst. Pastor)

Sunday Service:
10:00 a.m. & 6:00 p.m.

Sunday School 8:45 a.m.
Wed. Bible Study
7:30 p.m.

For Andover Home
Bible Study 7:30 p.m.
call for details

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Your stability. Your self-esteem. Your children.
Your ability to make and keep friends

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Church News

Sharing Sunday At Church

The Ballard Vale United Church (a United Methodist and United Church of Christ congregation) will join with other Andover churches in the annual national observances of One Great Hour of Sharing Sunday. "Partners in God's New Creation" is the 1988 offering theme. Since 1949, income from this annual offering has been channeled through Church World Service to provide relief, rehabilitation and development projects for people around the world. Church World Service works with Christian agencies in 70 countries. The offering at Ballard Vale United Church will be shared with the United Church of Christ and the United Methodist Church. The congregation will gather at 10:30 a.m. for its Service of the Word for the Fourth Sunday in Lent. The Rev. Gary S. Cornell will have "God so Loved the World" as his preaching theme. A time for fellowship and light refreshment will follow the service.

Minister To Discuss Hinduism

Unitarian Universalist Church's world religions discussion group will meet Tuesday, March 15, at 7:30 p.m. Minister Rosemarie Smurzynski will lead the discussion on Hinduism.

To Relate Soviet Experiences

Amy and Rick Donahue, members and co-organizer of U.S.-Soviet wilderness diplomacy expeditions for a group of Soviet and American members of the International Physicians for the Prevention of Nuclear War, will relay their experiences during a slide, music and lecture presentation at the Unitarian-Universalist Church, 6 Locke St., Sunday, March 13, at 10:30 a.m.

The 1986 Caucasus expedition in Soviet Georgia challenged the U.S. and Soviet members to reach the summit of Mt. Elbrus, the highest peak in Europe. The journey began an experiment in dialogue which compelled the participants to work through cultural and political differences to find common ground towards mutual survival.

The reciprocal 1987 U.S.-Soviet New England expedition reunited the group in double-seated sea kayaks as they negotiated 53 miles of Maine's chilly coastal waters with one Soviet and one American in each boat. Upon reaching shore safely, they culminated the trip with a joint ascent of Mt. Katahdin, meeting with Maine townspeople along the way.

Through these expeditions the participants are trying to encourage the U.S. and the USSR to "increase respect for life, beginning by ceasing to hold the world hostage with nuclear weapons," said Amy Donahue, who has just completed her certification in secondary school science.

Missions Conference Coming Up In March

The Neighborhood Alliance Church of the Christian and Missionary Alliance (C&MA) will hold its second annual world missions conference March 16-20.

The C&MA is the third fastest growing denomination in the United States. Since its founding in 1887, C&MA has placed a high priority on overseas missions. Its missionary staff of 1,214 is one of the largest of any evangelical mission. Alliance churches can be found in 51 countries with career missionaries serving in 40.

The Neighborhood Alliance Church, like the other 1,780 Alliance churches in the United States, conducts an annual missions conference to focus on the worldwide ministries of the denomination. Rev. Kenneth Young, missionary to Japan, and Mrs. Jean Woehr, missionary to Chile, will be the featured speakers at this conference.

Weeknight sessions will be held at the Ward Hill Church of Christ, 34 M St., Haverhill, from 7 p.m. to 8 p.m. and are open to the public. Nursery will be provided for infants and toddlers.

Scholarships

Construction Industries of Massachusetts (CIM) is sponsoring its second annual "Roads Scholar" contest for high school seniors in Massachusetts. Five \$1,000 scholarships will be awarded to selected students who identify a structural or traffic problem in their city or town and come up with a viable, innovative solution.

Entries may be submitted in the form of a written essay, photo essay, video, model or drawing which creatively exemplifies the situation. Entries will be judged on the basis of severity of the problem, thoroughness of the explanation, degree of innovation/creativity and overall presentation of materials.

Entries should be sent by April 15 to Construction Industries of Massachusetts, 1500 Providence Highway, Suite 14, P.O. Box 667, Norwood, MA 02062.

CIM is a trade association for the heavy and highway construction industry comprised of more than 220 companies.

Churches

(Continued from Page 50)

Lutheran

Faith Lutheran Church
Rev. Dennis Kohl, Pastor
360 So. Main St., Andover
SATURDAY: 5:30 p.m.
Spoken Holy Communion.
SUNDAY: 9:15 a.m. Church School for 1st grade through Adults; 10:30 a.m. The Service, Nursery care provided; Church School for 3 through 5 year olds.

Unitarian

Unitarian-Universalist Church
Rev. Rosemarie C. Smurzynski
6 Locke St., Andover
Music Director
Ferris Gluck
Religious Education
Coordinator
Karen Paterson
SUNDAY: 9:30 a.m. Choir Rehearsal; 10:30 a.m. Worship Service and Church School; 12:30 a.m. Discussion "The Collaborative School" Rick Elias, Moderator.

United

Church of Christ

Trinitarian Congregational Church
Rev. Herbert J. Schumm
72 Elm St., North Andover
SUNDAY: 10 a.m. Worship Service, Church School.

West Parish Church
(United Church of Christ)
129 Reservation Rd., Andover
Rev. Roger C. B. Daly
Interim Minister
THURSDAY: 9:30 a.m. Bible Study Group; 7:30 p.m. Operations Commission; Women's Evening Circle.

SATURDAY: 8 p.m. Open House - Leith's.
SUNDAY: Fourth Sunday of Lent; 9 a.m. Lenten Series continues; 10:30 a.m. Service of Word & Sacrament; Baptism; The Rev. Roger C. B. Daly, Interim Minister, will give the sermon; Coffee Hour immediately following worship hosted by: Roxann & Don Nickerson assisted by the Ministry of Fellowship; Greeting the congregation will be Palla & Merle Schreurs; Church School during worship; Infant/Toddler care during worship.

MONDAY: 7:30 p.m. Ministry of Outreach.
TUESDAY: 5-7 p.m. Pilgrim Fellowship.
WEDNESDAY: 7:30 p.m. Choir Rehearsal.

South Church
(United Church of Christ)
Rev. Dr. Raymond F. Pendleton,
Interim Senior Pastor
41 Central St., Andover
FRIDAY: 8 p.m. A.A. Meeting.

SATURDAY: 12 p.m. Two & One; Christian Education workshop at Gordon Coowell.
SUNDAY: 9:15 a.m. Sunday School; 10:30 a.m. Worship, Child Care; 11:30 a.m. Coffee Hour; 7 p.m. Senior Pilgrim Fellowship.

MONDAY: 7 p.m. Agoraphobics; 7:30 p.m. Board of World Services; Fellowship.
TUESDAY: 8 a.m. Newcomers; 10 a.m. Garden Club; 2:30 p.m. Memorial Gifts; 4 p.m. Treble Chorus; 7:30 p.m. Search Committee; Stewardship Committee; 8 p.m. Ping Pong.

WEDNESDAY: 6:30 a.m. Men's Group; 9:30 a.m. Adult Bible Study; Women's Bible Study; 4:50 p.m. Junior Pilgrim Fellowship; 4 p.m. Cherub Choir; 7 p.m. Prayer Group; Boy Scouts Troop 73.
THURSDAY: 4 p.m. Carol Choir; Handbells; 7 p.m. Bible Study; Choir.

United Methodist

Ballard Vale United Church
(United Methodist and United Church of Christ)
Rev. Gary S. Cornell
23 Clark Road, Andover
Fourth Sunday in Lent (One Great Hour of Sharing Sunday)
The Service of the Word 10:30 a.m. The Rev. Gary S. Cornell, preaching, "For God So Loved the World." Acts of the Apostles Bible Study 8:15 a.m. Church School 10:30 a.m. Fellowship time 11:30 a.m. All are welcome; Junior and Senior High Youth Fellowships 7 p.m.
WEDNESDAY: 7 p.m. Youth Class; 7:30 p.m. Choir Rehearsal.

THURSDAY: 7 p.m. Lenten Bible Study, The Words from the Cross.
FRIDAY: 7 p.m. Boy Scouts.

First United Methodist Church
57 Peters Street
(Intersection of Rts. 114 & 123)
North Andover, Mass.
James G. Todd, Pastor
SUNDAY: 9:30 a.m. Church School; 11 a.m. Worship.

The North Boston Korean United Methodist Church
244 Lowell Street
Andover (470-0621)
Rev. Sung Kim, Pastor
SUNDAY: 10:30 a.m. Bilingual Worship (Korean & English). All racial backgrounds welcome; Special invitation to adopted Korean-Americans and their families; Nursery provided; Sunday School for kindergarten through high school; Coffee and doughnuts for members and visitors following the service.

WEDNESDAY: 7:30 p.m. Bible Study and Prayer.
FRIDAY: 7:30 p.m. Area class meetings for home Bible Study.
SATURDAY: 9 a.m. Korean and English language classes for children and adults.

Christian & Missionary Alliance

Neighborhood Alliance Church
P.O. Box 190
Andover, MA 01810
Phillip J. Silvia, Pastor
SUNDAY: 9 a.m. Sunday School; 10:30 a.m. Sunday Worship at the North Andover Community Center, 33 Johnson St.

Quakers Andover Worship Group

Graham House
Wheeler Street
10:30 a.m. 2nd and 4th Sundays, child care provided.

For 103 year-old May Hurlbutt, cataract surgery was a "snap"

Cataract removal used to mean difficult surgery and a long hospital stay. No more. Now it can take less than 20 minutes. Then home you go. No overnight stay. New procedures make it quicker, safer, more effective. And painless. "A snap," according to May Hurlbutt, a great patient and inspiring woman.

If you think you, or someone you know, have cataracts or any other eye problems, call us now. The Horsley Clinic. Eye surgery is our specialty. Advanced cataract surgery equipment. Board-certified ophthalmologists. Bright, clear vision is one of the most precious things you can have, at any age.



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ENTERTAINMENT

Thurs., Fri. & Sat.
8:30 to 12:30 P.M.

DANCING IN OUR NEW ENLARGED LOUNGE THIS WEEK TO:

"Now and Then"

OBITUARIES

THE TOWNSMAN, MARCH 10, 1988

Ann Royce

Ann (Purdy) Royce, 62, of Plymouth, formerly of Andover, died Thursday, March 3, 1988, at Jordan Hospital in Plymouth after a brief illness.

Born in Buffalo, N.Y., she was the associate director of Phillips Academy's audio visual department and co-sponsor of the academy's Friday Forum.

She is survived by her husband, H. Schuyler (Scottie) Royce; daughters Catherine P. Royce, Amanda Royce-Hale, and Rebecca (Becket) Royce; a son, H. Schuyler III (Tripp); and three grandchildren, Owen and Galen Royce-Nagel and Colin M. Hale.

A memorial service was held Tuesday, March 8, at the Phillips Academy Cochran Chapel. Interment was in Phillips Academy Garth.

Memorial contributions may be made to the Ann Purdy Royce Fund for the support of Friday Forum or seminars and talks to the student body and the Andover community on issues of public concern and sent to the Trustees of Phillips Academy.

Richard A. Hodgman

Richard A. Hodgman, 73, 85 Shawsheen Road, died Monday, March 7, 1988, at Beth Israel Hospital, Boston.

Mr. Hodgman worked for Raytheon Co. before his retirement.

He was born in Stoneham and had lived in Andover for 31 years. He was a member of Christ

Church, Andover.

He was the widower of Eugenie (Murphy) Hodgman and is survived by daughters, Barbara E. Hodgman of Andover, Diane E. Hodgman of San Francisco, Calif., Kathryn E. Jurgel of El Cerrito, Calif., and Carol M. Deming of New York City, N.Y.; sons, Richard A. Jr. of Pleaston, Calif., and Philip W. of Plaistow, N.H.; a sister, Miriam J. Owen of West Boylston; and seven grandchildren.

Funeral services were at Christ Church. Burial was in Christ Church Cemetery.

Memorial contributions may be made to the American Cancer Society, 83 Main St., Suite 205, Tewksbury, Mass. 01876.

Arrangements are by the Caron Funeral Home of North Andover.

Howard A. Young

Howard A. Young, 72, of Salem, N.H., died Tuesday, March 8, 1988, at Lawrence General Hospital.

Mr. Young was formerly of Andover. Funeral arrangements are incomplete and will be announced by the Dewhirst and Conte Funeral Home in North Andover.

Mary Bainbridge

Mary Bainbridge died Tuesday, March 8, 1988, after a short illness at Hale Hospital in Haverhill.

She is survived by sons, Trevor, of Andover, Phillip, of Lexington, and their families.

Mrs. Willard M. Walsh would like to thank all her friends and relatives for the kindness shown during the recent bereavement of her beloved husband, Willard. The floral tributes, spiritual bouquets, sympathy cards and memorials were a source of comfort during those sad and difficult days. May God bless and love you all, as I do.

His loving wife, Mary

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01841

682-8381

Fans

The beauty and romance of fans will be highlighted in an exhibition of western fans and costumes from the permanent collection of the Museum of Fine Arts, Boston, when *Unfolding Beauty: The Art of the Fan* opens March 9 and remains on view through June 5.

BIRTHS

TIMMONS — A son, John Daniel, born Dec. 14, 1987, at Lawrence General Hospital to Peter and Catherine (Ferris) Timmons of 26 Chester St. Grandparents are Ruth Timmons of North Andover and Joseph and Virginia Morkeski, also of North Andover.

DIBITETTO — A daughter, Nicole Christina, born Feb. 9, 1988 at New England Memorial Hospital in Stoneham to John and Christina (Kenney) DiBietto of Bradford. Grandparents are Mr. and Mrs. Michael J. DiBietto of Plaistow, N.H., and Mr. and Mrs. William F. Kenney of Methuen.

WEINBERG — A daughter, Samantha Brooke, born Feb. 4, 1988 at Beth Israel Hospital in Boston to Scott and Donna (Gill) Weinberg of 8 Cherrywood Circle. Grandparents are Jack and Barbara Weinberg of Randolph and Jim and Evelyn Gill of Lowell. Samantha has a brother, Ross Jared.

PESCATORE — A son, Matthew John, born Feb. 26, 1988, at AtlantiCare Medical Center to Mr. and Mrs. John E. Pescatore of Belknap Drive. Grandparents are Mr. and Mrs. Harry Livanis of Saugus and Mr. and Mrs. John J. Pescatore of Saugus.

FORTIER — A boy, Michael Leo, born Feb. 24, 1988, at New England Memorial Hospital in Stoneham to Paul and Cynthia (Sullivan) Fortier of Woodcliff Road. Grandparents are Mr. and Mrs. Edmund Sullivan of Robandy Road and Mr. and Mrs. John Fortier of Wolfboro, N.H. Michael has two sisters, Allyson and Elizabeth.

DIFELICIANANTONIO — A daughter, Emily Gabriella, was born March 5, 1988, at the Delaware County Memorial Hospital in Drexel Hill, Pa., to Richard and Rachel (Lynch) DiFelicianantonio of Media, Pa. Grandparents are Mr. and Mrs. Kalman Lynch of Reservation Road and Mr. and Mrs. Pasquale DiFelicianantonio of Swarthmore, Pa. Great-grandmother is Mrs. Minna Levine of North Andover.

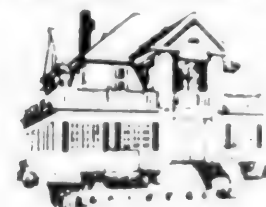
BENAMI — A son, Amit, was born Feb. 17, 1988, at Hadassah Hospital in Jerusalem, Israel, to Amnon and Barbara (Shaker) BenAmi. Grandparents are Dorothy and Burton Shaker of Andover and Zev and Chaya BenAmi of Jerusalem. Great-grandfather is Harry N. Steinberg of North Miami Beach, Fla. Amit has a sister, Maydan.

Rare Book

The Essex Institute Library has purchased a rare early architectural treatise, "The Builder's Pocket-Treasure...of Architecture," written by William Pain and printed in Boston in 1794. Only a few copies are known to exist.

Pain was an English builder whose writings on architecture were widely used in America before 1800. "The Builder's Pocket-Treasure" was first published in London in 1766 and went through three editions there before being printed in Boston. It contains more than 50 engraved designs that carpenters and craftsmen used as guides

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For Those Of Us Who Are Older

By Dorothy M. Winn

The "Wearin' of the Green" will be the attire of the day on Thursday, March 17, at the annual Council on Aging St. Patrick's Day party to be held at 12 noon at the senior center. Tickets are on sale for only \$2.50. Enjoy a corned beef and cabbage dinner, entertainment by Jim Forzese and his orchestra, door prizes and fun for all. Space is limited so get your tickets early.

Cheese distribution for all eligible Andover residents age 60 and older who preregistered during February will take place Monday, March 21, from 10 a.m. to 3 p.m. at the senior center. All other residents age 60 and older may pick up commodity foods on Tuesday from 10 a.m. to 12 noon. Proof of age and residency will be required of all people picking up cheese. Homebound residents may send a note with a friend or relative to pick up their commodity foods. Delivery is confirmed by phone from the senior center.

Planners

(Continued from Page One)

tions to Draper Hall, the size of which is not restricted by the proposed changes.

Jeton explained that, as a historical renovation, the outward appearance of Draper Hall could not be changed by an addition, which would restrict the size of any such construction. The homeowners did not appear placated by her explanation.

Although charges of unfairness were flung at the board for allowing Phillips Academy to make a presentation over the merits of the proposed conversion while restricting audience comments, some members of the crowd did concede that the board was making an effort to hear both sides.

Phillips Academy has been looking for some manner of use for the three buildings, the former site for Abbot Academy which sits near School Street, for several years.

Last year Academy leaders decided on the renovation/conversion plan, but agreed that such a project couldn't be financed entirely by the school.

In order to make the plan financially attractive to a developer, the site needed to qualify for a 20 percent Historic Renovation tax credit. The anticipated cost of the project is expected to run between \$12 million to \$15 million.

In his presentation, Neil Cullen, Phillips' chief financial officer, said the project would benefit the town in several ways, including:

- The inclusion of Draper Hall on the tax rolls.
- The preservation of historic buildings.
- The preservation of open space.

Federal cuts in low income home energy assistance will force Massachusetts fuel assistance programs to close intake on April 15. All older people who would be eligible for fuel assistance should apply before the April 15 deadline. The Greater Lawrence Community Action Program coordinates the fuel assistance program for Andover and surrounding communities. For information, call 686-3915.

Representative Susan Tucker will hold office hours at the senior center on Monday, March 21, from 10 a.m. to 12 noon. No appointment is necessary. Residents are encouraged to share their views on legislation currently before the Massachusetts House of Representatives and other issues of concern.

The new tax forms seem to have everyone confused. Free income tax assistance is available Monday through Friday at the Andover Senior Center. There is no charge, but appointments are necessary. Call 470-3830 to make an appointment to have volunteers trained by the Internal Revenue Service help complete your 1987 income tax return. When you come for your tax session, be sure to bring a copy of your 1986 tax return (if available); all 1099 forms of interest or dividends; all W-2 forms; all Social Security payment information; quarterly estimates and proof of charitable donations. The IRS offers help over the phone on their toll-free help line, 1-800-424-1040.

The annual Council on Aging Candidates' Coffee will be held Thursday, March 24, at 1 p.m. Join candidates for Selectman, School

The following is a report of the activities of the Andover Fire Department from March 1-7:

March 1 - Doherty Junior High School, Town of Andover, cooking smoke/kitchen; 311 Lowell St., Claudia Forgione, car fire; Route 495 Southbound, Commonwealth of Massachusetts, false alarm.

March 2 - Andover High School, Town of Andover, false alarm; 11 Chestnut St., C&G Realty, broken gas pipe; Rutgers Road, Richard Homewood, honest mistake.

March 3 - 15 Stevens St., Heritage Cable, duct detector; York Street, Brickstone Properties, sprinkler problem; Lowell Street, Raytheon, medical assist; Doherty Junior High School, Town of Andover, faulty smoke detector.

March 4 - York Street, Andover Mills Complex, pull station; Doherty Junior High School, Town of Andover, trouble in system; 39 Haverhill St., Woodworth Motors, electrical fire; Clark and Dascomb Road, honest

mistake; Lupine Road, Elm Street Garage, medical assist; Central Street, St. Augustine School, trouble in system; Andover Street, Millstream Co., honest mistake.

March 5 - 40 Johnson Road, honest mistake; Doherty Junior High School, Town of Andover, smoke detector; Route 93 Northbound, John Peterson, reported car fire; Shawsheen Plaza, Andover Liquors, light ballast; 134 Main St., ABC House, cooking smoke.

March 6 - 91 Old River Road, United States Post Office box, incendiary; 134 Main St., ABC House, cooking smoke; 134 Main St., ABC House, trouble in system.

March 7 - Chapel Avenue, Andover Inn, smoke detector; Wethersfield Drive area, ice rescue.

The fire department ambulance responded to 28 calls during this same period.


Speaker

Professor Agnes Bain of Lawrence will discuss "Women-Have We Come a Long Way?" at the Tuesday, March 15, meeting of the Women's Network at the Sheraton Rolling Green Inn in Andover.

Bain, professor of government and chief administrative officer of the government department at Suffolk University in Boston, plans curricula and supervises staff in addition to teaching. A former "Teacher of the Year," she is one of the founders of the women's studies program at Suffolk.

Bain received her bachelor of arts degree, cum laude, from McGill University and Ph.D. degree from Boston University.

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For additional information regarding this report or for media or marketing facts pertinent to advertising in the ANDOVER TOWNSMAN please write to Michael A. Masessa, Jr., Advertising and Business Manager, the ANDOVER TOWNSMAN, P. O. Box A-T, Andover, MA 01810 or call 475-1943.

"The ANDOVER TOWNSMAN has a clear circulation lead in the Andover area. It has a high quality audience and its readers are more likely to read each of the last four issues. It has the greatest number of individuals who report reading "almost every page" and it has its strongest appeal among upscale households within its market."*

* As reported by "Market Opinion Research" in a survey of the Andover market area, conducted August, 1986.

Abbots Pond Development Progresses

Planning Board Updates Housing Projects

By Frank Messina

For those who might think of the affordable housing situation in Andover as a real-life chess game, the planning board has a tool that helps keep track of the players and their moves.

Known simply as a comprehensive permit application status sheet, the document gives an overall picture of the town's status in the crucial affordable housing issue.

The Summer Street project, owned by Elm Street Development Trust, was settled this month before a hearing was scheduled with the state Housing Appeals Committee, the final word on affordable housing developments in Massachusetts.

Elm Street had originally asked for 36 town-house units to be built on seven acres, but, in what appears to be a victory for the town, only four single family dwellings will be built on the property.

The proposed Dundee Place subdivision, located off Essex Street, is currently in limbo. After the Andover Housing Partnership Committee declined to recommend owners Jordan Burgess and Philip Singleton's proposal to put up 88 units—25 affordable—in a six to seven story building, the project was approved for 75 units with 28 set aside as affordable.

However, the Burgess-Singleton team has had second thoughts about the economic feasibility of the development and the partners recently decided to bail out of the project. At least two other developers are said to be negotiating for Dundee Place.

As the court battle over the Abbots Pond development continues, so does work on the 45 unit project located off Andover Street. In January, a judge denied a preliminary injunction filed by neighborhood residents to halt construction which so far has been limited to foundation work. Last week, the decision to deny the injunction was upheld by a state appeals court.

When completed, the subdivision will sell 14 affordable housing units.

Through the art of negotiation, Andover has, to this point, managed to avoid the Housing Appeals Committee, a legislative body that has proved to

be an anathema to communities like Burlington, Bellerica and Methuen which have been unsuccessful in head-to-head clashes with developers in cases heard before the state.

The Northwoods site, located off North Street, will likely be the first Andover case to be decided by committee.

Although sideshow concerns such as sewer hookups have named by the zoning board and the AHPC, their major opposition stems from Northwoods' proximity to two other proposed affordable housing projects.

With the state appeals committee docket jammed with cases, both sides are still waiting for a hearing date.

Originally, the Emerald Green company applied for 90 units, a bid later modified to the currently proposed 48 units on five acres.

The Riverview Commons subdivision is another project that was headed for the appeals committee before a settlement was negotiated.

The Riverview Commons Association had asked for 285 units on 22 acres off River Street. The town's counter-suggested that 165 units would be more appropriate. The two parties settled at 220 units.

So far, Riverview Commons has been close-mouthed about what type of rental program will be utilized or what method of state-assisted funding is being applied for.

With Brookside Estates, the AHPC recommended 150 units. So did the Board of Selectmen. However, the controlling body in town, the zoning board of appeals, after inspecting the details, decided on 168 units, a figure recently approved for funding by the state.

Despite the fact that Winn Development received zero (0) points for the town's evaluation of the project, the state rated Winn's proposal second highest in Massachusetts and awarded the company \$688,666 in start-up funds.

The subdivision will be constructed on 36 acres off North Street. Groundbreaking has not been scheduled as yet.

Even if there weren't environment concerns over the site of the proposed Ballard View Es-

tates, the town has been hesitant to embrace the project because of density and access questions.

Located off Dale Street, the Ballard View Realty Trust group originally called for 139 units on five acres of land, a plan that was later shaved to 50 units by the zoning board. State housing committee leadership has called for negotiations before an appeal is heard.

The town hasn't even received an application for what will probably turn out to be the largest affordable housing project built in Andover.

The 67.7 acre Champy-Shetland properties has been a continuing drama for about two years with no clear picture in sight for even the most basic of issues, namely, what size project will the AHPC support.

For almost a year, since their formation in April, 1987, the AHPC has been wrestling with the question. Only their basic recommendation on number of units remains before a long-awaited Request For Proposal, the last step before a developer can put together specific site plans, is released.

A neighborhood coalition supports a limit of four units per acre, which would yield about 150 units, a figure that town planner Steve Colyer has criticized as a "bad" use for the land.

A project of about 250 to 350 units would be more reasonable for property of that size and location, said Colyer.

The name of the project developer remains lost in confusing morass of legalities.

The original owner, Rose Champy, claims current owner Steven DeCrosta defaulted on mortgage payments. When she attempted to take action, DeCrosta promptly filed for bankruptcy.

Hovnanian Enterprises, a well-known national developer, last week procured development rights from DeCrosta. But in the confusion over who actual owns the land, their deal with DeCrosta may not guarantee them first crack at the project.

Further increasing Hovnanian's risk, if the town doesn't like their plans, it can claim ownership under eminent domain, which residents voted for at a Town Meeting in 1986, and pick it's own developer.

School Budget Talks

By Julie M. Barry

Budgetary decisions continue to dominate School Committee activity. All but three accounts have been approved on a "first pass" basis, and the entire budget is expected to be in its final form by the end of the month.

Following are the first pass budgets approved at the School Committee meeting Tuesday night.

- Evaluative and psychological services for special needs - \$183,698
- Educational television account - \$32,850
- Nursing and health aide account - \$161,051
- Student Body activities - \$56,200
- Custodial services account - \$942,-

285

- Heating (oil) account - \$180,000
- Utilities (electricity, telephone, and natural gas) account - \$583,325
- Fixed charges - insurance account - \$29,000

The three accounts on hold are the teaching account, the transportation account, and the equipment account. The School Committee is awaiting further information and discussion before approving these.

The school department has been allotted an additional \$700,000 for next years' budget. Francis Paul, assistant superintendent for budgetary and financial matters, says this extra money was given to the school

department from the Town Manager. Paul said "there's significant changes due to the reassessment of property evaluation (in Andover)."

Paul says the administration chose three areas to utilize the money. One is to buy more equipment; another area is curriculum revision and staff development. Lastly, the administration is proposing an 8.2 percent increase in the teaching staff.

Paul said "These are the critical areas we (administration) think the money should be used."

Superintendent, Kenneth Seifert, says all of these areas need im-

provement. "This is the first year in about seven years that we've been able to address these (needs)," he said.

There wasn't enough time at Tuesday night's meeting to discuss curriculum revisions and staff development, and the administration is getting back to the School Committee with more information about the equipment account. But, the teaching account and the additional hiring was discussed.

The special education program would be receiving the biggest increase in staff; 3.5 new teachers

(Continued on Page 72)



Incumbent moderator James Doherty chats with his newest rival and old friend, John Doyle, who is a first-time candidate for the position.



Gail Ralston, incumbent candidate for selectman, talks with David Sand of Apple Street, whose daughter, Katie, has other things on her mind.

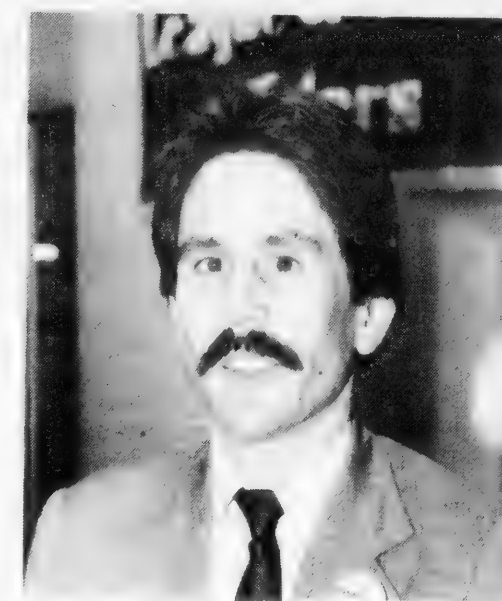


Jean Salazar, president of the League of Women Voters, which got the town's candidates together last Saturday, talks with Gerald Grasso. Grasso is running opposed for a post on the Greater Lawrence Regional Vocational Technical School board of trustees. Only a handful of people turned out to meet the candidates at Andover Savings Bank.

Meet The Candidates For Board of Selectman . . .



James Barenboim



George Danneman



Edward Martin

Two candidates did not attend the League of Women Voters get-acquainted session. They were School Committee incumbents David Birnbach and Susan Poore.

Townsmen Photos
by Matthew Sapienza

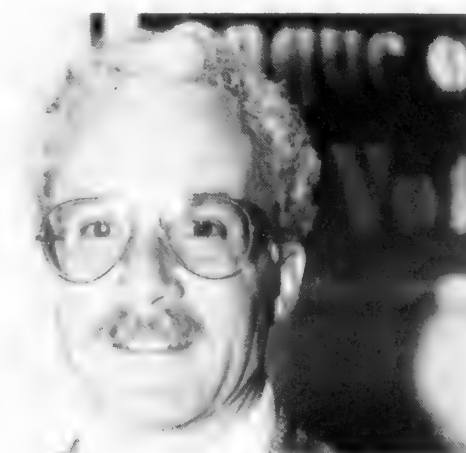


Gail Ralston



Lawrence Spiegel

For School Committee



Michael Frishman

For Housing Authority



Mary Jane Powell

OPINION

THE TOWNSMAN, MARCH 10, 1988

Meters Unnecessary

Andover selectmen have approved and sent on to town meeting a proposal to install parking meters in the downtown shopping area.

Frankly, the proposal seems an unnecessary one, even based on the recommendation of the parking study committee which originally suggested the idea.

Many years ago the downtown area was infested with these slot machines which were designed to control parking areas in the shopping district. For various special events such as bazaar days, Christmas shopping periods or special promotional events, the meters would be bagged and free parking allowed. Doubtless, the reinstitution of parking meters would result in similar activity.

The metered parking plan was eventually dispensed with in the general downtown area, reserved only for municipal parking lots where longer term parking was provided.

This has seemed to meet with general approval of the residential and shopping public over the past several years and there would appear to be no substantial reason to bring back the little silver, coin-gulping stanchions.

Indeed it would be nice to pull up the car in front of the store where one intends to shop on a particular day and time. But, there is a feeling that most people would put up with a little

inconvenience by finding a parking spot a few doors away and walking to their destination.

Downtown Andover does not seem to have a severe parking problem, or one which would dictate the reinstitution of parking meters.

Further, the proposed costs would seem to mandate that funds could be better applied elsewhere than in controlling parking during shopping hours in the business district.

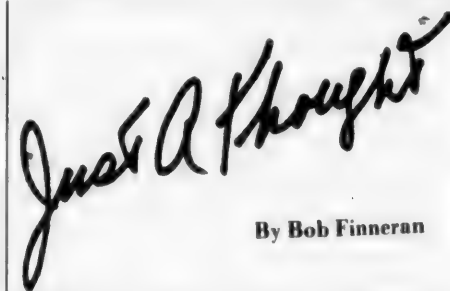
Current estimates place the cost of installation and additional personnel for enforcement at between \$130,000 and \$170,000.

The town could buy a lot of books for the school department, or some other needed municipal service more warranted than parking control.

Included in the proposal are plans to place the money in a special account to provide for additional or improved parking, which represents another effort to find various ways to garner funds for the municipal trough while continually increasing municipal taxes.

Andover has a nice, convenient downtown shopping area. There are times when parking does become difficult, but more frustrating than inconvenient.

It is recommended that the area be left in that status, rather than resorting to additional enforcement and installation of parking meters.



This exercise may be entitled chapter two in the continuing saga of shopping marts or obnoxious youngsters.

Let's start all this by issuing a disclaimer. One could easily get the idea that I despise kids, which I don't.



But for the thousands of lovable, adorable tykes roaming the world, there are a few brats which tear down the reputation of the others.

This past week, for example, there were two within earshot or eye contact which fall into that category, similar to the ones discussed a short time ago and taking place in a food store which shall continue to remain nameless.

Seems the store had a special on asparagus and had placed a portable unit on the floor laden with ice and the stalks standing upright for sale.

A youngster decided to have some fun by picking up the ice and winging it at the asparagus bunches until they would fall over.

Naturally, he didn't hit with every shot and the ice cubes neatly wound up on the floor behind the cart, thus enabling passersby to either fall on the ice or water or be compelled to put snow tires on the shopping cart.

Meanwhile, mother proceeded with this shopping allowing junior his moment of free expression at the risk of the general public.

Sunday produced another gem, this time in a restaurant.

A couple with child were seated in the booth behind us in the quaint little city of Newburyport.

The youngster then proceeded to scream, not too badly, but then was allowed to proceed with her own version of free expression which included maiming a plant located on the railing beside the booth. The leaves were broken off and strewn about.

A candle on the table was tossed about freely, at one point threatening my jacket with either wax, conflagration or both.

Meanwhile, the parents talked on aimlessly about such things as whether Dukakis would succeed on Super Tuesday.

Actually, come to think of it, when I mentioned at the outset about feelings about children, it should have been reserved for parents.

It's not so much the kid's fault if allowed to follow such erratic behavior, it's the parents who don't do anything to set them straight.

DOWN THE YEARS

100 Years Ago — March 1888

The annual spring meeting of the Andover Cricket Club was held in the village school room last Wednesday. The minutes and treasurer's report showed the club to be in a good condition financially. The executive committee is already preparing a long list of matches which will be published shortly.

Rev. Sam Small, whose name is familiarly associated with that of Sam Jones - the "southern evangelists" - will deliver his lecture "From Bar room to Pulpit," in the town hall on Friday evening.

The Memorial Hall Library has just received from Mr. Joseph W. Smith two copies of his new book, Gleanings From the Sea, one for reference in the library and one for general circulation.

The first Monday in March is not often a favorable day for the inhabitants of the Town of Andover to meet and assemble at their Town House, but last Monday was, and it is safe to say that a larger number of inhabitants met and assembled and voted in town affairs than was ever before known in the long history of the town.

Immediately after the closing of the polls for the election of town officers, voting began on the question of granting licenses for the sale of intoxicating liquors. For a full hour the right aisle was crowded with a solid body of men waiting their turn to deposit a "Yes" or "No" in the self-registering ballot-box, which the law now requires to be used in taking this vote, as well as in state and national elections. It was announced at a later stage of the meeting that 65 had voted Yes and 321 voted No, a majority of 256.

Principal Bancroft has gone to Amherst to at-

tend the dinner of the Andover Club there.

75 Years Ago — March 1913

The authorizing of a radical change in the business organization of the town, by which the Board of Public Works was abolished, and which will necessitate the abandonment of the Park Commission and the Highway Department, and the election of a new Board to have control of all three of these branches of the public service of the town, was the chief feature of the annual meeting of the voters of Andover.

The annual election of town officers which was held on Monday, March 3, was unusually quiet, there being almost no contests among the various candidates and very little interest shown by the voters. The total number of votes cast was 725.

A new floor was laid on the stage of the Town hall last week.

Preparations are going forward rapidly for the play to be given in the town hall on March 28 by the Senior class of the Punchard school. The comedy is entitled "Tulu" and promises to be highly entertaining.

The fire department was called on Monday to Bancroft cottage, Phillips Academy, but on arrival found that the smoke, which to all appearances had been issuing from the building, was simply escaping steam and that there was no fire.

The public schools reopened Monday after a week's vacation.

The Board of Selectman reorganized on Wednes-

(Continued on Page 76)

THE PUBLIC FORUM

THE TOWNSMAN, MARCH 10, 1988

On Phillips Proposal

To The Editor Of The TOWNSMAN:

This letter concerns Article 101 of this year's Town Meeting Warrant in which Phillips Academy proposes changing Andover's zoning bylaws in order to undertake a rehabilitation of the Abbot Academy campus.

Some 35 of us, as Abbot Academy neighbors and concerned Andover citizens, have studied this proposal in some depth for some time. The conclusions we have reached follow. While I write this as a concerned individual, the points presented represent the strong consensus of our group.

First, the very large majority of us are against this proposal. No one questions the need to rehabilitate the Abbot Academy buildings. Surely there are many ways to accomplish this within the mandates of present zoning bylaw. What we strongly object to are the proposed drastic dilution of present town zoning bylaw (not just an "extension" of present law) in order to accomplish this rehabilitation. The present Andover zoning bylaws are a well-structured, close ordered and very effective instrument in protecting the quality of life and interests of every citizen of Andover. The present bylaws have been forged with the concern and hard work of our fellow Andover citizens; they work in the best interests of the entire town. To change them sporadically to suit the needs of a special interest not only sets a dangerous precedent, but could also have dramatic negative effect on the town in the years ahead. Once the zoning bylaw is changed, that's the law we must live with.

Next, Phillips Academy proposes to rehabilitate Draper Hall on the Abbot campus into a commercial, 55-unit apartment building. There can be no other description for it. We, as a group, have been told by Phillips Academy that as many as 40 of these 55 "market-rate apartments" will be rented to individuals and families not associated with Phillips Academy. If Phillips rented all of these apartments to faculty, retired faculty and students, they wouldn't have to go before Town Meeting and request a zoning bylaw change. What Phillips proposes is a change of use of the Abbot property, so that it would become a commercial, income-producing entity.

Which brings us to our next concern. We, as a growing group, have asked ourselves: Do we as a neighborhood and Andover as a town really need a commercial, income-producing venture introduced into a quiet, residential neighborhood? Phillips is proposing such a venture. Part of this project is the construction of parking lots for 200 cars. Complete traffic and safety studies

of the area to be affected have not been undertaken; one can only conjecture as to the potential negative effects of this project on area safety, quality of life and property values. Many of the homes surrounding the Abbot Academy campus are also historically significant and preserving and improving them is a responsibility their owners have not avoided.

Why doesn't Phillips Academy rehabilitate the buildings on the Abbot Academy campus without changing their use or the Andover zoning bylaws? We, as a group, have been told that while the academy has always regarded as historically significant the buildings on the Abbot campus, the trustees have decided not to spend any endowment money maintaining them. While Phillips claims that they have no need for additional dormitory space, they continue to be interested in buying houses in the town, some of which might be used as dormitories.

So, Phillips has let these Abbot properties fall into disrepair and now they are asking the town to change its zoning bylaws in order to permit them to use the property for another purpose. How would such a proposal be greeted if you or I as individual citizens brought it before Town Meeting? If you have attended town meetings the last several years, you know that more valid requests for zoning bylaw changes than Article 101 have met with a resounding "No."

I urge a similar resounding vote of "No" when Article 101 comes before us at Town Meeting this year. The issues at hand run much deeper than the rehabilitation of historical structures. A thorough understanding of all the issues involved is important. At stake are the integrity of our hard fought for zoning bylaws and the quality of life in our residential neighborhoods, many of which contain homes that are also historically significant. Make no mistake about it: Article 101 affects every citizen of Andover, both those who reside here today and future generations.

Ronald R. Hill
15 Abbot St.

Appreciative

To The Editor Of The TOWNSMAN:

It has been a year since our initiative with Massachusetts Electric Company to restore electric service in South Andover to a level comparable to that in other areas of Andover. We feel that our objectives have been met as the electric service this past winter was very satisfactory. In that regard, we should like to extend our appreciation to all those who cooperated, and in partic-

ular to Paul McNamara, William McDade, the Mass. Electric engineers and field crews, Rep. Susan Tucker, Selectmen Gerald Silverman and Charles Wesson and other town representatives and employees.

I am sure the residents have appreciated the uninterrupted service during three severe cold periods this past winter. We are gratified that a positive approach by all concerned can produce a beneficial solution.

A special note of thanks to the Andover TOWNSMAN for reporting our concerns and contributing to a satisfactory resolution.

Richard Kiberd
4 Morningside
Jared Clark
7 Azalea Drive

Good Job

To The Editor Of The TOWNSMAN:

With all the controversy surrounding educational issues in this town, I have noticed recently a small change in the operation of Doherty Junior High School which pleases me, a layman.

Periodically, I have noticed in the papers bits of information making mention of the Doherty School housemasters. For example, Mr. Clark has directed a student commemoration of Martin Luther King and Mrs. Blain appeared on a recent community panel.

With the turmoil of conversion to a different form of junior high school education, I am pleased with the leadership the Doherty housemasters are providing.

Ralph Pearson
River Road



school lunch menu

High School

Choice of the following daily:

Assortment of hot and cold sandwiches and hot and cold subs. or Full course meat and potato meal. Also self-service salad bar.

Elementaries

MONDAY: Chicken nuggets w/honey, buttered peas, potato puffs, catsup, bread and butter, fruit cup, milk. or Bologna and cheese sandwich, buttered peas, potato puffs, catsup, fruit cup, milk.

TUESDAY: Cheese pizza, buttered green beans, cheese chunks, raisins, milk. or Bacon, lettuce, tomato on hamburger roll, cheese chunks, French fries, catsup, raisins, milk.

WEDNESDAY: Steak and cheese on hamburger bun, buttered corn, potato puffs, catsup, peanut butter cookie, milk. or Meat ravioli w/tomato sauce, buttered corn, cheese chunks, peanut butter cookie, milk.

THURSDAY: Taco meat filling with lettuce, tomato and cheese, carrots, French fries, catsup, St. Patrick's cake, milk. or Veal cutlet parmigiana on hamburger bun, carrots, French fries, catsup, St. Patrick's cake, milk.

FRIDAY: Fish sandwich on roll, potato puffs, catsup, tartar sauce, mixed vegetable, pudding w/topping, milk. or Hamburger on roll, potato puffs, catsup, mixed vegetable, pudding w/topping, milk.

Junior Highs

MONDAY: Hamburger or cheeseburger on roll, sliced carrots, potato chips, fruit cup, milk. or Turkey or meatball sub, corn, potato chips,

fruit cup, milk.

TUESDAY: Cheese pizza, mixed vegetables, cheese chunks, raisins, milk. or Fish sandwich or Italian sausage sub w/tomato sauce, catsup, tartar sauce, mixed vegetables, raisins, milk.

WEDNESDAY: Veal parmigian, whipped potatoes, whole kernel corn, peanut butter cookie, milk. or Cold cut sub or turkey salad sub, whole kernel corn, potato puffs, catsup, peanut butter cookie, milk.

THURSDAY: Spaghetti w/meat sauce, buttered green beans, bread and butter, St. Patrick's cake, milk. or B.L.T. or clam strip sub, green beans, cheese chunks, French fries, green beans, St. Patrick's cake, milk.

FRIDAY: Chicken nuggets w/honey, potato puffs, buttered peas, catsup, bread and butter, chilled peaches, milk. or Tuna salad or veal cutlet sub w/tomato sauce, buttered peas, potato puffs, catsup, chilled peaches, milk.

Senior Citizen

MONDAY: Baked meatballs w/gravy, potatoes, vegetables, bread and butter, dessert, beverage.

TUESDAY: Cup of soup, hot ham and cheese sub, salad, dessert, beverage.

WEDNESDAY: Chicken ala king, potato, vegetable, bread and butter, dessert, beverage.

THURSDAY: Corned beef and cabbage w/potato, carrots, onions, bread and butter, dessert, beverage.

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SPORTING LIFE

THE TOWNSMAN, MARCH 10, 1988

Ballardvale Cops Title

Ballardvale United A captured the Andover Church Basketball League Intermediate Division (10-12 years) championship trimming Ballardvale United B 29-23 in final round play last week at the West Junior High School gym. Both teams had entered the fray with 9-0 records.

In other games, St. Augustine's C toppled St. Robert's B 37-22, St. Robert's A tripped South Church B 41-27, St. Augustine's B stopped Temple Emanuel 40-22 and St. Augustine's D dropped South Church A 21-1.

Peter Cookson of St. Augustine's D finished the season with 157 points (15.7 average), Lyle Morgan of South B had 111 points, Michael O'Sullivan of St. Robert's B, 110, Mike Famiglietti of Ballardvale B, 104, James Perry of St. Robert's B, 104, Scott Henry of Ballardvale A, 98; Frank Paone of St. Robert's A, 90; Devon Arsenault of Ballardvale A, 89; Mike D'Agostino of Ballardvale B, 86; Ryan Hanson of South B, 80.

Ballardvale United A, 29-23

Ballardvale A, outplayed and trailing after two periods, came out smoking after intermission to wrest the lead from Ballardvale B and gain the title-clinching victory.

Ballardvale A took a 5-2 lead after one quarter, but Mike Famiglietti (6 points) led a 13-6 run in the second period for a 15-11 Ballardvale B halftime advantage.

The division champs, behind Mike Henry (8 points) and Colin Arsenault (6 points), put the game in the win column by outscoring the B-team 8-2 and 10-6 over the final two quarters. Arsenault had 14 points, Henry netted 9, Reiji Hayes, Bruce Ladd and Matt Landry 2 each.

Other members of the title team, coached by Gary Cornell, Charles Hayes and David Rehe, were Danny Atkins, Kevin Lane, Tim Sakowich and Aaryn Schmuhl.

Famiglietti had 8 points for the B-team, Keith Bilger 6, Nate Roberts

and Mike D'Agostino 4 each and Greg Litchfield, a free throw.

St. Augustine's C, 37-22

St. Augustine's won 37-22 over St. Robert's B. They led 14-8 after one quarter, 22-10 at halftime and 27-13 after three periods.

Brian Hussey had 10 points for SAC, Chris Corcoran added 7, Brian Croteau 6, Justin Connors 6, Danny Evans 2, Matt Wolcott 2, Sean Croteau 2 and Pat Walsh 2.

Michael O'Sullivan poured through 16 points for SRB, James Perry chipped in 5 and Paul Trull converted a charity.

St. Robert's A, 41-27

St. Robert's A reached the .500 mark, 5-5 overall, with a hard-fought victory over South B.

They led 18-0, 22-19 and 31-21 at the first three checkpoints.

John Camillus and Frank Paone combined for 27 points as Camillus

netted 15 and Paone 12. Stephen Marchlik chipped in 8 points, John Wyler 4 and Matthew Talty 2.

Lyle Morgan led South B with 11 points, Ryan Hanson had 8, Scott Gray 6 and Jeff Brown 2.

St. Augustine's B, 40-22

St. Augustine's B jumped to a 16-4 halftime lead before playing fairly evenly with Temple Emanuel in the second half.

Tim Connors led the SAB offense with 12 points, Chad Bowman hit 8, John Bowman 6, C.J. Dadd 4, Tim Richards 3, Tom Pecoraro 2, John Donovan 2, Andy Ravens 2 and Dave Kelmer a free throw.

David Mazin paced the TE attack with 8 points, Jonathan Tunick had 6, Andrew Male 4, Erick Pisick 2 and Jonathan Schweig 2.

(Continued on Page 72)

Ski Club Places Third

The Andover Ski Club, a member of the Buddy Werner League, earned third place in the championship race held Sunday, March 6, at Nashoba Valley. The competition included all teams in the eastern division of the Buddy Werner League.

The teams competing were from Andover, Nashoba Valley, Waltham, Dover/Sherborn and Sudbury. Nashoba Valley took the annual trophy, leaving Waltham in second place and Andover in third. Andover racers were up against top competition to take placement awards in the following age categories:

7 and under

Girls: Jillian Dow, 8th

Boys: Aron Bellorado, 7th

8 and 9

Girls: Hannah Pfeifle, 2nd; Ashely Nowell, 3rd

Boys: Jason Bellorado, 6th; Erik Froburg, 8th

10 and 11

Boys: Stephen Hosmer, 1st; Dave Poulo, 4th; Scott Kriz, 10th

12 and 13

Girls: Amy Heseltine, 2nd

Boys: Adam Galaburda, 3rd; Andy Kriz, 9th

14 and up

Girls: Kerry Grieco, 10th

Boys: Chris Peck, 4th

Also awarded during the afternoon was the Steve Zaney Trophy to the top overall



Eleven-year-old Stephen Hosmer, a member of the Andover Ski Club, poses with the trophy he won for being the top overall point winner in his team.

point winner of each Buddy Werner team at the end of each racing season. This year, the Andover trophy went to Stephen Hosmer, 11, a sixth-grader at Bancroft Elementary School.

Concord Pee Wees Win Andover Cup

The annual Andover Cup Pee Wee A Invitational Hockey Tournament was held last weekend at the Phillips Academy hockey rink. The four-team tournament, consisting of teams from Andover, Haverhill, Melrose and Concord, N.H., was won by the defending champion, Concord, N.H., Pee Wees.

Concord defeated Haverhill and Andover downed Melrose 9-4 in the opening round. Concord rolled over Andover 9-3 in the championship game.

Andover 9 - Melrose 4

Andover jumped to a 3-0 lead in the first eight minutes of the game against Melrose. Center Jay Stella scored two goals within a span of one minute and 20 seconds. Center Steve Neal added the third goal with an assist to Dan McKew. Brendan Finneran assisted on Stella's first goal and Brian Flannigan assisted on the second.

Melrose narrowed the gap 3-1 before the period ended.

McKew (Neal assist) and Ryan Lynch (Flannigan, Stella), upped Andover's lead to 5-1 in the second period. Melrose countered with a goal, but McKew (Neal) and Neal (Dan Trede and Adam Gurry) each scored their second goal of the game for a 7-2 lead entering the third period.

McKew completed his hat trick at 4:07 of the final frame (assisted by Paul Allard) and Flannigan notched a goal at 5:12 with assists going to Stella and Lynch.

Melrose scored two goals in the last minute to bring the final tally to 9-4.

Concord 9 - Andover 3

Andover jumped to a 2-0 lead in the first two minutes of the game, but the strong Concord team recovered to go on to a 9-3 victory.

After only 48 seconds, Jay Stella (Flannigan) put Andover in front and Steve Neal (McKew, Gurry) gave Andover a 2-0 lead at 1:40.

Andover could not score again, however, until there was only 1:09 left in the game and Ryan Lynch found the range with Flannigan assisting.

Bantams Surrender To Malden

Andover Bantam Gold spotted Malden five goals in the first period before Colin Nix put Andover on the scoreboard on a feed from Peter Vaill.

Andover held Malden scoreless for the equivalent of two periods. One third of the way through the third period, John Melillo scored from in front of the net with an assist going to Lutsch.

The game was marred with 26 penalties, 21 of which occurred within the second and third periods. Malden edged Andover on penalties 15 to 11 and on the scoreboard 7 to 2.

Warriors Continue Title Quest Tonight

By Rick Harrison

The Andover High School boys' basketball team resumes its quest for the Eastern Mass. Division 1 North Tournament championship tonight at 7 p.m., tapping off against Lowell High School in a semifinal round game at the Salem High School field-house.

The Golden Warriors, classic over-achievers who have the poorest record (15-7) and the lowest seed (no. 8) of the four survivors, earned their berth against Lowell with a 66-51 first-round victory over Peabody and a dramatic 80-78 overtime triumph over top-seeded Lincoln-Sudbury in last Saturday night's quarterfinal round.

They are two wins away from the Division 1 North title and only four victories away from being crowned State Division 1 champs. However, it reads easier than it plays.

On paper, Lowell, whose coach Charlie Ryan lives not more than a three-point shot from Andover High, is the favorite.

The Red Raiders have won eight straight, including tournament triumphs over Malden (69-51) and Melrose (75-65) and carry a 15-5 overall record. More importantly, Lowell has already beaten Andover twice by 72-51 and 67-57 scores.

"Lowell timed its season just right," said Ryser. "They started fast and surprised a few people, then hit a down spell (losing four of six at mid-year) and are now playing their best basketball. We could have beaten them both times if we'd sustained the effort, but we just don't have the depth."

"At Andover (early January) we led 29-28 at halftime, but a couple of our players were still in football shape, (John) Thompson had strep throat and we tired in the second half. (Todd) Boyle played a smart floor game for them and in the second half, they posted us up down low with the 6-9 kid (Ron Reid), Jon Kulesa and (Tom) Lafferty," Ryser said. "In the end they out-executed us and beat us by 20. It was disappointing because they turned a one-point halftime deficit into a blowout in their favor. When we played them at Lowell we led by as many as seven and nine points, but again their depth and size beat us."

Boyle (point-guard) is an excellent floor general and now that they have (Sean) Edwards back (car accident), they can put Boyle on the wing where he can kill you with his shooting or driving. (Rey) Cerrano can score on the break, underneath or from the wing. They have a lot of weapons and it will be hard for us to match up with them," he admitted.

"Lowell is committed to zone pressure, but they give you so many looks, they force you to make a lot of adjustments. It almost becomes a chess game. We'll have to play close to a perfect game because there is also that Lowell tradition that if you mess up, they'll take your mistake and stick it down your throat. They'll make you pay."

"And they're not stupid. If you're doing something and having success, they will adjust. They did it beautifully to shut down Malden's big scorer, switching to a 1-3 with a chaser. Malden did nothing to counter Lowell's move, so it played right into their hands."

"The bottom line," said Ryser, "is their kids work very hard and they have city instincts and plenty of basketball savvy. You never know who's going to do it for them."

It's a different player rising to the occasion almost every game.

"Year in and year out they're supposed to be down. They graduate 12 seniors and you think they're out of it for awhile. This was supposed to be one of those off years, but here they are in the semifinals again. I don't know where they come up with these kids. Kulesa has made himself a basketball player, Boyle was a JV player last year and this year I voted for him for MVP (Central's John Rimas was selected) and I can't believe how much Lafferty has improved," he said.

The situation is far from hopeless, however, especially if John Perry, Mike "Jersey" Marinaro, sophomore sensation John Thompson, John Russell and defensive specialist Chris Concemi continue to expend the same amount of energy they did against Peabody and Lincoln-Sudbury.

Andover, 66-51

The Golden Warriors and no. 9 seed Peabody had the same 13-7 record entering the tournament, but Andover won the important home court advantage because they had beaten a higher seeded tourney qualifier (no. 3, Central Catholic).

"We lost our last regular season game to Chelmsford (70-63 in overtime) and I thought it would cost us a home game," said Ryser. "But, we got lucky. Peabody has a nice team with size, basketball skills and athletic ability. We needed a big effort and we got it. Marinaro was unbelievable and Thompson was outstanding off the bench when (Todd) Musteraut got in early foul trouble. They were playing a junk defense (1-3 and chaser) on John Perry but we anticipated it and worked on a motion zone offense in practice, setting screens and picks all over the place."

"Peabody applied most of its pressure outside so we worked on their big man in-

side. Jersey blasted through him while Thompson used his jumping ability to go over and around the kid. They were bound and determined to stop John, but they never adjusted their inside game."

"We also busted their press (Perry and Russell), executed excellently and saw a lot of heart from Perry, Marinaro and Thompson. Russell had his best all-around floor game handling the ball and Concemi did his usual job shutting down the top offensive player on the opposing team" Ryser said. "Sammy abuses his body every game. He's always blasting through screens and giving 100 percent on defense."

Marinaro finished with 20 points and 12 rebounds, Perry had 16 points despite the special defenses, Thompson was a big key with 14 off the bench and Russell added 10 points.

Andover, 80-78

When this one came down to overtime, Ryser reached for the Roloids. "It bothered me a lot," he admitted.

(Continued on Page 65)



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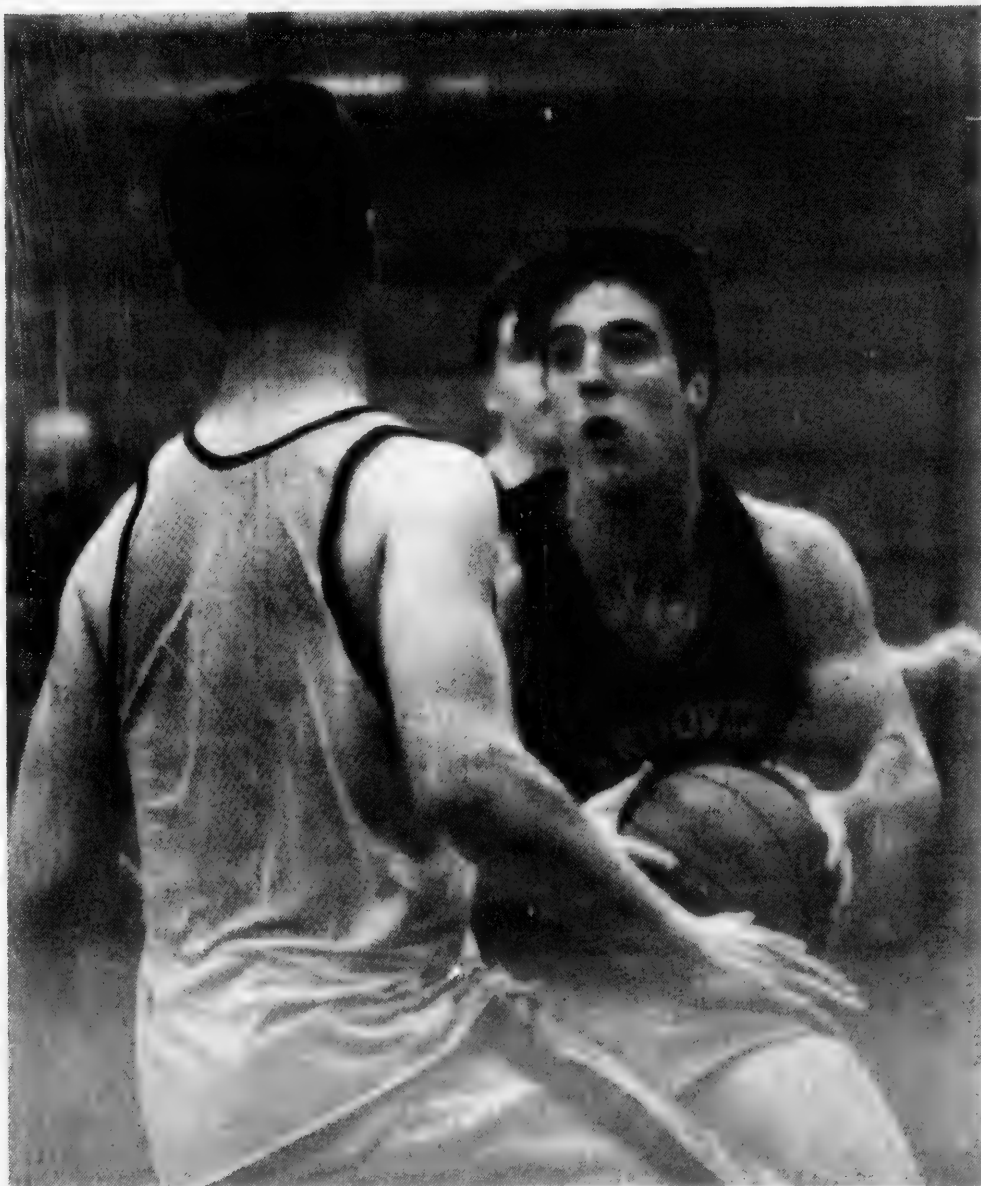
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Andover varsity players scrimmage Monday afternoon in preparation for their semifinal game against Lowell, which is tonight.



Defense helped win the game against Lincoln-Sudbury Saturday night that advanced the team to the semifinals.

Andover Makes Semifinals

The Andover High School boys basketball team goes up against Lowell tonight in the semifinals of the state basketball tournament in Division I North.

Michael Marinaro and John Perry were the stars in the game against Lincoln-Sudbury that put them in the semifinals. The game ended in overtime, 80-78.

Townsmen Photos by Matthew Sapienza



Andover will have to play a physical game under the boards if they're going to beat Lowell.



During Monday's practice, Coach Tom Ryser drilled his team in both defense and offense.

Warriors

(Continued from Page 63)

Top-rated Lincoln-Sudbury, 19-1 with the lone loss when its two stars were being disciplined, trailed Andover 34-31 at halftime.

The Golden Warriors were ahead by seven with two minutes to play. "We appeared ready to salt it away," said Ryser, who had seen too many late leads slip away this season. "But they made a couple quick steals and converted on them. The lead seemed to evaporate in two seconds and then they took a two-point lead by hitting a jumper with 13 seconds to go. 'We could have packed it in right there.'"

But Perry wouldn't let it happen, although Lincoln-Sudbury came within a couple inches of deflecting and possibly stealing the inbounds pass.

"People in the stands were screaming for us to take a timeout after they went ahead," said Ryser, "but I think they've been watching too much television and too many NBA games. When we got the ball to John, I saw that the floor was wide open and he had room to operate. Lincoln-Sudbury is extremely quick and I didn't want to stop play and give that much quickness set up defensively. I yelled to John to take the ball to the hole and after he dribbled through two guys, it was just him and the basket. He laid it in and we were tied (72-72) with three seconds left in regulation."

L-S called a timeout and when they returned to the floor, Ryser noticed they were sending four players downcourt. "I knew they were setting up for a long pass, but the ceiling at their gym is very low. The floor there is great but otherwise it's like playing in an old barn. I thought they might mess up the pass and sure enough, the kid heaved the ball off the ceiling."

That returned possession to Andover with a chance to win it in regulation, but the in-bounds pass was thrown too hard and it ricocheted off Perry's hands as time expired.

"We decided in overtime to keep the ball in the hands of the player who could do the most with it," Ryser said. "We cleared out for Perry and he responded with a lay-up and jumper to put us ahead by four (76-72)."

Lincoln-Sudbury had committed two costly turnovers (errant passes) early in OT, losing possession twice and once behind by four they started to foul.

"We just traded foul shots the rest of the way," Ryser said. "We were still up by four with five seconds left and they hit a harmless basket at the buzzer to cut it to two. We gave up 78 points, but still played good defense. We weren't intimidated by their quickness and full-court pressure. Their defense consisted of pressing all over the court and going for the steal. We prepared for that in practice by playing seven guys against five. It was frustrating for the offense, but the kids got the idea they'd have to move the ball quickly."

"Defensively I thought we'd be in trouble. I was afraid they'd drive to the hoop all night and get us in foul trouble, but they were content to move the ball up fast and then settle for 15-foot jumpers. It worked out well for us because we were only giving them one shot most times. We really couldn't control the tempo of the game, but we did a good job handling the tempo."

Perry finished with 27 points and 10 assists, Marinaro 19 points and 17 rebounds and Thompson 15 points, 8 rebounds.

"We rotated our three big men, trying to keep them fresh," said Ryser. "And when Jersey was in there, he wouldn't let anyone else get a rebound."

Wrap-up

In addition to its three overtime losses, Andover also dropped a controversial one-point at Haverhill when a Hillies' player managed to tip in the rebound on a foul shot with no time showing on the clock. It was a one-point loss to a team AHS beat by 35 in the Christmas tourney.

"We were 7-4 after 11 games but we were 11-0 at the halftime of those games," said Ryser. "We practice seven days a week and the extra preparation is supposed to get you over the hump in close games. But, we have a few kids playing a lot of minutes. With just a little more depth we could have won the league. We could have finished with one or two losses. We don't really have a dominant big man or a dominant backcourt. I think we're doing it with mirrors, but the kids believe in themselves and that's very important."

If Andover gets past Lowell, it will play in the Division 1 North championship game Saturday at UMass-Boston.

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Bantam B's II Streaking

Andover Bantam B's are playing some of their best hockey against top ranked teams. Their first game was played against no. 1 ranked Nashoba Valley. Andover out shot and out skated them, but Nashoba scored five goals in the first two periods. Andover scored six goals in the third period, one disallowed, for a 5-5 tie. Goals were by Feeley (two unassisted), Lutsch (assisted by Darwin), Darwin (assisted by Feeley), Darwin (assisted by Patterson).

The game against Tewksbury was a hard-hitting, tight-checking game. Ed Thistle scored an unassisted goal to give Andover a quick lead. Play was pretty much even when Andover broke out of their end and Pothier, DeStefano and Thistle pushed the puck into Tewksbury's end. Thistle scored, assisted by Pothier. Tewksbury came back to score late in the first period.

Andover scored twice in the second period: Foley, assisted by Destefano, and Thistle, unassisted. Tewksbury also scored, giving Andover a 4-2 lead going into the third period which was all Andover. D'Angelo and Foley played outstanding defense while Lutsch, Smith, O'Shea and Thistle played a tough offensive game. Thistle scored his third goal, assisted by O'Shea and Lutsch. Netminder Novoline kept Andover going by making the big saves. Thistle scored his third unassisted goal and fourth of the game. Jamie Foley scored with just under five minutes left to play, assisted by Thistle, giving Andover a 7-2 win.

Andover beat Danvers 6-4. Danvers led 2-1 in the first period. Dan Feeley

scored the Andover goal, assisted by Himber. Andover dominated the second period. Feeley scored his second goal of his hat trick, Lutsch, assisted by Feeley, and Thistle assisted by Feeley, scored. Danvers netted one goal. Andover scored twice in the third period, Ed Thistle, assisted by Feeley, and Feeley, assisted by Thistle. Bobby Kenney had a great game in net while Todd and Paul Allard, Jamie Himber and Eric Patterson played a good defensive game.

Andover traveled to Tyngsboro to take on Salem. Thistle scored with less than a minute played in the game, assisted by Patterson. Play went back and forth. Feeley and Allard had some good chances to put Andover in the lead but Salem's goalie kept his team within one.

Salem worked to get the puck into Andover's end, but the hard work from D'Angelo and Driben allowed Thistle to skate in and score, putting Andover up 2-0. With just 48 seconds left in the first period, Salem scored. Goalie Bob Kenney kept Andover in the lead in the second period while Himber and Patterson played the boards to move the puck up and out. Foley and Lutsch played well, passing the puck and allowing for good shots on net. Allard, playing the point, fired a shot in net and O'Shea tipped in past the goalie to put Andover up 3-1. Thistle scored his hat trick, assisted by Himber, giving Andover a 4-1 lead. Salem scored in the third period but Andover didn't allow them to mount a strong attack. Thistle and O'Shea moved the puck to Salem's end and Thistle scored, assisted by O'Shea, giving Andover the 5-2 win.

Roberts Top Foul Shooter

Nate Roberts of Ballardvale United B finished in first place and Jeff Brown of South Church B was runner-up in the annual foul shooting competition of the Intermediate Division of the Andover Church Basketball League last week at the West Junior High School gym.

Roberts converted 27-of-40 attempts while Brown followed with 26.

Other participants who scored 35 percent or better were: Ricky Mendez of St. Robert's A (23); Tim Grogan of St. Augustine's D (22); Chris Hoffman of St. Augustine's C (21); Brian Croteau

of St. Augustine's C (20); John Bowman of St. Augustine's B (20); Chris Coreoran of St. Augustine's C (20); Lyle Morgan of South B (20); Sean Croteau of St. Augustine's C (19); Mike Trombly of Ballardvale B (19); Pat Walsh of St. Augustine's C (17); Jon Weiner of


Temple Emanuel (14); Chad Bowman of St. Augustine's B (14); Justin Connors of St. Augustine's (14); Matt Werner of St. Robert's B (14).

The world's most populous city is Shanghai, with about 11 million people.

Baseball lovers thrilled to the first radio broadcasts of a World Series in 1921.

On Dean's List

Jennifer Jane Lewis and Shawna Elizabeth Barry of Andover have been named to the dean's list at Wheaton College for the 1987 fall semester.



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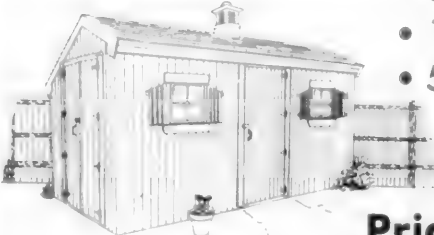
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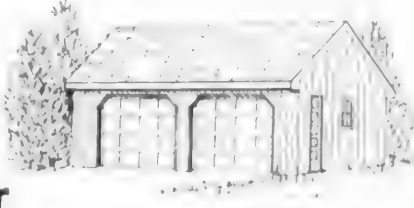
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St. Robert's Has Perfect Season

St. Robert's A capped a perfect season with a 22-5 win over a strong St. Augustine's B team.

SRA had already clinched the Andover Church Basketball League's Junior Division title, and this triumph punctuated their stellar campaign.

In other games, St. Robert's C won their fifth consecutive game to finish tied for second place with St. Augustine's C.

St. Robert's A, 22-5

Nine unanswered points in the opening stanza and a 6-1 halftime advantage catapulted SRA to a 22-5 win over St. Augustine's B.

Mike Costello led his team with 13 digits, Jeff Thompson contributed 5, Timothy Campbell and Richard Santagati had 2 each. Jason Monarca and Aric Egmont highlighted the defensive cause.

Kevin Farrabar connected for SAB's only hoop while Joshua Murphy, Jeff Gresh and Ben Shepard struck once apiece from the charity stripe. Susan Perkins and Alex Leary turned in fine floor games.

St. Augustine's F, 18-8

Balanced scoring enabled St. Augustine's F to halt a four-game losing skid and defeat Ballardvale United 18-8.

Andy Houston, Todd Wilson and Dave Salafia each had 4 integers while Billy Ryan, Todd Zinicola and Glen Wilson accounted for 2 points each. Adam Tripi and Travis Shettle shut down Ballardvale's offense with their heady floor play.

Mike Couture, Matt Guenther and Tom Froburg each netted one hoop for Ballardvale while Erik Froburg and Jeremy Schofield canned single free throws. Mark McGarry and Ian Sakowich were also key contributors.

St. Robert's B, 20-3

Brian Tisbert's 12 points led St. Robert's in this 20-3 romp past St. Augustine's D.

SRB led 2-1 after a period, but Tisbert broke the game open with eight second-stanza digits. Mark O'Sullivan tallied 4 markers while Keith Grant and Matthew Murphy canned one bucket each. David Adey and Jay Levine handed out bushels of assists.

Ned Finneran had SAD's only bucket and Nick Guild added a free throw. Mike Terlizzi and David Holmes registered heady efforts.

St. Robert's C, 27-7

St. Robert's C struggled to a 2-2 record to begin the season, then ran off five straight wins, culminating with this 27-7 win over St. Augustine's A.

Jon Adams connected for 10 points, Teddy Witman had 6 and Christopher Kearns accounted for 4. Andrew Bonner and Todd Collins had solo hoops and Ryan Games canned a free throw.

David Pecoraco, Bucky Dolan and Anthony Corrento each registered buckets for SAA while Matt Blake hit a free throw. Jack Glazebrook shouldered the defensive burden.

St. Augustine's C, 24-12

A third-stanza surge boosted St. Augustine's C past St. Augustine's E and a share of second place in the league's final standings.

Patrick Annese hit for five of his game-high seven digits in that fateful third period. Three of his points came from the foul line. Joe Long had 6 points, Chris Rogers 5 and Louis Capobianco 4. Brendan Long sank a solo shot while Joe Jelson and Drew Stoddard induced numerous turnovers.

Jon Germain and Ron Hajj had 4 SAE points apiece, while Meghan Lynch and Andy Torrisi struck for single scores. Defensive clinics were offered by Tim Smith and Brendan McCarthy.

Final Standings

| | W-L |
|--------------------------|-----|
| St. Robert's A | 9-0 |
| St. Augustine's C | 7-2 |
| St. Robert's C | 7-2 |
| St. Augustine's B | 6-3 |
| St. Robert's B | 4-5 |
| Ballardvale United | 3-6 |
| St. Augustine's A | 3-6 |
| St. Augustine's F | 3-6 |
| St. Augustine's E | 3-6 |
| St. Augustine's D | 0-9 |

Bantam Gold Splits A Pair

In two outings in as many weeks, Andover Bantam Gold won the first and lost the second. Andover jumped to a three-goal lead in the first period with Eddy Thistle getting one of his hat trick goals a third of the way into the first period with assists going to Feeley and Pothier. In less than a minute, Pothier scored on a nice pass from Peter Vaill. Thistle closed the period with his second goal of the contest, unassisted.

North Andover scored the next two goals to narrow the margin, but Vaill scored late in the second period with the assists going to Feeley and Kevin Smith.

Thistle scored his unassisted hat trick goal as the third period opened and then the Andover goaltending and defense went to work, holding North Andover to two

goals in the period for a well deserved 5-4 Andover victory.

In the second contest between these two teams, Andover couldn't mount much of an offense. North Andover scored first, eight minutes into the first period. They scored their second goal one seconds into the next period, taking a 2-0 nothing lead.

John Melillo scored on a pass from Pothier and got it past the screened goalie. Within a minute of play, North Andover scored its third goal, maintaining the two-goal margin.

Ten minutes into the second period, Melillo scored again, putting in a rebound off a Jonathan Shine slap shot. North Andover scored four unanswered goals and won the game 7-2.

Exhibit

The paintings of well-known Marblehead artist Freda Anderson Whitmore will be on display each weekday from 8 a.m. to 4 p.m. through April 1 at the American Mutual Insurance Companies in Wakefield.

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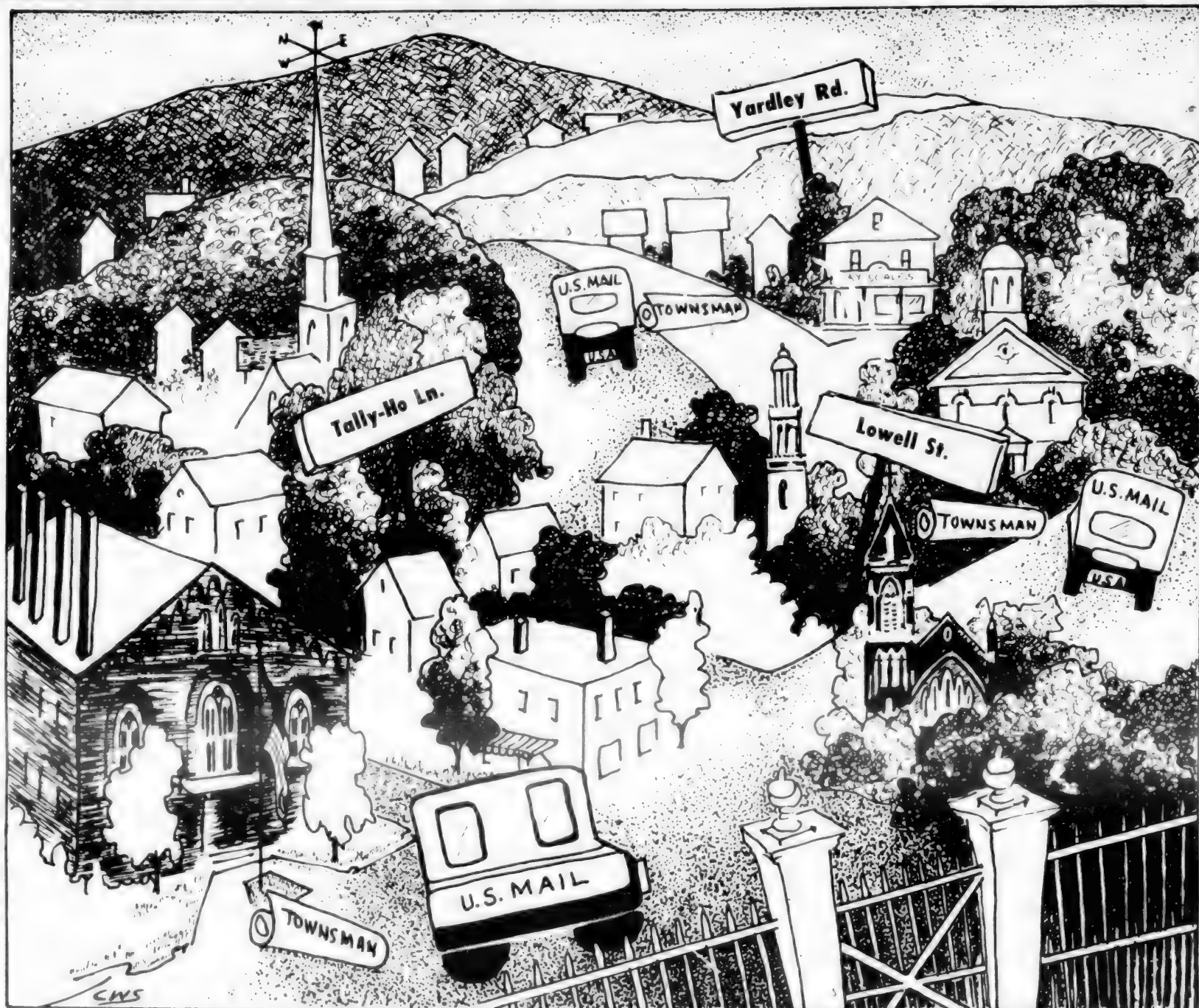
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| 10:00 PM: The Voyage Home | 10:00 PM: The Voyage Home | 10:00 PM: The Voyage Home |
| 11:00 PM: The Voyage Home | 11:00 PM: The Voyage Home | 11:00 PM: The Voyage Home |
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TOWN OF ANDOVER
ANDOVER BOARD OF SELECTMEN
Pursuant to the provisions of General Laws, Chapter 82, paragraph 22, notice is hereby given that it is the intention of the Board of Selectmen to lay out the following streets as Town Ways and that a Public Hearing upon these propositions will be held in the Selectmen's Conference Room, Town Offices, Andover, MA, on Monday evening, March 21, 1988, at 7:30 P.M.

Aeropolis Circle, Belle Isle Way, Deerfield Way, Doric Way, Gina Jo Way, Knellerest Drive, Laconia Drive, Messina Drive, Nixall Drive, Oldsey Way, Peabrook Circle, Pond View Place, Rogers Brook West, Sparta Way, Stafford Lane, Starr Avenue East, Starr Avenue West and Starwood Crossing as described in the Warrant for the Annual Town Meeting to be held Monday, April 4, 1988, at 7:00 P.M. at the J. Everett Collins Center for the Performing Arts, Shawshen Road, Andover, MA.

ANDOVER BOARD OF SELECTMEN
By: Gerald H. Silverman, Chairman
March 3, 1988



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(Continued from Page 62)
St. Augustine's D, 21-11

St. Augustine's D had a little more firepower than South A in this defensive struggle.

SAD led 6-0 after one quarter, 10-4 at halftime and 16-6 after three periods.

Peter Cookson led St. A's with 7 points, Jon Kinnon and Sean Gauthier had 4 apiece, Tom Boutureira, Tim Foley and Ricky Crispo 2 apiece.

Sam McLellan countered with 4 points for South, Spencer Wendt added 3 and Tommy Clark and Chad Collins 2 apiece.

Intermediate Standings

| | W-L-PF-PA |
|---------------------------|---------------|
| Ballardvale United A..... | 10- 0-381-139 |
| Ballardvale United B..... | 9- 1-391-200 |
| St. Augustine's C..... | 8- 2-294-218 |
| St. Augustine's D..... | 7- 3-320-262 |
| St. Robert's A..... | 5- 5-263-277 |
| St. Robert's B..... | 4- 6-251-286 |
| St. Augustine's B..... | 4- 6-252-274 |
| South Church B..... | 4- 6-253-300 |
| St. Augustine's A..... | 3- 7-232-279 |
| South Church A..... | 1- 9-145-304 |
| Temple Emanuel..... | 0- 10-168-411 |

Budget

(Continued from Page 55)

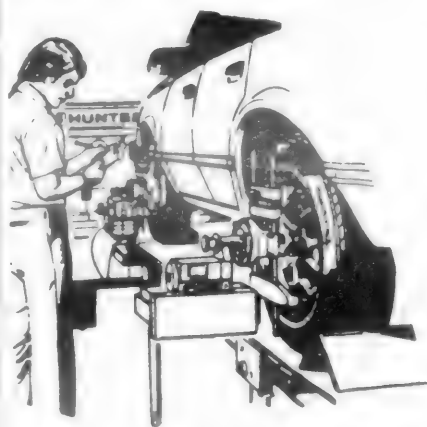
have been requested.

The proposal also calls for one teacher in health, one in fine arts and one in the gifted and talented program. Physical education and regular classroom teachers would also gain additional staff help.

Lois Haslem, assistant superintendent for curriculum and instruction, cited rationale for the additional staff. Some reasons she mentioned for the staff increase are meeting contractual and legal obligations; the increasing enrollment needs at the elementary level, maintaining current teacher/student ratio, and providing consistency of services.

Committee member David Birnbach cautioned the committee to consider the future financial implications of the added personnel. He says the committee has to be sure they can support the increased base salary after next year, or they may be faced with layoffs in years to come.

Birnbach also expressed concern that down the years, the additional salaries might take away possible funds for curriculum revision and staff development.



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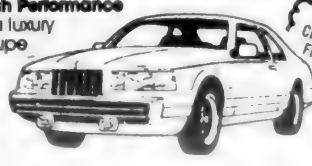
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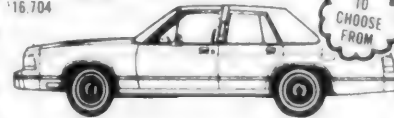
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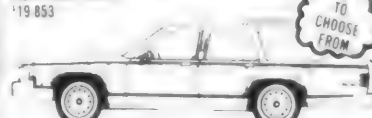
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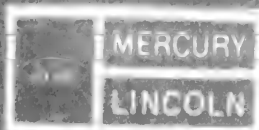
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Down The Years

(Continued from Page 58)

day with Harry M. Eames as chairman and Walter S. Donald as clerk.

50 Years Ago — March 1938

James P. Christie became Andover's new tax collector, Sidney P. White became a new Board of Public Works member, Mrs. A. Graham Baldwin and Mrs. George Musk will serve on the school committee, and Herbert Lewis will serve on the planning board. It was one of the most surprising town elections of recent years. There were no really close contests.

The town election vote was a new Andover record, exceeding a 1936 vote by 15. Over 4500 votes were cast; 2400 were in the last four hours.

No action will be taken by the board of appeals on a petition for a variance to allow the use of a residential lot on North Main street as a site for an antique shop. A hearing was held last Saturday, with several objectors present, but the board has since found that the matter is not properly in its hands since the deed transferring the property restricts it to a single dwelling house.

Forty eight articles, ranging in subject from the regulation of sale of fish by hawkers to purchase of moth department sprayers, will be acted on by the town meeting Monday evening. The meeting will start at seven in the Memorial auditorium. It is expected that the attendance will be very heavy.

The Punchard High School varsity basketball quintet won their way into the final clash of the upper Merrimack smaller schools basketball tournament.

The choirs of about thirty churches took part Sunday in an impressive hymn festival at the Cochran Chapel, with about 600 in the chorus. Andover churches represented by choirs were Christ and South churches.

The children of St. Augustine's Parochial School will present "Memories of Erin" as their annual St. Patrick's night entertainment in the town hall next Thursday.

25 Years Ago — March 1963

The selectman have split, 3-2, against Urban Renewal. Chairman Russell G. Doyle and member Philip K. Allen favor the program. Secretary William Stewart and members B. Allen Rowland and James D. Wilson are opposed.

Russell G. Doyle, whose term as Selectman ended Monday night, announced his support of Urban Renewal at his final meeting. Mr. Doyle summarized the arguments for and against Urban Renewal, "both with merits in their approaches." In the final analysis, he suggests that the amount of faith one has in the people who will control Urban Renewal, and the redevelopment of the area, becomes a controlling factor.

Both questions - the 48-hours for firefighters and the vocational school - were approved by good margins.

A major access road from Waverley Road in

North Andover into the industrially-zoned land behind Raytheon Co. in Shawsheen, is a real possibility. Construction of the road is seen as a major solution to the traffic and parking problems in Shawsheen Village.

Ratheon Company's Hawk missile production plant was visited Monday by a group of 26 military French officers. The French group has been on an orientation tour of military defense command installations throughout the United States since Feb. 15.

The annual Science Fair will be held at Andover High School on March 15. Judging will take place at 2 p.m. and the fair will be open to the public from 7-10 p.m.

The date for the final pre-school oral polio vaccine clinic, that will complete the series started last May, will be held March 13. Robert A. Walsh, chairman of the Board of Health, urges parents to see that their pre-school children are brought to the clinic in order to obtain their third dose of the Sabin vaccine and thereby obtain prolonged immunity to all three types of polio.

10 Years Ago — March 1978

Andover school administrators will vote March 20 whether or not to continue their affiliation with Teamsters Local 380. The election was ordered by the State Labor Relations commission after six of the 19 administrators petitioned for decertification of the Teamsters Union.

Andover may get back into the farming business. Currently under consideration by conservation interests and municipal officials, is the possible acquisition of the Turner Farm property off South Main street, a 33 acre plot which is available and has been examined by prospective developers.

A major change in personnel alignment in the planning, health and conservation departments is anticipated within the budget planning process for the coming year. But Acting Town Manager Sheldon S. Cohen indicates, there does not appear to be any wholesale loss of jobs contemplated in the changes.

The Andover School Committee Tuesday will act on a plan to redistrict 150 to 175 Andover youngsters in September. The redistricting plan, presented by the administration last week, calls for pupils from overcrowded West Elementary to be moved, via district lines, to Shawsheen and Sanborn Schools where enrollment is declining.

Two members of the building planning department will be retiring within the month. Helen Richards, planning aide, will retire on March 31 and Building Inspector Arthur Peatman will retire on April 15.

Enforcement of the dog control (or leash) law as it currently exists will be among topics on the agenda for discussion by selectmen

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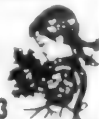
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BUSINESS PROFILES

San Crandall and Lisa Rao, Co-Managers of RE/MAX Preferred, Inc.

RE/MAX Preferred, Inc.: Opens New Offices

November 1, 1987 was opening day of the exquisite new offices of RE/MAX Preferred, Inc., at 401 Andover St., Rt. 114, North Andover. As Lisa Rao and San Crandall were to be co-managers of the branch, owner Fred Fischelli suggested they decorate the offices to suit their tastes. It was a decision he'll

never regret. They created truly functional offices, with elegance. Offices that reflect the "better way" theory of founder David Liniger of Denver, CO.

Mr. Liniger found a better way by starting a company in which salespeople would retain 100% of their commissions in exchange for sharing management fees and office expenses, but still take advantage of institutional advertising, referral networks and a national name and image.

His better way worked. Today, RE/MAX is the second largest real estate franchise in the nation. In January 1988, Fred Fischelli bought a RE/MAX franchise, recruited top agents

such as Lisa and San and opened his first office at 1 Branch St., Methuen. Within the year, plans for the second office were taking place. "You have all of the advantages of owning your own company, without all the disadvantages," stated San.

Joining Lisa and San in North Andover are Sue Papalia, Norma Hyder, Theresa Smith and Barbara Wharton. They welcome to you stop in and let them explain the better way of RE/MAX Preferred, Inc. Tel: 689-2880. Olga Jenkins PR

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WARRANT
**THE COMMONWEALTH OF MASSACHUSETTS
ESSEX, SS.**

To Either of the Constables of the Town of Andover

Greeting:

In the name of the Commonwealth you are hereby required to notify and warn the Inhabitants of said Town who are qualified to vote in Elections and Town Affairs to meet and assemble at the designated polling place. All eight precincts: Precinct One, Precinct Two, Precinct Three, Precinct Four, Precinct Five, Precinct Six, Precinct Seven, Precinct Eight, are to vote at the Dunn Gymnasium, Andover High School, Shawsheen Road, in said Andover, on

MONDAY, THE TWENTY-EIGHTH DAY OF MARCH, 1988,
at 8:00 o'clock A.M. to act upon the following articles:

ARTICLE 1. To elect a Moderator for one year, two Selectmen for three years, two members of the School Committee for three years, one member of the Andover Housing Authority for five years, one member of the Greater Lawrence Regional Vocational Technical High School District Committee for three years, five Trustees of the Punchard Free School for three years, and any other Town Officers required by law to be elected by ballot.

All the above candidates to be voted for on one ballot. The polls will be open from 8:00 o'clock A.M. to 8:00 o'clock P.M.

After the final action on the preceding Article One, the said meeting shall stand adjourned by virtue of Chapter 39, Section 20 of the Massachusetts General Laws, to April 4, 1988, at 7:00 P.M., at the J. Everett Collins Center for the Performing Arts on Shawsheen Road, then and there to begin acting upon articles that follow in this warrant.

ARTICLE 2. To elect all other officers not required by law to be elected by ballot.

ARTICLE 3. To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen, to borrow money from time to time in anticipation of the revenue of the financial year beginning July 1, 1988, in accordance with the provisions of General Laws, Chapter 44, Section 4, and to issue a note or notes therefore, payable within one year, and to renew any note or notes as may be given for a period of less than one year in accordance with General Laws, Chapter 44, Section 17.

ARTICLE 4. To see if the Town will vote to determine what sums of money the Town will raise and appropriate, including appropriations from available funds, to defray charges and expenses of the Town, including debt and interest, and to provide for a reserve fund for the Fiscal Year beginning July 1, 1988, and ending June 30, 1989.

ARTICLE 5. To establish the salaries of the elected officers for the ensuing year.

ARTICLE 6. To see if the Town will vote to authorize the Board of Selectmen and/or the Town Manager to apply for, accept and enter into contracts from time to time for the expenditure of any funds allotted to Andover by the Commonwealth of Massachusetts or the U. S. Government under any State or Federal grant program.

ARTICLE 7. To see if the Town will vote to authorize the Town Manager to enter into a contract with the Massachusetts Department of Public Works Commissioners, the County commissioners and/or either of them for the construction and maintenance of public highways in the Town of Andover for the ensuing year.

ARTICLE 8. To see what disposition shall be made of unexpended appropriations and free cash in the treasury.

ARTICLE 9. To see if the Town will vote to authorize the Town to acquire any necessary easements by gift, by purchase or by right of eminent domain for Chapter 90 Highway Construction.

ARTICLE 10. To see if the Town will vote to transfer from available funds a sum not to exceed \$5,000 to pay unpaid bills for which obligation was incurred in prior Fiscal Years.

ARTICLE 11. To act upon the report of the Town officers.

ARTICLE 12. To see if the Town will vote to transfer from available funds to the Conservation Fund the sum of \$16,787, this being the equivalent of the amount received in 1987 from the Massachusetts Self-help Program.

ARTICLE 13. To see if the Town will vote to transfer from available funds grants received from the Federal Government and the Commonwealth of Massachusetts for costs incurred as a result of Hurricane Gloria and the 1987 Flood and appropriate an amount not to exceed \$200,000 to the Fiscal Year 1988 Public Works - Other Expenses Budget.

ARTICLE 14. This is a petition for the card catalog at Memorial Hall Library to be updated and retained in addition to the computer.

On petition of Iris Adams and others.

ARTICLE 15. To see if the Town will vote to raise by taxation, by transfer from available funds, by borrowing or by any combination of the foregoing and appropriate

the sum of \$38,000.00 or lesser sum for the purpose of constructing an 8 inch gravity sewer in Lantern Road and a portion of Nutmeg Lane. Betterments are to be assessed.

ARTICLE 16. To see if the Town will vote to raise and appropriate the sum of \$18,500 for the construction of granite curbs on the northerly side of Abbot Street, commencing at Phillips Street for a distance of 550 feet, more or less; said sum to be raised by taxation, by transfer from available funds, by borrowing or by any combination of the foregoing; and further to authorize the Board of Selectmen to acquire by gift, by purchase or by seizure by right of eminent domain such land as may be required for these curbs; or take any other action related thereto.

ARTICLE 17. To see if the Town will vote to accept all or part of the provisions of Massachusetts General Laws, Chapter 697 of the Acts of 1987, otherwise known as the Pension Reform Act of 1987.

ARTICLE 18. To see if the Town will vote to raise by taxation, by transfer from available funds, by borrowing or by any combination of the foregoing and appropriate a sum not to exceed \$150,000 for the purchase and/or repair of Fire Department apparatus and equipment.

ARTICLE 19. To see if the Town will vote to establish the following salaries for certain elected officials, effective July 1, 1990:

Board of Selectmen

| | |
|----------|---------------------|
| Chairman | \$1,500.00 per year |
| Member | \$1,200.00 per year |

School Committee

| | |
|----------|---------------------|
| Chairman | \$1,500.00 per year |
| Member | \$1,200.00 per year |

Moderator

| | |
|-----------------|----------|
| Annual Meeting | \$125.00 |
| Special Meeting | \$30.00 |

ARTICLE 20. To see if the Town will vote to transfer a sum not to exceed \$300,000.00 from amounts previously appropriated at the April 6, 1987, Annual Town Meeting as authorized by Massachusetts General Laws, Chapter 44, Section 33B.

ARTICLE 21. To see if the Town will vote to transfer from available funds and appropriate a sum not to exceed \$500,000 to the Health Insurance Trust Fund.

ARTICLE 22. To see if the Town will vote to raise by taxation, by transfer from available funds, by borrowing or by any combination of the foregoing and appropriate the sum of \$110,000 for a master plan and maintenance program for roads, streets and ways within the Town.

ARTICLE 23. To see if the Town will vote to raise and appropriate the sum of \$35,000 for the construction of a 5 foot sidewalk on Woburn Street from Bayberry Lane to South School; said sum to be raised by taxation, by transfer from available funds, by borrowing or by any combination of the foregoing; and further to authorize the Board of Selectmen to acquire by gift, by purchase or by seizure by right of eminent domain such land as may be required for this sidewalk; or take any other action related thereto.

On petition of Stanley Anderson and others.

ARTICLE 24. To see if the Town will vote to raise by taxation, by transfer from available funds, by borrowing or by any combination of the foregoing and appropriate the sum of \$250,000, more or less, for the study for a new school or school expansion.

ARTICLE 25. To see if the Town will vote to raise by taxation, by transfer from available funds, by borrowing or by any combination of the foregoing and appropriate a sum not to exceed \$750,000 for the installation of a water main in sizes varying from 8" to 12" along River Road from the existing main west of Ravens' Bluff Road to Fiske Street, thence southwesterly on Fiske Street to Bailey Road, and thence southeasterly on Bailey Road to the existing main at the intersection of Quail Run and Bailey Road; betterments are to be assessed.

ARTICLE 26. To see if the Town will vote to authorize the Board of Selectmen to acquire by purchase or gift or the Board of Selectmen to take by eminent domain for Town purposes, the so-called Joseph P. and Alcida Stack property located at 41 - 43 Pearson Street, Andover, Mass., as shown on Assessors' Map 38, Parcel 2; and further to appropriate the sum of \$155,000, more or less, said sum to be raised by taxation, by transfer from available funds, by borrowing or by any combination of the foregoing; or take any other action related thereto.

ARTICLE 27. To see if the Town will vote to authorize the Board of Selectmen to purchase the Post Office Building located on Main Street; said acquisition to be made by funds raised by taxation, by transfer from available funds, by borrowing or by any combination of the foregoing; and to authorize the Selectmen to enter into any transaction for the sale or swapping of the said Post Office land upon terms and conditions which the Selectmen deem to be in the best interest of the Town.

ARTICLE 28. To see if the Town will vote to raise by taxation and appropriate a sum not to exceed \$2000 for the first year's operation, and to require that, henceforth, all regular and special meetings of the Board of Selectmen of the Town of Andover shall be recorded officially in their entirety by means of a tape recorder or by other means of sonic reproduction, from the resulting recording of which copies and transcripts shall be made available to the public at no greater than actual cost.

On petition of Selwyn N. Blake, Jr., and others.

ARTICLE 29. To see if the Town will vote to raise by taxation, by transfer from available funds, by borrowing or by any combination of the foregoing and appropriate the sum of \$1,000,000 for the purpose of establishing a Teachers' Institute which would

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operate during the summer vacation months.

Each summer, Andover teachers and principals (at full salary) would be engaged in curriculum development, curriculum refinement, and staff development activities. Funding would cover 3 years operation of the Institute.

On petition of David Birnbach and others.

ARTICLE 30. To see if the Town will vote to transfer from available funds and appropriate an amount not to exceed \$350,000 to the Fiscal year 1988 Public Works - Other Expenses budget.

ARTICLE 31. To see if the Town will vote to transfer from Merrimack Valley Library Consortium receipts and appropriate an amount not to exceed \$35,000 to the Fiscal Year 1988 Library - Personal Services account.

ARTICLE 32. To see if the Town will vote to transfer from available funds and appropriate an amount not to exceed \$150,000 for equipment acquisition, installation and enforcement costs for the Central Business District parking program.

ARTICLE 33. To see if the Town will vote to authorize the Board of Selectmen to make rules and regulations for the use of "Sticker Parking" in the Town of Andover.

ARTICLE 34. To see if the Town will vote to transfer from available funds or raise by taxation and appropriate a sum of \$4,500. for the first year's operation and to require that, henceforth, the town shall broadcast and videotape all public meetings or hearings of the following town boards: Selectmen and School Committee. From time to time, other board or committee meetings could be televised and videotaped. These videotapes shall be made available to the Public at the town library within one week after the meeting is held. These tapes shall be retained in good order for a minimum of five years. The town shall broadcast, tape and store any other public meetings and/or hearings if requested to do so by a petition bearing 100 signatures of Andover residents as certified by the town clerk.

On petition of James S. Piker and others.

ARTICLE 35. To see what amount the Town will vote to permit the Assessors to use in free cash to reduce the 1988-89 tax rate and to effect appropriations voted at the 1988 Annual Town Meeting.

ARTICLE 36. To see if the Town will accept as a public way and name Deerfield Way as shown on a plan of land which was approved by the Andover Planning Board. Said way being shown on a plan entitled "Subdivision & Acceptance Plan, Deerfield Way, Andover, Mass., Scale 1" = 40'. Date: October 7, 1983. Owner and developer: George J., Jr. & Karen H. Carpenter; Engineer: Andover Consultants Inc." Said plan is recorded with the Essex North Registry of Deeds as Plan No. 9356. Plan and description along with the necessary deeds and easements on file with the Town Clerk.

ARTICLE 37. To petition the Town Meeting to accept as a public way Pond View Place as shown on a plan entitled "Street Acceptance Plan of Pond View Place as approved by the Planning Board and laid out by the Board of Selectmen."

On petition of Lucia Payne and others.

ARTICLE 38. To see if the Town will vote to accept and name as a public way, Belle-Isle Way, as shown on a plan which was approved by the Andover Planning Board, said way being shown on a plan entitled "Subdivision and Acceptance Plan Belle-Isle Way," which plan is recorded with the Essex North District Registry of Deeds as Plan Number 9234.

On petition of Philip F. Sullivan and others.

ARTICLE 39. To see if the Town will vote to accept and name as a public way, Starr Avenue West, as shown on a plan which was approved by the Andover Planning Board, said way being shown on a plan entitled "Definitive Plan of Far Corners Sect. II," which plan is recorded with Essex North District Registry of Deeds as Plan Number 8991. Also as shown on plan entitled "Street Acceptance Plan of Land of Starr Ave. West in Andover, Mass. Scale: 1" = 40' - Dated Jan. 6, 1987."

On petition of Barbara M. Maren and others.

ARTICLE 40. To see if the Town will vote to accept and name as a public way, Starr Avenue East, as shown on a plan which was approved by the Andover Planning Board, said way being shown on a plan entitled "Definitive Plan Far Corners Sect. II," which plan is recorded with Essex North District Registry of Deeds as Plan Number 8991. Also as shown on plan entitled "Street Acceptance Plan of Land of Starr Ave. East in Andover, Mass. Scale 1" = 40' - Dated Jan. 6, 1987."

On petition of Barbara M. Maren and others.

ARTICLE 41. To see if the Town will vote to accept and name as a public way, Penbrook Circle, as shown on a plan which was approved by the Andover Planning Board, said way being shown on a plan entitled "Definitive Plan of Far Corners Sect. II," which plan is recorded with Essex North District Registry of Deeds as Plan Number 8991. Also as shown on plan entitled "Street Acceptance Plan of Land of Penbrook Circle and Gina Jo Way in Andover, Mass. Scale: 1" = 40' - Dated Jan. 6, 1987."

On petition of Barbara M. Maren and others.

ARTICLE 42. To see if the Town will vote to accept and name as a public way, Gina Jo Way, as shown on a plan which was approved by the Andover Planning Board, said way being shown on a plan entitled "Definitive Plan of Far Corners Sect. II," which plan is recorded with Essex North District Registry of Deeds as Plan Number 8991. Also as shown on plan entitled "Street Acceptance Plan of Land of Starr Ave. West in Andover, Mass. Scale: 1" = 40' - Dated Jan. 6, 1987."

On petition of Barbara M. Maren and others.

ARTICLE 43. To see if the Town will vote to accept and name as a public way Starwood Crossing, as shown on a plan which was approved by the Andover Planning Board, said way being shown on a plan entitled "Definitive Plan of Far Corners Sect. II," which plan is recorded with Essex North District Registry of Deeds as Plan Number 8991. Also as shown on plan entitled "Street Acceptance Plan of Land of Starr Ave. West in Andover, Mass. Scale: 1" = 40' - Dated Jan. 6, 1987."

On petition of Barbara M. Maren and others.

ARTICLE 43. To see if the Town will vote to accept and name as a public way Starwood Crossing, as shown on a plan which was approved by the Andover Planning Board, said way being shown on a plan entitled "Definitive Plan of Starwood Crossing - Subdivision Plan of Land in Andover, Mass. of Starwood Crossing - Scale: 1" = 40' - Date: Dec. 5, 1985 - Revised: Jan. 21, 1986," which plan is recorded with Essex North District Registry of Deeds as Plan Number 10206.

On petition of Philip F. Sullivan and others.

ARTICLE 44. To petition the Town Meeting to accept as a public way SPARTA WAY as shown on a plan entitled "Street Acceptance Plan of SPARTA WAY" as approved by the Planning Board and laid out by the Board of Selectmen.

On petition of Reginald L. Marden and others.

ARTICLE 45. To petition the Town Meeting to accept as a public way LACONIA DRIVE as shown on a plan entitled "Street Acceptance Plan of LACONIA DRIVE" as approved by the Planning Board and laid out by the Board of Selectmen.

On petition of Reginald L. Marden and others.

ARTICLE 46. To petition the Town Meeting to accept as a public way ODYSSEY WAY as shown on a plan entitled "Street Acceptance Plan of ODYSSEY WAY" as approved by the Planning Board and laid out by the Board of Selectmen.

On petition of Reginald L. Marden and others.

ARTICLE 47. To petition the Town Meeting to accept as a public way NICOLL DRIVE as shown on a plan entitled "Street Acceptance Plan of NICOLL DRIVE" as approved by the Planning Board and laid out by the Board of Selectmen.

On petition of Reginald L. Marden and others.

ARTICLE 48. To petition the Town Meeting to accept as a public way ACROPOLIS CIRCLE as shown on a plan entitled "Street Acceptance Plan of ACROPOLIS CIRCLE" as approved by the Planning Board and laid out by the Board of Selectmen.

On petition of Reginald L. Marden and others.

ARTICLE 49. To petition the Town Meeting to accept as a public way MESSINIA DRIVE as shown on a plan entitled "Street Acceptance Plan of MESSINIA DRIVE" as approved by the Planning Board and laid out by the Board of Selectmen.

On petition of Reginald L. Marden and others.

ARTICLE 50. To petition the Town Meeting to accept as a public way DORIC WAY as shown on a plan entitled "Street Acceptance Plan of DORIC WAY" as approved by the Planning Board and laid out by the Board of Selectmen.

On petition of Reginald L. Marden and others.

ARTICLE 51. To see if the town will vote to accept and name as a public way, Knollcrest Drive, as shown on a plan which was approved by the Andover Planning Board, said way being shown on a plan entitled "Definitive Plan of Knollcrest Acres, Andover, Massachusetts. Nysten Engineering & Associates, Scale: 1" = 40', December 10, 1984, revised February 2, 1985," which Plan is recorded with Essex North District Registry of Deeds as Plan No. 9820. Also shown on Plan entitled Street Acceptance Plan of Knollcrest Drive in Andover, Massachusetts, Scale: 1" = 40'.

On petition of Richard G. Asoian and others.

ARTICLE 52. To petition the Town Meeting to accept as a public way Rogers Brook West as shown on a plan entitled "As Built Plan and Profile Rogers Brook West."

On petition of Mark B. Johnson and others.

ARTICLE 53. To see if the Town will vote to accept and name as a public way Stafford Lane, as shown on a plan approved by the Andover Planning Board, said way being shown on a plan entitled "Plan of Land in Andover, Mass. Scale: 1" = 40' - Jan. 29, 1982 - Dana P. Perkins & Assoc., Inc. Civil Engineers & Surveyors Lowell & Reading, Mass. Owner: Yvon Cormier Const. Corp." which plan is recorded with Essex North District Registry of Deeds as Plan Number 8942.

On petition of Barbara M. Maren and others.

ARTICLE 54. To see if the Town will vote to amend Article II, Section I (Quorum) of the Town Bylaws by striking out said section and substituting therefor the following:

A quorum of 350 registered voters shall be necessary to open each session of any Annual or Special Town Meeting. No other quorum shall be required to continue or complete said meeting.

ARTICLE 55. To see if the Town will vote to authorize the Selectmen to make rules and regulations for trash disposal, including but not limited to, mandating the recycling of certain types such as newspapers and yard waste, and to enable the Selectmen to regulate enforcement; said miscellaneous bylaw shall be numbered by the Town Clerk.

ARTICLE 56. To see if the Town will vote to adopt the following bylaws for the regulation of the proceedings at all annual and special Town Meetings:

A voter may obtain the floor only by rising and addressing the moderator as "Mr. Moderator" and, when recognized by the Moderator, giving his or her name and street address.

On petition of Selwyn N. Blake, Jr., and others.

(Continued on Page 80)

(Continued from Page 79)

ARTICLE 57. This article concerns the regulation of all terrain vehicles. It is complementary to House Bill #3348. An all terrain vehicle (ATV) is any motorized off highway vehicle 50" or less in width, having a dry weight of 600 lbs. or less, travelling on 3 or more low pressure tires, designed for operator use only with no passenger, having a seat or saddle designed to be straddled by the operator, and handle bar for steering control. Currently, there is little if any regulation of these vehicles. They may be used in residential areas, even by minors, without permit to operate motor vehicles. ATV's are quite dangerous not only to the rider but to those nearby. They are quite noisy, and damaging to the property on which they are used. For reasons of public and personal safety, and to preserve the value of our neighborhood property, this article proposes that use of all terrain vehicles be banned in all residential areas of Andover, Massachusetts.

On petition of **Linda Lederman and others.**

ARTICLE 58. To see if the Town will vote to require that all negotiations done by or on behalf of the Andover Zoning Board of Appeals, concerning real estate development within the town of Andover, shall not be done in Executive Session but shall be done at an open public meeting.

On petition of **Donald J. Barber and others.**

ARTICLE: 59. To see if the Town will vote to amend the Zoning Bylaw, Article VIII of the Town Bylaws, as follows:

(1) By amending the first sentence of Section VI.K.2.a. as follows:

"VI.K.2.

a. Anyone who has a proposal for any of the following is strongly urged to consult with the Design Advisory Group prior to seeking a permit: (1) a new building, alteration, or sign within any area zoned for General Business; or (2) a new sign within any area zoned for Mixed Use., and

(2) By adding a new subsection VI.3.g., as follows:

"VI.3.

g. Mixed Use Districts

- (1) Signs as permitted in Residence districts, except that temporary real estate signs may be as large as twenty-five (25) square feet.
- (2) One attached accessory sign per occupant, oriented to each street or parking lot on which the premises has frontage, either attached flat against a wall or a fixed canopy of a building, or projecting from it. No sign, any portion of which projects above the peak of the roofline, shall be allowed. The total area of a single facade wall which may be covered by signage may not exceed ten (10) percent. Individual unlighted signs not exceeding two (2) square feet in area in windows, identifying the occupants therein shall be exempt from the above limitations.
- (3) Overhanging signs shall not exceed twelve (12) square feet in area.
- (4) One free-standing sign shall be allowed, which shall not exceed twelve (12) square feet in area and the top of which shall not extend more than eight (8) feet above ground level.
- (5) For premises having multiple occupants, a single directory sign, either attached or free-standing identifying those occupants. The total area of attached signs, including the attached directory sign, shall not exceed ten (10) percent of the total area of a single facade wall.
- (6) The owner shall submit with his sign permit application an overall signage plan for the building.
- (7) Larger or taller free-standing directory signs may be allowed by Special Permit from the Zoning Board of Appeals, but not to exceed twenty-five (25) square feet in area and not to be more than ten (10) feet above ground level."

ARTICLE 60. To see if the Town will vote to amend the General Bylaws of the Town of Andover by deleting, in its entirety, Article II, Section 7.

On petition of **Margaret R. Cronin and others.**

ARTICLE 61. To see if the Town will vote to authorize the Board of Selectmen to acquire by purchase or gift or to take by eminent domain for park use the fee or any lesser interest in the following described parcel of land:

Lot 56 of Assessors' Map 55, supposed to be owned by **Donald I. Richmond**, containing 11,500 square feet, more or less;

to appropriate and raise by taxation, by transfer from available funds, by borrowing, or by any combination of the foregoing a sum of money for said acquisition and for costs incidental and related thereto; and further, to authorize the Town Manager and the Selectmen to petition the General Court for the passage of a special law authorizing the Town to issue notes in anticipation of any bonds or notes authorized hereunder for a term in excess of two years, or to take any other action relative to the foregoing matters.

ARTICLE: 62. To see if the Town will vote to amend the Zoning Bylaw, Article VIII of the Town Bylaws, as follows:

- (1) By amending Section III.A.2, "Business Districts", by inserting the words "MU - Mixed Use" below the words "GB - General Business", and
- (2) That the zoning of the following area of the Town of Andover is hereby changed from a Single Residence A use district, a General Business use district and an Industrial G use district to a Mixed Use district, namely that area within the following described bounds, which shall be shown on the Zoning Map of Andover:

Beginning at the southeastern corner of Lot 72G (Assessors' Map 54) and running southwesterly 249.24 feet along the northern boundary of Lot 23 (Assessors' Map 37) to its northwest corner; thence 270 feet southwesterly along the western boundary of Lot 23; thence southeasterly 615 feet to the southwest corner of Lot 23

(Assessors' Map 37) and continuing this line to its intersection with the centerline of Stevens Street; thence southwesterly along the centerline of Stevens Street to a point opposite the southeast corner of Lot 118 (Assessors' Map 54); thence southeasterly across Stevens Street to the northwest corner of Lot 16 (Assessors' Map 54); thence southeasterly along the northern boundary of Lot 16 to its northeast corner and continuing this line southeasterly to its intersection with Lot 13 (Assessors' Map 54); thence southerly along the western boundary of Lot 13 to its southwest corner; thence continuing southerly along the centerline of the Shawsheen River to its intersection with Essex Street; thence southerly across Essex Street to the northwest corner of Lot 19 (Assessors' Map 55); thence southeasterly along the western boundary of Lot 19 to its southwest corner; thence easterly along the southern boundary of Lot 19 to its southeast corner; thence northeasterly to the northwest corner of Lot 3 (Assessors' Map 55); thence easterly along the southern boundary of Lots 6 and 2 (Assessors' Map 55) to the southeast corner of Lot 2; thence northeasterly along the eastern boundary of Lot 2 to its intersection with the centerline of Essex Street; thence northwesterly along the centerline of Essex Street to its intersection with the centerline of Pearson Street; thence northeasterly along the centerline of Pearson Street to a point opposite the southeast corner of Lot 1 (Assessors' Map 38); thence northeasterly along the western boundary of Lot 2 (Assessors' Map 38) to its northwest corner; thence 20 feet easterly along the northern boundary of Lot 2; thence 5 feet northerly along the northern boundary of Lot 2; thence easterly along the southern boundary of Lot 14 (Assessors' Map 38) to its intersection with Lot 13 (Assessors' Map 38); thence northerly along the western boundary of Lot 13 to the centerline of Lewis Street; thence southwesterly along the centerline of Lewis Street to a point opposite the southwest corner of Lot 15 (Assessors' Map 38); thence northerly along the western boundary of Lots 15 and 16 (Assessors' Map 38) to the northwest corner of Lot 16; thence easterly along the southern boundary of Lot 17 (Assessors' Map 38) to its intersection with the centerline of Buxton Court; thence northerly along the centerline of Buxton Court to its intersection with Lot 19 (Assessors' Map 38); thence easterly along the southern boundary of Lot 19 to its intersection with Lot 20 (Assessors' Map 38); thence northerly along the western boundary of Lot 20 to its northwest corner; thence easterly along the northern boundary of Lot 20 to its northeast corner; thence northerly 55 feet along the western boundary of Lot 31 (Assessors' Map 38); thence westerly 30 feet along the western boundary of Lot 31; thence northerly along the western boundary of Lot 31 to its intersection with Lot 33 (Assessors' Map 38); thence easterly along the southern boundary of Lot 33 to its intersection with Lot 34 (Assessors' Map 38); thence northerly along the western boundary of Lot 34 to its intersection with Lot 35 (Assessors' Map 38); thence westerly along the southern boundary of Lot 35 to its intersection with Lot 1 (Assessors' Map 38); thence northeasterly along the eastern boundary of Lot 1 to its intersection with the centerline of North Main Street; thence continuing northerly along the centerline of North Main Street to a point opposite the southeast corner of Lot 7 (Assessors' Map 54); thence southwesterly along the southern boundary of Lot 7 to its southwest corner; thence northwesterly along the western boundary of Lots 7, 8, 9 and 10 (Assessors' Map 54) to the northwest corner of Lot 10; thence northeasterly along the northern boundary of Lot 10 to its northeast corner; thence continuing this line northeasterly to the centerline of North Main Street; thence northwesterly along the centerline of North Main Street to a point opposite the centerline of Harding Street; thence continuing southeasterly along the centerline of Harding Street 450 feet; continuing northeasterly along the centerline of Lot 1 1075 feet to a point opposite the southeast corner of Lot 3 (Assessors' Map 37); thence westerly 205 feet along the southern boundary of Lot 3 to its southwest corner; thence northerly along the western boundary of Lot 3 to its northwest corner; thence continuing northwesterly along the western boundary of Lot 4 (Assessors' Map 37) to the southeast corner of Lot 5 (Assessors' Map 37); thence northwesterly 215 feet to the southwest corner of Lot 5; thence continuing this line northwesterly to the centerline of the Shawsheen River; thence southwesterly along the centerline of the Shawsheen River to its intersection with North Main Street; thence continuing this line southwesterly across North Main Street to its intersection with the centerline of the Shawsheen River; thence continuing this line southwesterly along the centerline of the Shawsheen River to its intersection with Lot 24 (Assessors' Map 37); thence continuing southwesterly along the western boundary of Lot 24 to its intersection with the northeast corner of Lot 23 (Assessors' Map 37); thence northwesterly along the northern boundary of Lot 23 to the point of the beginning., and

(3) By adding a new subsection VI.R. to read as follows:

"VI.R. Mixed Use District

1. Purposes: To foster a greater opportunity for creative development by providing guidelines which encourage a mix of uses compatible with neighboring properties, to provide housing and business uses in locations where town services are available, to encourage the provision of open areas.
2. Design Standards:
 - a. Applicability: No building permit or certificate of occupancy shall be issued for the erection of a new building, the enlargement of an existing building, the redevelopment of an existing building, the development of a use not located in a building, or the change from one permitted use to another unless the design standards referenced in this section are satisfied.
 - b. Parking requirements: Off-street parking requirements listed in Section VI.A. 1-4 shall apply. Where multiple uses share a common parking lot, parking shall be calculated for each use to determine the total parking required.
 - c. On-site circulation: Pedestrian walkways, streets and driveways shall be designed to provide safe and convenient access to the proposed uses and to surrounding streets and pedestrian ways. Walkways shall be encouraged along waterways and in the vicinity of buildings and parking areas.

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- d. Screening and lighting: Section VI.C.3 of this Bylaw shall apply.
- e. Driveway locations: Driveways shall be designed in accordance with Sections VI.A.3.d and VI.A.3.f.
- f. Landscaping: Landscaping shall be provided in front, side and rear yards and along the perimeter of parking areas to provide separation from building and public ways. At a minimum, parking lots shall be enclosed by a landscaped area five (5) feet in width. At least five percent (5%) of the parking lot interior shall be landscaped for parking lots which exceed fifty (50) parking spaces.
- g. Distance from residential dwellings: Section V.B.11. of this Bylaw shall apply.
- h. Maintenance: All landscaping and screening shall be maintained by the property owner.
3. Review Requirements: In accordance with Section VI.Q of this Bylaw, a Site Plan Review shall be conducted by the Planning Board for the erection of a new building or the expansion of an existing building. Where it is determined by the Building Inspector that additional improvements are necessary to satisfy the design requirements in accordance with Section VI.R.2.a above, a site plan shall be submitted for review by the Planning Board, as outlined in Section VI.Q of this Bylaw.", and
- (4) By amending Section V.A., Table of Dimensional Requirements, by inserting a new line between the Business and Industrial headings, to read as follows:

A. Table of Dimensional Requirements

| (ref) District | Minimum Lot Area Square Feet | Minimum Frontage Feet | Minimum Front Feet | Yard Side Feet | Depth Rear Feet | Maximum Height Number of Stories | Maximum Coverage Including Accessory Building (%) |
|-------------------------|---------------------------------|--------------------------|-----------------------|-------------------|-----------------------|--|---|
| (new item) Mixed Use | — | 50 | 10 | 10 | 10 | 90 | 4 |

(ref)*** Number of stories may be increased and lot coverage decreased correspondingly if site conditions warrant. The gross floor area of the resulting building shall not exceed that allowed by right to meet the standards of the Andover Zoning Bylaw and Chapter 131, Section 40 (Wetland Protection Act).

- (5) By amending Section V.B., "Exceptions and Special Requirements," by inserting a new subsection 11 to read as follows:
11. Mixed Use District: New structures and additions to existing structures shall not be erected within fifty (50) feet to the nearest outside wall of an existing dwelling", and
- (6) By amending Section VI.C.3., "Landscaping, Buffering, Lighting," as follows:
- (a) by inserting the words "and Mixed Use Districts" after the words "General Business Districts"; and
- (b) by deleting subsection VI.C.3.a.i. in its entirety and substituting the following:
- "VI.C.3.a.
- i. width: the buffer area dimensions shall meet the following standards:
- (a) In a General Business District, the buffer area shall measure at least five (5) feet in width;
- (b) In a Mixed Use District, the buffer area shall measure at least ten (10) feet in width;" and
- (7) By amending subsection VI.A.3.f. by inserting the words "and Mixed Use District" after the words "General Business District", and
- (8) By amending Section VI.A.3.a, "Applicability of Parking Design Standards," by inserting the words "Mixed Use" between the words "General Business" and "Industrial G", and
- (9) By deleting Section VI.O.3 in its entirety and substituting the following:
- "VI.O.3. Planned Development - Multifamily Dwelling or Mixed Use
- a. Applicability: The Planning Board may grant a Special permit for Planned Development (PD) - Multifamily Dwelling or PD-Mixed Use for the following types of structures and uses:
- (1) PD - Multifamily Dwelling: (a) conversion or expansion of existing nonresidential structure(s) to multifamily dwellings; or (b) new multifamily dwelling construction;
- (2) PD - Mixed Use (hereafter defined as a mixed use development): (a) redevelopment, conversion or expansion of existing structure(s) to a combination of multifamily and business uses or a combination of nonresidential uses permitted in the zoning district; or (b) new construction for combined multifamily and business uses or new construction for a combination of nonresidential uses permitted in the zoning district.
- b. Minimum lot area: Any mixed use development comprised only of non-residential uses shall not require a PD - Special Permit under this section of the Bylaw if the lot area is less than two acres in size.
- c. Density: The maximum allowable density shall be determined by calculating the required lot area per dwelling unit as follows:
- (1) General Business District: two thousand (2,000) square feet of lot area per dwelling unit.
- (2) Mixed Use District: three thousand (3,000) square feet of lot area per dwelling unit. The Planning Board may in its discretion, according to the

characteristics of any particular lot, require less than the maximum allowable density.

- d. Affordable housing: No application for a PD - Multifamily or PD - Mixed Use which contains residential use shall be approved unless at least fifteen percent (15%) of the total dwelling units proposed is devoted to affordable housing, or such percentage as may be required by state or federal subsidy programs. Affordable housing shall be defined as any housing subsidized by the federal or state government under any program to assist the construction of affordable housing as defined in the applicable federal or state statute, whether built or operated by any public agency or any nonprofit or limited dividend organization.
- e. Dimensional Requirements:
- (1) Building height: Any addition or new construction shall not exceed the maximum height allowed by the Table of Dimensional Requirements, Section V.A. of this Bylaw.
- (2) Building coverage:
- (a) In a General Business District, an existing structure occupying more than two-thirds (2/3) of the lot area shall not be expanded; new structures shall not exceed two thirds (2/3) of the lot area.
- (b) Maximum Building coverage shall not exceed 40% in a Mixed Use District for new construction or expansion.
- (3) Building setbacks:
- (a) In a Mixed Use District, new construction or building expansion shall be set back twenty (20) feet from all property lines.
- (b) In a General Business District, building setbacks shall be determined in accordance with Section V.B.2.d of this Bylaw.
- (4) Minimum lot frontage: In a Mixed Use District only, the lot shall have a minimum frontage of fifty (50) feet on an existing public way.
- (5) Setbacks from residential buildings:
- (a) No building in a General Business District shall be erected within fifteen (15) feet of a residential building.
- (b) In a Mixed Use District, no structure shall be constructed nearer than fifty (50) ft. from the outside wall of an existing residential dwelling.
- f. Town Services:
- (1) The lot shall have frontage on an existing public way with sufficient capacity to safely accommodate the projected traffic volume;
- (2) There shall be town water and sewer available with sufficient capacity to serve the project.
- g. Design Standards:
- (1) Access: Parking lot driveways shall not provide access onto Main Street unless granted a Special Permit by the Planning Board in accordance with Section VI.A.3.f.
- (2) Parking requirements:
- a) There shall be two parking spaces per dwelling unit. Visitor parking shall be determined by the Planning Board with reference to the number of dwelling units proposed.
- b) For mixed use developments, the parking required for each use shall be calculated and added to the total.
- c) The required number of parking spaces on a common lot may be reduced if it can be shown that the parking needs for the uses are such that a lower total will serve all uses adequately. The Planning Board shall use the criteria under Section VI.A.6.h.(2) of this Bylaw in their review of the proposed parking alternative(s).
- (3) Parking design: Parking lots and driveways shall be designed as per Section VI.A of this Bylaw. The Planning Board, in its discretion, may allow alternative dimensional designs for parking spaces and parking aisles if the Board finds that the design satisfies the objectives of Section VI.A.1 of this Bylaw.
- (4) Vehicular and pedestrian circulation: Parking areas, driveways and pedestrian walkways shall be designed to ensure safe separation of vehicles and pedestrians and sufficient on-site traffic circulation and control in relation to surrounding streets and pedestrian ways. Pedestrian walkways shall be designed to link parking areas to buildings and, where applicable, to provide access along waterways and within open areas.
- (5) Landscaping: Where a parking lot exceeds fifty (50) parking spaces, five percent (5%) of the parking lot interior shall be landscaped. Landscaping is defined as planted trees, shrubs and ground covers in a prepared planting area. Landscaping shall be used to: a) buffer adjacent properties, b) provide separation between buildings and parking areas, and c) provide shading within parking areas.
- (6) Screening and lighting: Parking areas shall be screened by landscaping, fencing, or berming to minimize headlight glare. Lighting shall be designed and screened to prevent light overspill onto abutting properties and ways.
- (7) Disposal areas: Adequate provision shall be made for snow disposal areas and dumpsters where appropriate. Dumpsters shall be screened by fencing or landscaping.
- (8) Open Area: In a Mixed Use District, at least twenty percent (20%) of the lot shall be maintained as Open Area. Open Area shall include landscaped yard setbacks, natural areas, recreation areas, pedestrian walkways.

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conservation areas, landscaping around buildings and interior landscaping for parking lots. The Planning Board, in its discretion, may impose a lesser percentage than twenty percent (20%) if it finds that the existing characteristics of the lot involved makes the twenty percent (20%) open area requirement unreasonable.

- (9) Emergency access: Emergency vehicles shall have sufficient access to each structure.

h. Special Permit Procedure:

- (1) Filing of the Application: Twelve (12) copies of an application for a Special Permit for PD - Multifamily Dwelling or PD - Mixed Use shall be filed with the Planning Board.

(2) Contents of the application:

- Analysis of the existing conditions on the site, including but not limited to: wetlands; existing topography; soil conditions; areas within the one hundred-year flood; trees over eight (8) inches in diameter and any other significant natural features;
 - Site plan, which shall be prepared and stamped by a Registered Professional Engineer, shall contain at least the following information: location, bulk and height of all existing and proposed buildings and accessory buildings and uses; existing and proposed topography; driveways and parking provisions; proposed landscaping plan, including continued use of existing vegetation, new plantings, screening, fencing, etc.; proposed lighting, signs, service areas, refuse and waste disposal areas;
 - Calculation of footprint: buildings, internal driveways, accessory structures and paved parking lot areas (exclusive of landscaping);
 - Calculation of parking requirements and analysis of proposed parking alternative(s) if a reduction in the number of parking spaces is being requested;
 - Description of extent to which the plan's design takes advantage of natural terrain;
 - Description of the open area(s) and its utility to the proposed development (size, shape, location, and accessibility);
 - Projected size of each dwelling unit (square feet and number of bedrooms); description of the number and location of the affordable and market rate units;
 - Information on the subsidizing programs to be used, and comments in writing from the subsidizing agency;
 - Plan for maintenance of open space, waste disposal, drainage systems, roadways, snow removal;
 - Elevation of building exterior, description of building materials and type of construction, and interior layout;
 - Description of the neighborhood in which the site is located, including utilities and other public facilities, and projected impacts of the proposed development on these;
 - Traffic analysis, which shall be conducted under the supervision of Town staff. If consultant services are deemed by the Town to be necessary, all costs shall be borne by the applicant.
 - A master sign plan showing the location, size, and design of all signs proposed for the project site.
 - Those requirements not applicable to the proposed project shall be noted in the application.
- (3) Staff Review: An interdepartmental review shall be conducted by staff of Planning, Conservation, Health, Public Works, Building, Police and Fire. Comments from the staff meeting shall be submitted in writing to the Planning Board.
- (4) Public Hearing: The Planning Board shall hold a Public Hearing in conformance with Section VIII.C. of this Bylaw.
- (5) Special Permit Criteria: The Board may grant a Special Permit if it finds all of the following:
- that the design standards and review criteria in this section have been met;
 - the provisions for parking and vehicular circulation on the site and access onto adjacent roadways will promote safe traffic control and flow;
 - the provision for landscaping and screening will provide an adequate buffer for adjoining properties and will minimize the impact of the proposed uses and parking areas, and the effect of the bulk and height of buildings and structures;
 - any provision for pedestrian ways will provide safe and convenient access on-site with linkage to adjacent pedestrian areas;
 - the project will provide for adequate drainage, water and sewer facilities with sufficient capacity to serve the planned development;
 - the intersections and roadways likely to be affected by the proposal are of sufficient capacity and design to accommodate the planned development.
- (6) Conditions: In granting Special Permit approval, the Planning Board may impose reasonable conditions and safeguards which may include, but shall not be limited to, the following:

- Requirements for reasonable off-site improvements to offset the impacts on the capacity and safety of adjacent roadways and intersections, and the capacity of the water, sewer, and drainage systems affected by the proposed development.

- Conditions to minimize impacts on environmental quality;

- Requirements on the site design of the planned development to ensure compatibility with existing structures and neighboring properties;

- Controls on the location and type of vehicular and pedestrian access.

- (7) Decision: The Planning Board decision and any extension, modification or renewal, shall be filed with the Board, the applicant and the Town Clerk within ninety (90) days following the close of the Public Hearing. The written decision shall include a copy of the plan(s) and the lists of conditions approved by the Planning Board."

- (10) By amending Section IV.B., Table of Use Regulations, to insert a new column entitled MU, the amended Table to read as follows:

B. Table of Use Regulations:

Note: Where a use is specifically identified in the following Table of Uses, it shall not be considered to be included in a more general use category described in the Table.

| | Residence | | | | Business | | | | Industrial | | | |
|--|-----------|-----|-----|-----|----------|----|----|----|------------|----|----|--|
| Residential Uses | SRA | SRB | SRC | APT | SC | OP | GB | MU | IG | IA | ID | |
| 1. Detached one-family dwelling on a single lot | Y | Y | Y | Y | N | N | Y | Y | Y | N | N | |
| 1A. Cluster development (see Section VI.D.) | N | PB | PB | N | N | N | N | N | N | N | N | |
| 2. Boarding or lodging house which shall mean a dwelling in which meals are served, other than on a transient basis, for compensation, or rooms are let to persons not members of the family resident therein (see "family," Section II.7) | BA | BA | N | N | N | N | Y | N | N | N | N | |
| 3. Multiple dwellings: | | | | | | | | | | | | |
| a. Conversion of a one-family or a two or more family dwelling subject to the provisions of Section VI.O.1 of this Bylaw | BA | BA | N | N | N | N | N | BA | N | N | N | |
| b. Multiple-family dwelling subject to the provisions of Section VI.O.2 and Section V.A. of this Bylaw | N | N | N | BA | N | N | N | N | N | N | N | |
| c. Planned Development - Multifamily or Mixed Use (see Section VI.O.3.) | N | N | N | N | N | N | PB | PB | N | N | N | |
| d. Conversion of an existing non-residential structure of 50,000 square feet gross floor area or more to multifamily use, and parking to service such use on the same or an ancillary lot, subject to the provisions of Section VI.O.4 of this Bylaw | BA | N | N | N | N | N | N | N | N | N | N | |
| e. New multifamily dwelling construction subject to the provisions of Section VI.O.5 of this Bylaw (Amended 4-3-85, Art.69) | PB | PB | PB | N | N | N | N | N | N | N | N | |
| 4. Religious or educational uses exempt from zoning prohibition by Section 3, Chapter 40.A., G.L. if otherwise in compliance with this Bylaw; municipal facility voted at a town meeting; any use or facility for conservation of natural resources, for the preservation of historic sites, or for park or recreational purposes, and held for public use by a private nonprofit organization | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | Y | |
| 5. Hospital or sanitarium, rest, convalescent or nursing home | BA | BA | BA | N | N | BA | Y | N | N | N | N | |
| 6. Philanthropic or charitable institution | BA | BA | BA | N | N | BA | BA | N | N | N | N | |
| 7. Outdoor recreation club or camp operated in whole or in part as a commercial enterprise, provided that the site therefor shall contain at least fifty (50) acres, that buildings, structures, paved | BA | BA | BA | N | N | N | N | N | N | BA | BA | |

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areas, other than driveways, and other intensively developed portions of the site shall be set back at least one hundred feet from every street and property line and that any commercial activities, other than participation in indoor recreation, shall be clearly incidental to the principal outdoor recreation uses

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- (5) acres. See Section VI.G.
31. Agricultural or crop land including the raising of livestock on lots of five (5) acres or less; provided that the above shall not be construed to permit the operation of piggeries, poultry farms or establishments raising animals primarily for the sale of their fur. See Section VI.G. BA BA BA BA BA BA BA BA BA BA BA
32. Public transportation station or terminal excluding airports. BA BA BA BA BA BA BA BA BA BA BA
33. Transformer station, substation, pumping station, telephone exchange, telephone or radio repeater, or other similar utility installation provided that in any residential district no public business office, storage yard, storage buildings, or motor maintenance installation may be operated in connection therewith. BA BA BA BA BA BA BA BA BA BA BA
- 34A. General removal of earth materials subject to the provisions of Section VI.E.1.1. N N N N N N N N N BS BS
- 34B. Removal or regrading incidental to subdivision development subject to the provisions of Section VI.E.1.2. (a),(b),(c) PB PB PB PB PB PB PB PB PB PB PB
- 34C. Removal or regrading incidental to construction subject to the provisions of Section VI.E.1.2.(d) Y Y Y Y Y Y Y Y Y Y Y
- 34D. Miscellaneous removal of earth materials incidental to improvement subject to the provisions of Section VI.E.1.3. Y Y Y Y Y Y Y Y Y Y Y
- 34E. Miscellaneous regrading, subject to the provisions of Section VI.E.1.4. BS BS BS BS BS BS BS BS BS BS BS
35. Cemetery. BA BA BA N N N BA N N N N
36. Any accessory use, other than those hereinafter specifically mentioned, customarily incidental to a permitted principal use, provided that such accessory use for residences in any district shall not be detrimental to the neighborhood in which it is located, by reason of noise, odor, dust, or other nuisance, traffic generation or hazard. Y Y Y Y Y Y Y Y Y Y Y
37. A day care center or other facility providing day care to more than six (6) children, licensed by the Commonwealth of Massachusetts under the provisions of Chapter 28A, provided however, that in zoning districts SRA, SRB, SRC and APT, such day care center shall be operated by the resident owner of the premises. (Amended 4-15-87, Art. 69) BA BA BA BA BA BA BA BA BA BA BA
38. Use of a room or rooms in a dwelling or accessory building by permanent residents for the practice of a customary home occupation, provided that such practice does not involve (a) sale of articles not produced on the premises; (b) exterior storage or display; (c) alteration of the residential character of the premises; (d) noise, heat, vibration or other objectionable effects discernible at the property line; or (e) the employment of more than one person not a member of the resident family. The following are some of the occupations excluded from this definition: Beautician, barber, real estate salesman, dancing or musical instructor to more than one person at a time. Y Y Y N N N Y Y Y Y N
- 38A. Use of a room or rooms in a detached one-family dwelling or accessory building as a dwelling by relatives (by reason of birth or marriage) where there is a need by reason of illness, disability or age requiring extended care or supervision of the relative. This use shall be subject to reasonable conditions and the requirement for renewable time periods not exceeding five (5) years. BA BA BA N BA N BA BA BA BA BA
39. Office in a dwelling for the practice of a resident physician, lawyer, or dentist, provided that not more than three (3) persons not members of the resident family are regularly employed therein in a technical capacity, and that such use occupies not more than thirty-three and one-third (33-1/3) per cent of the total floor area of the dwelling. Y Y Y N N N Y Y Y Y Y
40. Tennis or similar court or swimming pool, provided that any swimming pool shall be enclosed by a fence or wall, with safety gate, at least five (5) feet high, which may be the wall or fence of an above-ground pool if equipped with removable ladders. Y Y Y Y Y Y Y Y Y Y Y
41. Roadside stand for the sale of the produce primarily from land of the owner, provided that such stand shall be set back at least thirty (30) feet from the way. BA BA BA BA BA N BA BA BA BA BA
42. The keeping or boarding of horses, ponies, cows or other large domestic animals. Y Y Y N N N N N Y Y Y
- A. Solely as pets or for private noncommercial use, provided:
1. That there is a minimum lot size of two (2) acres for the first such animal;
 2. That there is a minimum of one additional acre for each additional animal up to a maximum of six (6) animals;
 3. That any relevant Board of Health regulations are met;
 4. That any structure for housing such animals which is larger than six (6) feet by seven (7) feet is located at least fifty (50) feet from any property line;
 5. That fencing adequate to restrain such animals is installed and is no closer than five (5) feet to the property line.
- B. Keeping or boarding more than six (6) such animals regardless of ownership; or charging of fees for riding, training, lessons, breeding or other uses of the premises; subject to the provisions of Section VI.G. BA BA BA N N N N N BA BA BA
43. Uses clearly accessory and incidental to the permitted commercial, manufacturing, or industrial uses, including but not limited to customer and employer parking, retail trade or service operations, athletic and restaurant facilities for employees, garage for storage or repair of company-owned motor vehicles, showrooms. BA BA BA BA Y N Y Y Y Y Y
- 43A. Heliports, provided that it does not unreasonably increase noise or air pollution in any residentially zoned land or near any

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noise-sensitive use such as, but not limited to, hospitals, rest homes, clinics, health care offices, educational facilities, and further provided that the heliport design has been reviewed by the Federal Aviation Administration and Massachusetts Aeronautics Commission

44. Advertising signs or devices subject to the requirements of Section VI.B. of this Bylaw Y Y Y Y Y Y Y Y Y Y Y Y
45. The parking or keeping of a truck or commercial type vehicle on property used for residential purposes provided the same:
- (a) Does not exceed three-fourth-ton capacity, manufacturer's rating, Y Y Y Y Y Y Y Y Y Y Y Y
- (b) Is used as a means of transport to and from the resident's place of business,
- (c) Is parked or kept in a closed garage, and
- (d) Is not loaded with flammable, noxious, or dangerous material
46. With dwellings in all districts, the parking or keeping of commercial type vehicles or equipment other than those allowed in Item 45, provided that such parking will not, under the circumstances be detrimental to the neighborhood; and provided further that such use may be permitted subject to conditions deemed necessary to safeguard the neighborhood, including limitations of time, number of vehicles, weight or capacity of vehicles or equipment BA BA BA BA BA BA BA BA BA BA BA BA
- 47A. The parking or keeping of equipment or vehicles, or the maintenance of temporary buildings on construction sites for a period not to exceed one year, provided a permit has been issued by the Building Inspector Y Y Y Y Y Y Y Y Y Y Y Y
- 47B. The use of a mobile home as a temporary dwelling on the site of a single-family residence which has been destroyed or rendered uninhabitable by fire or other catastrophe; provided that a temporary permit for a period not to exceed six (6) months is issued by the Building Inspector with the approval of the Director of Health and the Town Manager. If reconstruction of the original dwelling is not completed in six (6) months, such permit may be removed for an additional six (6) months on concurrence of the above three (3) persons, but in no event may such mobile home remain on the site in excess of one year Y Y Y N N N Y Y Y Y Y Y
48. Accessory scientific uses (See Section VI.J.) BA BA BA BA BA BA BA BA BA BA BA BA
49. Towers for securing wind energy conversion systems designated to service the principal use subject to the provisions of Section VI.M., "Towers for Wind Energy Conversion Systems." BA BA BA N BA N N N N N BA BA
50. Towers for securing amateur communication antennae designed to service the principal use subject to the provisions of Section VI.N., "Towers for Amateur Communication Antennae." BA BA BA N BA N N N N N BA BA

ARTICLE 63. To see if the Town will vote to stop the School Committee from implementing a "Middle School" concept until September 1989 at the earliest.

On petition of Edward M. Lipman and others.

ARTICLE 64. To see if the Town will vote to authorize the Conservation Commission to acquire by purchase or gift or the Board of Selectmen to take by eminent domain for conservation purposes, to assure the quality of the Town's water supply, under Massachusetts General Laws Chapter 40, Section 8C, the fee or any lesser interest in all or part of the following described parcel of land located in the watershed of Fish Brook:

Lot 3 of Assessors' Map 146, supposed to be owned by Anne Mooradian and Sarkes Arakelian, containing 6 acres, more or less;

said acquisition to be made by funds raised by taxation, by transfer from available funds, or by any combination of the foregoing; and to authorize and direct the Conservation Commission with the approval of the Board of Selectmen on behalf of the Town to enter into any agreement that it deems advantageous with the Commonwealth of Massachusetts, under the provisions of General Laws, Chapter 132A, Section 11, for partial reimbursement of the costs of the acquisition of the above described land; or take any other action relative thereto.

ARTICLE 65. To see if the Town will vote to adopt the following by-law for the regulation of the proceedings at all annual and special town meetings:

Non-voters who have been admitted at Town Meeting, shall be positioned in an area on stage immediately behind the Moderator's station; only the Moderator, the Town Clerk and non-voters shall be seated on the stage.

On petition of Andria C. Kalil and others.

ARTICLE 66. To see if the Town will vote to amend the Zoning Bylaw, Article VIII of the Town Bylaws, by adding a new subsection VI.B.51 to read as follows:

"51. Family day care home in a private residence where a resident of the premises provides day care on a regular basis for six (6) or fewer children, licensed by the Commonwealth of Massachusetts under the provisions of MGL Chapter 28A, as amended. Family day care home shall not mean a private residence used for an informal cooperative arrangement among neighbors, friends or relatives, or the occasional care of children with or without compensation,

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ARTICLE 67. To see if the Town will vote to adopt the following bylaw for the regulation of the of the proceedings at all annual and special Town Meetings:

All standing votes shall be taken as follows:

1. The assembly of voters shall be divided into a convenient number of clearly designated sections, with one teller for each section.
2. The tellers, in turn, shall announce their separate tallies to the assembly and also shall submit them, in writing, to the chief teller.
3. The Town Clerk shall be the chief teller who, after calculating the total tallies, shall submit them, in writing, to the Moderator.

On petition of Margaret R. Cronin and others.

ARTICLE 68. To see if the Town will vote to amend the Zoning Bylaw, Article VIII of the Town Bylaw, by adding a new subsection II. 30 to read as follows:

"30. Waterbody or watercourse: Any natural or man-made stream, pond, lake, wetland, or other body of water and shall include wet meadows, marshes, swamps, bogs and areas where ground water, flowing or standing surface water or ice provide a significant part of the supporting substrate for a plant community for at least five months of the year, as further defined in the Wetlands Regulations (310 CMR 10.00), as amended."

ARTICLE 69. To see if the Town will vote to amend the Zoning Bylaw, Article VIII of the Town Bylaws, by deleting subsection VI.P.5.b and substituting the following:

"VI.P.5.

b. Any building, structure, land-disturbing activities, excavation or fill within fifty (50) feet of all waterbodies and watercourses as defined in this Bylaw; except for that which is necessary for the operation, modification, repair, replacement, or expansion of the Town's public drinking water supply system, and which will be consistent with the purposes set forth in Section VI.P.1."

ARTICLE 70. To see if the Town will vote to direct the town through the Board of Selectmen to recommend to the Commonwealth of Massachusetts that funding be denied for any comprehensive permit application if the Selectmen are presented with a petition signed by at least three hundred and fifty registered voters of the town requesting that denial. The recommendation for denial may only be overturned by a majority vote at the annual or a special town meeting.

On petition of George Danneman, Jr., and others.

ARTICLE 71. To see if the Town will vote to require that an updated Master Plan for the Town of Andover shall be produced as authorized and intended by the enactment of Article 34 of the Annual Town Meeting of April 27, 1982 to replace the outdated 1965 Master Plan and to present such updated Master Plan in printed form to the Town no later than the 1989 Annual Town Meeting

On petition of Dorothea A. Bakulski and others.

ARTICLE 72. To see if the Town will vote to authorize the Board of Selectmen to exchange land with the Greater Lawrence Regional Vocational Technical High School District. Said land is shown on a plan entitled, "The Town of Andover Plan of a Portion of River Road Showing Land Transfers Between the Town of Andover and the Greater Lawrence Regional Vocational Technical High School District; Scale 1" 40'; January, 1988; John Avery, Jr., Town Engineer."

(Continued on Page 86)

(Continued from Page 85)

ARTICLE 73. To see if the Town will vote to authorize the Town Manager and Board of Selectmen to petition the Legislature for a Special Act authorizing the Conservation Commission to convey all or part of a certain parcel of land as shown on a plan entitled, "River Road, Route I-93 to Lawrence City Line, Essex County; John Avery, Jr., Engineer; dated August, 1986."

ARTICLE 74. To see if the Town will vote to approve the acceptance by the Greater Lawrence Regional Vocational Technical High School District of (1) Chapter 70A of the General Laws relating to an Equal Educational Opportunity Grant.

ARTICLE 75. To see if the Town will vote to authorize the Conservation Commission to acquire by purchase or gift for conservation purposes, to assure the quality of the Town's water supply, under Massachusetts General Laws Chapter 40, Section 8C, the fee or any lesser interest in all or part of the following described parcel of land located in the watershed of Fish Brook:

Lot 7A of Assessors' Map 219, supposed to be owned by **Richard A. and Doris A. Bernardin**, containing 49,169 square feet, more or less;

said acquisition to be made by funds raised by taxation, by transfer from available funds, or by any combination of the foregoing; and to authorize and direct the Conservation Commission with the approval of the Board of Selectmen on behalf of the Town to enter into any agreement that it deems advantageous with the Commonwealth of Massachusetts, under the provisions of General Laws, Chapter 132A, Section 11, for partial reimbursement of the costs of the acquisition of the above described land; or take any other action relative thereto.

ARTICLE 76. To see if the Town will vote to accept the provisions of Massachusetts General Laws, Chapter 40, Section 210, which allows the Town to use non-criminal procedures for the violation of any Town Bylaw or Regulation.

ARTICLE 77. To see if the Town will vote to accept a preservation agreement and preservation restrictions on a parcel of land known as 5 Argilla Road, in said Andover, and described as Parcel 1, Executor's Deed to **John J. Nolan**. Said grant is subject to Massachusetts General Laws, Chapter 184, Sections 31 - 33.

ARTICLE 78. To see if the Town will vote to accept a perpetual easement for hydrological and maintenance purposes over a portion of land owned by **Picwel Builders, Inc.** Said land is recorded with the North Essex Registry of Deeds, Book 2242, Page 343.

ARTICLE 79. To see if the Town will vote to authorize the Selectmen to accept a gift of land in fee in the following described parcel of land supposedly owned by the following:

Lot 2 on "Plan of Land in Andover, Mass. of Abbot's Pond Condominium," dated November 6, 1987, by Dana F. Perkins & Associates, Inc., civil engineers and surveyors, containing 19,336 square feet, more or less; subject to a drainage easement reserved to the Grantor as set forth on the above described plan.

ARTICLE 80. To see if the Town will vote to authorize the Selectmen to accept a gift of land in fee in the following described parcel of land supposedly owned by the following:

Lot 1 on "Plan of Land in Andover, Mass. of Abbot's Pond Condominium," dated November 6, 1987, by Dana F. Perkins & Associates, Inc., civil engineers and surveyors, containing 6,733 square feet, more or less; subject to a drainage easement reserved to the Grantor as set forth on the above described plan.

ARTICLE 81. to see if the Town will vote to authorize the Board of Selectmen to make rules and orders for the regulation of carriages and vehicles used for hire as authorized by Massachusetts General Laws, Chapter 40, Section 22.

ARTICLE 82. To see if the Town will vote to adopt the following by-law for the regulation of the proceedings at all annual and special town meetings:

All warrant articles must be moved as printed in the warrant.

On petition of **Zeff Marusich and others.**

ARTICLE 83. To see if the Town will vote to adopt the following bylaw for the regulation of the proceedings at all annual and special Town Meetings:

The Moderator shall permit a motion to reconsider a subject that has been voted upon if, immediately following the vote, it is determined that a quorum does not exist: the reconsideration to be the first order of business at the next session of the Town Meeting.

On petition of **Selwyn N. Blake, Jr., and others.**

ARTICLE 84. To see if the Town will vote to adopt the following bylaw for the regulation of the proceedings at all Annual and Special Town Meetings:

No annual or special Town Meeting shall be dissolved until all of the articles contained in the warrant for such meeting shall have been acted upon thereat.

On petition of **Robert E. Brennan and others.**

ARTICLE 85. To see if the Town will vote to amend the Zoning Bylaw, Article VIII of the Town Bylaws, and its accompanying zoning map, as follows:

(1) Buxton Court Rezoning

That the following tract of land in the Town of Andover is hereby changed from an Industrial G use district to a Single Residence A use district, namely that area shown on Town of Andover Assessors' Map 38 within the following described bounds, which shall be shown on the Zoning Map of Andover:

Beginning at the northwest corner of lot 35 and running southwestwardly along the western boundary to the southwest corner of lot 35; thence easterly along the southern boundary of lot 35 to the northwest corner of lot 34; thence southerly along the western boundary of lot 34 to its intersection with lot 31; thence westerly along the

northern boundary of lot 31 to the northwest corner of lot 31; thence southerly 70 feet along the western boundary of lot 31, thence easterly 30 feet along the western boundary of lot 31; thence southerly along the western boundary of lot 31 to its intersection with the northeast corner of lot 20; thence westerly along the northern boundary of lot 20 to the northwest corner of lot 20; thence southerly along the western boundary of lot 20 to the northeast corner of Buxton Court; thence westerly along the northern boundary of Buxton Court to its centerline; thence southerly along the centerline of Buxton Court to a point opposite the northeast corner of lot 16; thence westerly across Buxton Court to the northeast corner of lot 16; thence westerly along the northern boundary of lot 16 to its intersection with lot 14; thence southerly along the eastern boundary of lot 14 to the centerline of Lewis Street; thence easterly along the centerline of Lewis Street to a point opposite the southeast corner of lot 25; thence northerly along the eastern boundary of lots 25, 23, 22, 21 and 20 to the southwest corner of lot 31; thence easterly along the southern boundary of lot 31 to its intersection with North Main Street; thence northerly along the eastern boundary of lots 31, 34, and 35 to the southeast corner of lot 36; thence westerly along the northern boundary of lot 35 to the point of beginning.

(2) North Main Street Rezoning

That the following tract of land in the Town of Andover is hereby changed from an Industrial G use district to a Single Residence A use district, namely that area shown on Town of Andover Assessors' Map 54 within the following described bounds; which shall be shown on the Zoning Map of Andover:

Beginning at the northwest corner of lot 10 and running southeasterly along the western boundary of lots 10, 9, 8, and 7 to the intersection with lot 6; thence easterly along the southern boundary of lot 7 to the southeast corner of lot 7; thence northwesterly along the eastern boundary of lots 7, 8, 9, and 10 to the northeast corner of lot 10; thence westerly along the northern boundary of lot 10 to the point of beginning.

ARTICLE 86. To see if the Town will vote to adopt the following bylaw for the regulation of the proceedings at all annual and special Town Meetings:

Any member of the Town Meeting who speaks to a subject under consideration, shall be given, if he or she so requests, the privilege of yielding the floor for the purpose of allowing any other Town Meeting member or members in the room to pose questions or to present points of view pertaining to the subject under consideration, while retaining the floor to respond to such questions and points of view.

On petition of **Selwyn N. Blake, Jr., and others.**

ARTICLE 87. To see if the Town will vote to amend the Zoning Bylaw, Article VIII of the Town Bylaws, by deleting subsection IV.B.38 in its entirety and adding new subsection IV.B.38B and 38C as follows:

"IV.B.

38B. Use of a portion of a primary dwelling by a resident of the premises as an office, studio, classroom or workroom for the conduct of a business or occupation for profit, subject to all of the following conditions:

- Such a use shall be clearly incidental and secondary to the use of the premises for dwelling purposes;
- There shall be no exterior indication of such use (no exterior storage of materials or equipment, no signs, no display of goods or wares) or variation from the residential character of the premises;
- All employee and/or business-related parking shall be located off-street;
- There shall be no more than one non-resident co-worker or employee;
- Any products sold must be produced or assembled on the premises;
- Any instruction given shall be limited to a maximum of three (3) students at a time;
- Contact with non-student clients shall be by telephone or off-premises meeting only.

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38C. The conduct of a business or occupation as in paragraph 38B above, except that one or more of the basic criteria may be specifically altered within the limits stated below upon issuance of a Special Permit to the resident of the property by the Zoning Board of Appeals in accordance with Section VIII.C. of the Zoning Bylaw:

- The business or occupation may be conducted on the residential premises in a location other than the primary dwelling;
- No more than three non-residents shall be co-workers or employees of the business;
- Instruction may be given to up to twelve (12) students at a time;
- Business may be conducted with client(s) on premises.

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ARTICLE 88. To see if the Town will vote to authorize the Conservation Commission to acquire by purchase or gift for conservation purposes, under Massachusetts General Laws Chapter 40, Section 8C, the fee or any lesser interest in all or part of the following described parcel of land:

Lot 17 of Assessors' Map 198, supposed to be owned by the **Al-Jo Realty Trust**; containing 13.33 acres, more or less.

said acquisition to be made by funds raised by taxation, by transfer from available

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funds, or by any combination of the foregoing; and to authorize and direct the Conservation Commission with the approval of the Board of Selectmen on behalf of the Town to enter into any agreement that it deems advantageous with the Commonwealth of Massachusetts, under the provisions of General Laws, Chapter 132A, Section 11, for partial reimbursement of the costs of the acquisition of the above described land; or take any other action relative thereto.

ARTICLE 89. To see if the Town will vote to amend the Andover Town Charter by adding the following new section 3(e):

3(e) The Town Manager may remove any unpaid member of a town board or town committee only for just cause after a hearing before the Board of Selectmen, written notice of which shall be given said person at least fourteen days prior to the date of the hearing. The hearing may be conducted in a public or closed session, at the option of the person to be removed. The person may be removed only if a majority of the Selectmen approve the decision of the Town Manager.

On petition of Vincent G. LeGendre and others.

ARTICLE 90. To see if the Town will vote to prohibit the town of Andover from filing a comprehensive permit for affordable housing and from selling or giving land to another party to file for such a permit, or permitting another party to file such a permit on land the town controls or has taken by gift, purchase or eminent domain, unless the final plans for the development of that parcel of land have been presented to town meeting and approved by a two-thirds majority of voters at that time.

On petition of Dorothea A. Bakulski and others.

ARTICLE 91. To see if the Town will vote to adopt the following bylaw for the regulation of the proceedings at all annual and special Town Meetings:

Closure shall require a motion from the floor and a two-thirds vote, and shall not be permitted until at least three voters in favor of a motion and three voters opposed to it have been given the opportunity to obtain the floor and speak.

On petition of Selwyn N. Blake, Jr., and others.

ARTICLE 92. To see if the Town will vote to amend the Zoning Bylaw, Article VIII of the Town Bylaws, by adding a new subsection II.29 to read as follows:

"29. Gross Floor Area: The sum of the gross horizontal areas of the several floors of a building measured from the exterior face of exterior walls, or from the centerline of a wall separating two buildings, but not including interior parking spaces, loading space for motor vehicles, or any space where floor-to-ceiling height is less than six feet."

ARTICLE 93. To see if the Town will vote to amend the Zoning Bylaw, Article VIII of the Town Bylaws, as follows:

(1) By deleting subsection IV.B.50 and substituting the following:

"IV.B.50. Communications Structure, which shall be subject to the provisions of Section VI.N. of this Bylaw

- a. Tower for securing amateur communication antenna(s) designed to service the principal use.
- b. Dish antenna, which is a device incorporating a reflective surface that is bar configured or is solid or open mesh in the shape of a shallow dish, cone, horn or cornucopia. Such device shall be used to transmit and/or receive radio or electromagnetic waves between terrestrially and/or orbitally based uses.

50a. SRA SRB SRC APT SC OP GB MU IG IA ID

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50b. BA BA BA BA BA BA BA BA BA BA BA", and

(2) By deleting subsection VI.N. and substituting the following:

"VI.N. Communications Structure: A Special Permit for the installation of either: (a) a tower to secure amateur communication antenna(s), or (b) a dish antenna, may be granted by the Board of Appeals in districts where authorized by Section IV.B.50, provided that the following are complied with:

1. Plan Requirements

- a. A site plan certified by a Registered Land Surveyor or Registered Professional Engineer indicating the dimensions of the lot, and the proposed communications structure location and height and distances to property lines, existing and/or proposed building locations, existing and/or proposed overhead utility lines, proposed screening treatment, and such other reasonable information as the Zoning Board may require to properly review the merit and safety of the proposed structure.
- b. A construction plan indicating manufacturer's specifications for the structure's materials, construction details, and details for footing and guying.
- c. If the structure is intended to secure communications transmission equipment, the applicant shall provide evidence of a valid Federal Communications Commission license applicable to the proposed communication system.

2. Design Requirements

- (1) In SRA, SRB, and SRC districts, the communication structure shall be ground-mounted;
- (2) In SRA, SRB, and SRC districts, the communications structure shall be located in the rear yard only subject to setback requirements set forth below.

b. Setbacks

- (1) For purposes of public safety, a tower shall not be erected nearer to any property line than a distance equal to the vertical height of the tower

inclusive of its appurtenant device(s) measured at the mean finished grade of the tower base;

- (2) Setback requirements for dish antenna shall be the same as those for accessory buildings.

c. Height

- (1) The height of a dish antenna shall be limited to a maximum of eighteen (18) feet, measured from the mean finished grade of the base for ground-mounts and from the peak of the roof for roof-mounts;
- (2) The height of a tower, inclusive of its appurtenant devices, shall not exceed one hundred (100) feet;
- (3) In SRA, SRB and SRC districts a dish antenna shall not be mounted on a tower.

d. Buffering

- (1) Recognizing the need to leave the reception window unobstructed, the communication structure shall be sited and screened to provide visual buffering from adjacent ways and residential lots;
- (2) A combination of berming, fencing, landscaping, and architectural and natural features may be required by the Zoning Board to screen the base and the non-reception window sides of the structure to a height of at least six (6) feet.

e. Safety

- (1) The communications structure shall be located and screened in a manner which inhibits unauthorized access;
- (2) The Zoning Board may require a fence or locked gate surrounding the base of the communications structure at a height determined by the Board to be necessary to restrict unauthorized access.

f. Appearance

- (1) No portion of the communications structure shall at any time be utilized as a sign or have signage attached to it, other than signs bearing safety warnings, such signs not to exceed four square (4) feet in area.

3. Construction Requirements

- a. A building permit shall be required for the installation of a communications structure;
- b. The application for the building permit shall be accompanied by engineering documentation that the installation conforms to the structural and safety requirements of the Building Code.

4. Operating Requirements

- a. The communications structure shall be maintained in a manner that ensures its continued performance and safety;
- b. It shall be the responsibility of the owner of a tower to annually inform the Inspector of Buildings, in writing, that the tower and all devices are in good operating condition and in continued use;
- c. A communications structure shall be dismantled by the applicant if:
 - (1) The use of the communications structure and its devices is discontinued for a period of two (2) years; or
 - (2) The Inspector of Building determines the structure to be structurally unsound and a danger to life and limb.

5. Special Permit Procedures

- a. All requirements of Section VIII.C. of this Bylaw "Special Permits" shall be met;
- b. A Special Permit for a tower is not transferable. Within 120 days of the transfer of the lot upon which the tower is situated, the new owner shall either apply for a new Special Permit or dismantle the tower;
- c. A Special Permit issued for a dish antenna shall be transferable and shall run with the land."

ARTICLE 94. To see if the Town will vote to amend the Zoning Bylaw, Article VIII of the Town Bylaws, as follows:

(1) By deleting subsection IV.B.29.(e) in its entirety and substituting the following:

"IV.B.29.

(e) Junk or scrap yard, which shall mean a lot used for the storage of any worn-out, cast-off or discarded material ready for destruction or collected for salvage or conversion to some use.

- (f) Storage in the open of more than one unregistered vehicle or registered vehicle not in condition for travel. The one unregistered or non-working motor vehicle permitted shall be stored so that it is not visible from any way or from any residential property which abuts the lot on which the motor vehicle is stored", and

(2) By renumbering subsection IV.B.29.(f) and (g) as IV.B.29.(g) and (h) respectively.

ARTICLE 95. To see if the Town will vote to amend the Zoning Bylaw, Article VIII of the Town Bylaws, as follows:

(1) By adding the following subsection 11A to Section IV.B., Table of Use Regulations:

"11A. Convenience Store, which shall mean commercial establishment whose principle purpose is to serve a variety of day-to-day domestic or personal consumption needs, including but not limited to the sale of all or one of the following items: household goods, meat or food products, bakery

(Continued on Page 88)

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goods, newspapers, periodicals and pharmaceuticals. Such establishment: a) not to exceed a usable floor area of 3500 square feet for retail use, b) having extended hours of operation, and c) having a high turnover of customers per hour

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N N N N N N BA BA N N N", and

- (2) By amending Section VI.A.4.j, Table of Off-Street Parking Requirements, by inserting the words "convenience store" after the words "personal or consumer service establishment".

ARTICLE 96. To see if the Town will vote to authorize the Selectmen to accept a gift of land in fee in the following described parcel of land:

Lot 81 of Assessors' Map 139, supposedly owned by Albert H. Marryat and Mona M. Marryat.

ARTICLE 97. To see if the Town will vote to adopt the following bylaw for the regulation of the proceedings at all annual and special Town Meetings:

The Town Moderator shall hold all discussions, in which he participates, openly and audibly during the time that Town Meeting is in session.

On petition of Selwyn N. Blake, Jr., and others.

ARTICLE 98. To see if the Town will vote to authorize the Board of Selectmen to accept a gift of land in fee in the following described parcel of land:

The southern portion of Lot 18 of Assessors' Map 219, supposedly owned by Joseph J. and Helen R. Lang, containing 4.9 acres more or less and having frontage on Haggetts Pond Road.

ARTICLE 99. To see if the Town of Andover will vote to amend the Andover Zoning By-Law in Section III - District Boundaries (and make the appropriate changes in the Zoning Map of Andover, Massachusetts) to extend the Industrial (IA) District by changing the area from Single Residence C (SRG) to Industrial A (IA) certain parcels of land situated on Osgood St. and Frontage Rd. and being shown as Lots 30A, 30B, and 30 (E & T) on the Town of Andover Assessors' Map #179.

On petition of Jeffrey D. Sheehy and others.

ARTICLE 100. To see if the Town will vote to limit the density to no more than four dwelling units per buildable acre for the property referred to in the 1987 Town Meeting (Articles 65 and 66) as Perkins/Stevens and Champy/Shetland.

On petition of Barbara L. Kyte and others.

ARTICLE: 101. To see if the Town will vote to amend the Zoning Bylaw, Article VIII of the Town Bylaws, as follows:

- (1) By deleting subsection IV.B.3.d. in its entirety and substituting the following:

"IV. B.3.d. Conversion of an existing structure of 50,000 sq. ft. gross floor area or more to multifamily use, subject to the provisions of Section VI.0.4. of this Bylaw.

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- (2) By deleting subsection VI.0.4 in its entirety and substituting the following:

"VI.0.4. Conversion of an existing structure of fifty thousand (50,000) square feet gross floor area or more to multifamily dwelling use (as per Section IV.B. of this Bylaw):

- There shall be two thousand (2,000) square feet of lot area per dwelling unit;
- Off-street parking shall be provided as per Section VI.A.4.h. of this Bylaw;
- The dimensional requirements of Section V. shall be waived for the existing structure, but any addition or extension must meet the minimum yard depth and maximum height requirements, unless such addition or extension is required by law for handicapped access purposes;
- All elements of the site design, including but not limited to, vehicular and pedestrian circulation, landscaping, and exterior lighting shall be laid out to reinforce the harmony of the premises with the surrounding neighborhood;
- The criteria of Section VIII.C. of this Bylaw (Special Permits) shall be met."

On petition of Neil H. Cullen and others.

And you are directed to serve this warrant by posting attested copies and publication thereof, fourteen days, at least, before the time and place of said meeting as directed by the Bylaws of the Town.

Hereof fail not, and make return of this warrant with your doings thereon, at the time and place of said meeting.

Given under our hands this 29th day of February, A.D. 1988.

GERALD H. SILVERMAN
WILLIAM J. DALTON
CHARLES H. WESSON, JR.
WILLIAM T. DOWNS
GAIL L. RALSTON
SELECTMEN OF ANDOVER

A true copy

ATTEST

Joseph Axelrod, Constable

Andover, Massachusetts, March 10, 1988

Something
to
sell

Auto
Real Estate
Boat
Household Items
Antiques
Musical Instruments

Or . . . is it a SERVICE like Painting,
Plumbing, Carpentry, Painting, Odd
Jobs, Snowplowing, Lessons, Tailoring,
Childcare, Housecleaning . . .

**WHATEVER YOU HAVE TO SELL,
WE CAN HELP YOU SELL IT FASTER.**

Place a classified ad for so little, you'll
never sell anything without it again.

NO QUESTION ABOUT IT!

Call Our Ad-Taker and We'll Bill You...
It's As Simple As That.

475-1943

1 Week up to 20 words* **\$4.50**
2 Weeks consecutively* **\$4.25** each time
3 Weeks consecutively* **\$4.00** each time
4 Weeks (or till further notice) **\$3.75** each time

*Words Over 20 - 10¢ each

Items under \$100.00, **\$6.50** for 3 insertions

★ ★ ★ **Three Stars Centered** above ad **\$1.50**

The
ANDOVER TOWNSMAN

**ANDOVER
CONSERVATION
COMMISSION
ANDOVER, MASS.
REQUEST FOR
DETERMINATION OF
APPLICABILITY
WETLANDS
PROTECTION ACT
as amended**

Chapter 131, section 40

A Request For Determination Of Applicability has been filed with the Andover Conservation Commission by Robert Cofer, 4 Orchard Crossing, Andover for a project located at 4 Orchard Crossing a/k/a Town Map 80, Town Lot 22. This project consists of the construction of an inground swimming pool located within the 100 foot buffer zone of a bordering vegetated wetland. This project will be heard on Thursday, March 17, 1988 at 7:45 p.m. in the third floor conference room of the Town Office Building, 36 Bartlet Street. Plans for this project may be seen in the Conservation Department of the Town Office Building.

ROBERT A. PUSTELL,
CHAIRMAN
ANDOVER
CONSERVATION
COMMISSION
March 10, 1988

**ANDOVER
CONSERVATION
COMMISSION
ANDOVER, MASS.
REQUEST FOR
DETERMINATION OF
APPLICABILITY
WETLANDS
PROTECTION ACT
as amended**

Chapter 131, section 40

A Request For Determination Of Applicability has been filed with the Andover Conservation Commission by Steven Eriksen of Norse Environmental Services, Inc., 3 Pondview Place, Tyngsboro, MA 01879 on behalf of the owner, Ed Gurry, 46 Ash Street, Townsend, MA 01469, for the installation of a sub-surface septic system within the 100 foot buffer zone of a bordering vegetated wetland. This project is located at Rock Island on Foster's Pond, a/k/a Town Map 101, Town Lot 65. This project will be heard on Thursday, March 17, 1988 at 7:55 p.m. in the third floor conference room of the Town Office Building. Plans for this project may be seen in the Conservation Office, 36 Bartlet Street, Andover.

ROBERT A. PUSTELL,
CHAIRMAN
ANDOVER
CONSERVATION
COMMISSION
March 10, 1988

**ANDOVER
CONSERVATION
COMMISSION
ANDOVER, MASS.
REQUEST FOR
DETERMINATION OF
APPLICABILITY
WETLANDS
PROTECTION ACT
as amended**

Chapter 131, section 40

A Request For Determination Of Applicability has been filed with the Andover Conservation Commission by Steven Eriksen of Norse En-

vironmental Services, 3 Pondview Place, Tyngsboro, MA 01879 on behalf of the owner, Edward Deloury, Deloury Construction Company, 46 Lowell Junction Road, Andover, MA 01810 for a project located at Subdivision Lot 7 South Main Street, a/k/a Town Map 83, Town Lot 1C. This project consists of the construction of a single family dwelling with appurtenant structures within the 100 foot buffer zone of a Bordering Vegetated Wetland. This project will be heard on Thursday, March 17, 1988 at 8:15 p.m. in the third floor conference room of the Town Office Building. Plans for this project may be seen in the Conservation Department, 36 Bartlet Street, Andover.

ROBERT A. PUSTELL,
CHAIRMAN
ANDOVER
CONSERVATION
COMMISSION
March 10, 1988

**ANDOVER
CONSERVATION
COMMISSION
ANDOVER, MASS.
NOTICE OF
PUBLIC HEARING
WETLANDS
PROTECTION ACT
as Amended**

Chapter 131, section 40

A public hearing will be held in the Bartlet Street Town Offices, Andover on Thursday, March 17, 1988 in the third floor conference room COMMENCING at 8:25 p.m. on the NOTICE OF INTENT filed by Sebastian P. Ferrante of Dana F. Perkins & Associates, Inc., 1215 Main Street, Unit 109, Tewksbury, MA 01876 to fill, dredge, or alter land which falls within the jurisdiction of the above statute. This project consists of the construction of 17 single family dwellings with appurtenant structures, located at River Road and Fossen Way a/k/a Town Map 204, Town Lots 1, 2, 3, 4, 5, 18, & 19. Plans for this project may be seen in the Conservation Department at 36 Bartlet Street, Andover.

ROBERT A. PUSTELL,
CHAIRMAN
ANDOVER
CONSERVATION
COMMISSION
March 10, 1988

**ANDOVER
CONSERVATION
COMMISSION
ANDOVER, MASS.
REQUEST TO
AMEND
WETLANDS
PROTECTION ACT
as Amended**

Chapter 131, section 40

A Request to Amend an existing Order of Conditions known as File #90-298, New England Business Center, was filed with the Andover Conservation Commission by Michael L. Price of National Development Associates, Inc., 199 Wells Avenue, Newton Centre, MA 02159. This amendment concerns proposed changes in the previously approved plans. This

Amendment will be heard on Thursday, March 17, 1988 at 9:15 p.m. in the third floor conference room of the Town Office Building. Plans for this project may be seen in the Conservation Department at 36 Bartlet Street.

ROBERT A. PUSTELL,
CHAIRMAN
ANDOVER
CONSERVATION
COMMISSION
March 10, 1988

**ANDOVER
CONSERVATION
COMMISSION
ANDOVER, MASS.
REQUEST TO
AMEND
WETLANDS
PROTECTION ACT
as Amended**

Chapter 131, section 40

A Request to Amend an existing Order of Conditions known as D.E.Q.E. File #90-386, Quailcrest Subdivision, was filed with the Andover Conservation Commission. The purpose of this Amendment is the determination of the subject lots and the non-subject lots of the project. This Amendment will be heard on Thursday, March 17, 1988 at 9:30 p.m. in the third floor conference room of the Town Office Building. Plans for this project may be examined in the Conservation Department at 36 Bartlet Street.

ROBERT A. PUSTELL,
CHAIRMAN
ANDOVER
CONSERVATION
COMMISSION
March 10, 1988

**COMMONWEALTH OF
MASSACHUSETTS
THE TRIAL COURT
THE PROBATE AND
FAMILY COURT**

Essex Division

Docket No. 88P0372-E1
Estate of Hazel Dawes Price, otherwise known as Hazel D. Price and Hazel Marie Price late of Andover in the County of Essex.

NOTICE

A petition has been presented in the above-captioned matter praying that a certain instrument be probated purporting to be the last will of said deceased by Victor L. Hatem of Salem in the State of New Hampshire, praying that he be appointed executor thereof, without giving a surety on his bond.

If you desire to object to the allowance of said petition, you or your attorney should file a written appearance in said Court at Salem on or before 10:00 in the forenoon on March 28, 1988.

In addition you should file a written statement of objections to the petition, giving specific grounds therefore, within thirty (30) days after the return day (or such other time as the Court, on motion with notice to the petitioner, may allow) in accordance with Probate Rule 2A.

Witness, Thaddeus Buczko, Esquire, First Justice of said Court at Salem, the twenty-fourth day of February in the year of our Lord one thousand nine hundred and eighty-eight.

JOHN F. BURKE,
Register of Probate
March 10, 1988

**COMMONWEALTH OF
MASSACHUSETTS
THE TRIAL COURT
THE PROBATE AND
FAMILY COURT**

Essex Division

Docket No. 86P2761-E1
**NOTICE OF
FIDUCIARY'S ACCOUNT**

To all persons interested in the estate of Honora Irene McCarthy, otherwise known as Irene H. McCarthy late of Andover, in said County, deceased.

You are hereby notified pursuant to Mass. R. Civ. P. Rule 72 that the first and final account of Louise M. Dowd and Rita K. Dowd as Executrices (the fiduciary) of the will of said deceased has been presented to said Court for allowance.

If you desire to preserve your right to file an objection to said account, you or your attorney must file a written appearance in said Court at Salem on or before the fourth day of April, 1988, the return day of this citation. You may upon written request by registered or certified mail to the fiduciary, or to the attorney for the fiduciary, obtain without cost a copy of said account. If you desire to object to any item of said account, you must, in addition to filing a written appearance as aforesaid, file within thirty days after said return day or within such other time as the Court upon motion may order a written statement of each such item together with the grounds for each objection thereto, a copy to be served upon the fiduciary pursuant to Mass. R. Civ. P. Rule 5.

Witness, Thaddeus Buczko, Esquire, First Justice of said Court, this first day of March, 1988.

JOHN F. BURKE,
Register
March 10, 1988

**COMMONWEALTH OF
MASSACHUSETTS
LAND COURT
DEPARTMENT OF THE
TRIAL COURT**

(Seal) Case No. 126123

To John E. Pray and Carolyn J. Pray, both of Andover, Essex County; Sears, Roebuck & Co., having an usual place of business in Lynn, Essex County, all of said Commonwealth; and to all persons entitled to the benefit of the Soldiers' and Sailors' Civil Relief Act of 1940 as amended: Andover Savings Bank, formerly known as Lawrence Co-operative Bank, a duly existing corporation having an usual place of business in Andover, Essex County, and said Commonwealth; claiming to be the holder of a mortgage covering real property in said Andover, numbered 25 Boston Road, given by John E. Pray and Carolyn J. Pray, to Lawrence Co-operative Bank, now known as Andover Savings Bank, dated October 29, 1976, recorded with Essex County (Northern District) Registry of Deeds, Book 1294, Page 711, has filed with said court a complaint for authority to foreclose said mortgage in the manner following: by entry and possession and exercise of power of sale.

If you are entitled to the benefits of the Soldiers' and Sailors' Civil Relief Act of 1940 as amended and you object to such foreclosure you or your attorney should file a written appearance and answer in said court at Boston on or before the eleventh day of April 1988, or you may be forever barred from claiming that such foreclosure is invalid under said act.

Witness, Marilyn M. Sullivan, Chief Justice of said Court this twenty-sixth day of February 1988.

Charles W. Trombly, Jr.
Recorder
March 10, 1988

**COMMONWEALTH OF
MASSACHUSETTS
THE TRIAL COURT
THE PROBATE AND
FAMILY COURT**

Essex Division

Docket No. 88P0488-E1
Estate of Mary Bruk late of Andover in the County of Essex.

NOTICE

A petition has been presented in the above-captioned matter praying that a certain instrument be probated purporting to be the last will of said deceased by Paul Bruk, Junior of Andover in the County of Essex, praying that he be appointed executor thereof, without giving a surety on his bond.

If you desire to object to the allowance of said petition, you or your attorney should file a written appearance in said Court at Salem on or before 10:00 in the forenoon on April 4, 1988.

In addition you should file a written statement of objections to the petition, giving specific grounds therefore, within thirty (30) days after the return day (or such other time as the Court, on motion with notice to the petitioner, may allow) in accordance with Probate Rule 2A.

Witness, Thaddeus Buczko, Esquire, First Justice of said Court at Salem, the second day of March in the year of our Lord one thousand nine hundred and eighty-eight.

JOHN F. BURKE,
Register of Probate
March 10, 1988

**COMMONWEALTH OF
MASSACHUSETTS
LAND COURT
DEPARTMENT OF THE
TRIAL COURT**

(Seal) Case No. 126082

To Thomas W. Sharp and Sharon A. Sharp, both of Andover, Essex County, both of said Commonwealth; and to all persons entitled to the benefit of the Soldiers' and Sailors' Civil Relief Act of 1940 as amended: Realty Funding Corp., a duly existing corporation having an usual place of business in Newton, Middlesex County, and said Commonwealth; claiming to be the holder of a mortgage covering real property in said Andover, numbered 104 Greenwood Road, given by Thomas W. Sharp and Sharon A. Sharp, to Plaintiff, dated January 23, 1987, recorded with Essex County (Northern District) Registry of Deeds, Book 2415, Page 8, has filed with said court a complaint for

authority to foreclose said mortgage in the manner following: by entry and possession and exercise of power of sale.

If you are entitled to the benefits of the Soldiers' and Sailors' Civil Relief Act of 1940 as amended and you object to such foreclosure you or your attorney should file a written appearance and answer in said court at Boston on or before the eleventh day of April 1988, or you may be forever barred from claiming that such foreclosure is invalid under said act.

Witness, Marilyn M. Sullivan, Chief Justice of said Court this twenty-fourth day of February 1988.

Charles W. Trombly, Jr.
Recorder
March 10, 1988

**COMMONWEALTH OF
MASSACHUSETTS
THE TRIAL COURT
THE PROBATE AND
FAMILY COURT**

Essex Division

Docket No. 88P0170-E1
Estate of Edward Jamgochian, otherwise known as Edward H. Jamgochian late of Andover in the County of Essex.

NOTICE

A petition has been presented in the above-captioned matter praying that a certain instrument be probated purporting to be the last will of said deceased by Josephine Jamgochian of Andover in the County of Essex, praying that she be appointed executrix thereof.

If you desire to object to the allowance of said petition, you or your attorney

should file a written appearance in said Court at Salem on or before 10:00 in the forenoon on March 28, 1988.

In addition you should file a written statement of objections to the petition, giving specific grounds therefore, within thirty (30) days after the return day (or such other time as the Court, on motion with notice to the petitioner, may allow) in accordance with Probate Rule 2A.

Witness, Thaddeus Buczko, Esquire, First Justice of said Court at Salem, the nineteenth day of February in the year of our Lord one thousand nine hundred and eighty-eight.

JOHN F. BURKE,
Register of Probate
March 10, 1988

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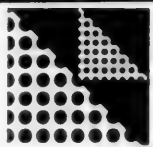
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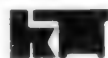
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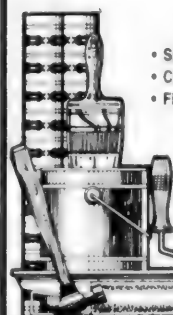
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ANDOVER CONSERVATION COMMISSION ANDOVER, MASS. REQUEST FOR DETERMINATION OF APPLICABILITY WETLANDS PROTECTION ACT

as amended

Chapter 131, section 40

A Request For Determination Of Applicability has been filed with the Andover Conservation Commission by Donald Cooper of 4 Eagle Way, Andover for a project located at 4 Eagle Way, Andover, a/k/a Town Map 50, Town Lot 24F. This project consists of the construction of an addition to the existing dwelling located within the 100 foot buffer zone of a Bordering Vegetated Wetland. This project will be heard on Thursday, March 17, 1988 at 8:05 p.m. in the third floor conference room of the Town Office Building. Plans for this project may be seen in the Conservation Department, 36 Bartlett Street, Andover.

ROBERT A. PUSTELL,
CHAIRMAN
ANDOVER
CONSERVATION
COMMISSION
March 10, 1988



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**COMMONWEALTH OF
MASSACHUSETTS
THE PROBATE AND
FAMILY COURT**

Essex Division
Docket No. 88C 0045-C1
**NOTICE OF
CHANGE OF NAME**
To all persons interested in
the petition hereinafter
described.

A petition has been presented to said Court by Valerie M. Wallerstedt, of Andover in said County, praying that her name may be changed as follows:

Valerie M. Wallerstedt to Valerie Mc Dermott.

If you desire to object thereto you or your attorney must file a written appearance in said Court at Salem before ten o'clock in the forenoon on the twenty-first day of March, 1988, the return day of this citation.

Witness, Thaddeus Buczko Esquire, First Justice of said Court, this twenty-third day of February, 1988.

John F. Burke
Register of Probate
March 10, 1988

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DIRECTIONS: Rte. 93 to Exit 4, right onto Rt. 102 East thru Derry Center to Village Rotary, take 2nd right to Hampstead Rd., approx. 2 miles. Left onto Meadowbrook - Watch for signs

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DIRECTIONS: Rte. 93N to Exit 3. Rte. 111W Approx. 1 1/2 miles. Left at blinking yellow light onto Lowell Road approx. 2 miles, right onto Heritage Hill Rd., right onto Bear Hill Rd. Watch for signs



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DIRECTIONS: 93 to Dascomb to 1 Glenmeadow.

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DIRECTIONS: Rt. 28 to 68 Stevens St.

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DIRECTIONS: Rt. 125 to Farnwood to 5 Sterling St

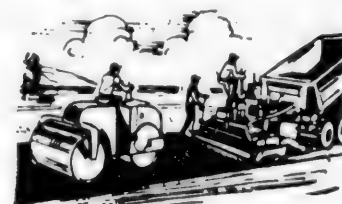
LAWRENCE - BRAND NEW!! Townhouse with 2 bedrooms, 1½ baths, laundry area, 1 car garage. Excellent buy for investor for 1st buyer **\$89,900**

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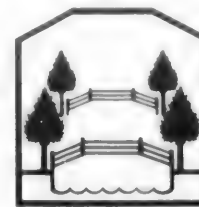
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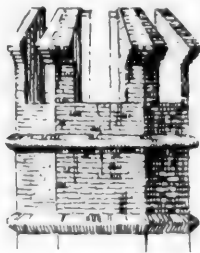
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Real Estate
Happenings



by Peter D. Collins

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The split-level home was created as a move-up house for the young family who had outgrown their ranch home. Typically, a split-level is laid out on three or four levels. From the garage or basement family room, it is about a half-story to one living level up, perhaps laid out with a living room, dining room, and kitchen. From there, it is up another half-story to the area over the garage or basement level to the bedrooms and bath. The split-level offers generous floor plans with ample living space. This type of house lends itself to many kinds of expansion possibilities that can add interest to boxy floor plans, as well as add storage area. The basic split-level is certainly a good home for a growing family.

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Century 21

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Help Wanted

CHILDCARE NEEDED for 9 month old starting in May. Prefer mother with young children. Previous experience not necessary. Hours 9-4 weekdays. Please call on weekends or 7 p.m. - 9 p.m. weekdays at 470-1972.

CHILD CARE wanted for 3rd grade girl in my home 3-7 Monday - Friday. Must have own car. Call 470-2225 evenings 574-8088 days. Great pay, nice family.

DAY CAMP STAFF wanted. June 29th - August 23rd. Good Pay - Asst. Camp Director - Waterfront - Crafts Dir., General Counselors Tennis and boating instructors. Call 686-4157.

EARN EXCELLENT MONEY in home assembly work. Jewelry, toys and others. Full time and part time available. Call today! 1-518-459-3535. (Toll refundable) Ext. B4401A, 24 hours.

FEDERAL, STATE AND CIVIL SERVICE JOBS. Now hiring. Your rank \$13,550 to \$59,480. Immediate openings. Call 1-315-733-6063 Ext. 7886.

FEMALE DRIVER WANTED by non-driving female to provide occasional rides in evening to Boston or Waltham. Will pay. Reply Box RG-11, c/o The Andover Townsman, P.O. Box A-T, Andover, MA 01810.

GARDENING AND YARD work. Excellent opportunity and pay for the person who enjoys taking care of an outstanding yard. Mowing, pruning, trimming etc. Must be conscientious and dependable. From 1st of April, October 1st, 1-1 1/2 days per week. Phone 475-7674 Monday-Friday.

GET PAID for reading books! \$100.00 per title. Write: PASE-C434, 161 South Lincolnway, N. Aurora, IL 60542.

IMMEDIATE OPENINGS for general production trainees. Good starting salary and excellent benefits. Please apply to: ADVANCE REPRODUCTION CORP., 100 Flagship Dr., North Andover, MA 01845 617-685-2911.

LIVE-IN HOUSEKEEPER full time. If interested call 475-0500.

LOOKING FOR A CAREER in real estate with flexible hours and the best commission. Experienced or will train new licensee. Call Stephanie Heritage Homes 475-0752.

CENTRAL VACUUM SYSTEMS

Sales Service and Installations
Call for Estimate
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189 Newbury St., Law.
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"Action" is just a phone call away!
Century 21

AAA ACTION AGENCY, INC.

125 Main Street
Andover, Massachusetts 01810

OPEN SUNDAYS



EACH OFFICE IS INDEPENDENTLY OWNED AND OPERATED

OPEN HOUSE SUNDAY 1-4
at JENKINS ESTATES OF ANDOVER



SUPERBLY DESIGNED 9 ROOM COLONIALS with close attention to DETAIL. Front to back fireplaced living rooms, extra oversized dining rooms, cathedral ceiling front to back family rooms (with fireplaces, wet bars and atrium doors to 30' decks), bright and sunny custom kitchens with cathedral/skylit dining areas PLUS the most wonderful master bedroom suites you've ever seen boasting customized closets, dressing areas and magnificent 5 fixture master baths with whirlpools. Gorgeous hardwood floors, central air, central vac and more. Only 2 left!

\$449,900 to \$459,900

DIRECTIONS: Rt. 125 to Salem St. (north), left on Jenkins Rd., left into Jenkins Estates.

OPEN HOUSE SUNDAY 1-4
at 78 DASCOMB RD., ANDOVER



DON'T MISS THE PLEASURE of viewing the absolutely perfect floor of this gorgeous new 8+ room Colonial with a great location for the commuting family. Features include 2 1/2+ baths whirlpool master bath with 2 showers, gleaming hardwood floors, 40 cabinet kitchen with pantry, 24'x24' family room with double mantle fireplace, marble fireplaced living room, French doors, central air, deck, patio, and balcony overlooking the beautiful wooded acre yard. Now being beautifully decorated!

\$349,900

Directions: Rt. 93 to Dascomb Rd. exit towards Andover. 3/4 mile on right.

ANDOVER'S BEST BUY!



MAKE THIS CHARMING 6 ROOM DUTCH COLONIAL your LABOR OF LOVE! This surprisingly spacious home offers 3 large bedrooms, 1 1/2 baths, cozy living room with bow window and woodstove, roomy eat-in kitchen, den, enclosed front porch, lovely hardwood floors and a pretty 3/4 acre lot. Needs TLC and a new roof but has new heating system and POTENTIAL!

\$144,900

HOME OF THE WEEK



ANDOVER - Charm & warmth abound in this spacious 8 room expanded Cape. Offers 2 full baths, 3-4 bedrooms, sun-flooded dining room, large fireplaced living room, all weather porch, gorgeous yard with mature shrubbery and a fantastic location to schools and shopping. A great value!

\$219,900



TEWKSURY - Spacious Indian Ridge tri-level townhouse with country appeal! Offers large fully applianced eat-in kitchen with micro-wave, refrigerator and pantry closet, "L" living room/formal dining area with slider to deck, 2 super generous bedrooms including the huge master with walk-in closet, central air, garage with electric opener, club house, exercise facilities & gorgeous sodded & flowering grounds. Like new! Almost no use since purchase!

\$134,900

*****RENTAL CORNER*****

ANDOVER - Extra spacious 4th floor Balmoral Condo. Huge bedroom, extra oversized living room with dining area, fully applianced kitchen, elegant high ceilings and windows.

\$750/mo includes heat.

ANDOVER - Large 2 bedroom on 1st floor of 2 family home, close to town. Double oversized living room, spacious eat-in kitchen with pantry, new carpets, pretty yard and lots of parking.

\$650/mo.

LOVING CHILDCARE for 1 and 5 year olds in Andover. 25 flexible hours per week. Transportation and references required. Call 475-7500.

MERRIMACK COLLEGE AREA - Responsible babysitter needed for care of 3 month and 4 year old boys in my home Wednesdays and other occasional days beginning in April. Call 794-0555. References a must.

MODEL AND TALENT participants wanted. All ages, children and adults, male and female, also plus sizes for the 7th annual Stars of Tomorrow. For information call 1-964-2468.

NEEDED REAL ESTATE people for expanding office. For confidential interview call Frank Morey 470-0707.

REAL ESTATE SALES The number one Century 21 company in New England is looking for a few career minded people to join its dynamic sales force. Generous commission policy. 6 ultra-modern facilities, in-house training, complete support systems, state-of-art sales tools. Call Jean Fitzgerald for confidential interview. Century 21 Minuteman Realty, Andover 475-1243, or 862-5000.

SITTER WANTED to care for my 14 & 6 Mo. boys. Every Saturday and Sunday evening. Please call 475-4434.

WAITERS/WAITRESSES needed for new restaurant. Call 475-4411.

Business Opportunities

OWN YOU OWN apparel or shoe store, choose from Jean/Sportswear, ladies, men's, children/maternity, large sizes, bridal, dancewear/aerobic, petite, lingerie, accessories store. Add on analysis. Brand names. Liz Claiborne, Healthtex, Chaus, etc. St. Michael's, Forend, Bugle Boy, Levi's, Camp Beverly Hills, Organically Grown. Over 2000 styles. Or 13.99 one price designer. Multi tier pricing. Great for family shoe store. Retail prices unbelievable. Top quality shoes normally priced from \$79 to \$69. Over 250 brands 2000 styles \$12.90 to \$29.90. Inventory training, fixtures, airfare, grand opening, etc. Can open 15 days. Mr. McComb (612) 888-5228.

Animals - Pets

CHINESE SHAR-PEI puppies. Personality plus. 2 chocolate and creams. Available while they last. Reasonable prices, terms available. WINDSOR HOUSE KENNELS, Boxford Call 887-6010.

LOVEABLE CHINESE CHAR-PEI female puppy with papers, 4 months old, brown color, trained. Unadorned. Keep Paid \$1500 sell for \$1000. Monday Saturday 10-6 581-9622 evenings 569-4937.

TYPEWRITING UNLIMITED

Prompt - Confidential Professional Typing • Editing • Word Processing • Transcription Frances Jennings

475-1665

CLASSIFIED • REAL ESTATE

LANDOWNERS!

It's time to do "deep hole" and "perc" tests.

Development of land requires extensive testing and planning. It often requires months to obtain construction approvals for single family homes. Soil tests must be performed during the spring months to gain septic system approvals.

Contact our office for a free consultation in obtaining these approvals for your home construction or to substantially increase the value of property you intend to sell.

It is extremely important to act NOW if you intend to buy or sell land during the coming year.



NORSE ENVIRONMENTAL SERVICES, INC.
649-7582 649-9932

Olde Andover Village Downtown Andover Main Street

First class rental space for lease

Join G.M.A.C.
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1100, 885 & 805 sq. ft.
space available
Can be used as one or divided

Broker participation invited
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We feature **KOHLER** elegance
And Also Install Complete
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Grant Us The Opportunity To Merit Your Confidence

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ANDOVER, MASS.

685-8383

OPEN HOUSE SUNDAY 2-4 PM 234 HAYMEADOW ROAD



OVER 2,600 SQ. FT. BRICK FRONT COLONIAL.
Oversized formal dining room, country kitchen, acre+ lot, etc. All large rooms. Friendly Executive Neighborhood.

NORTH ANDOVER Reduced \$324,500



ANDOVER - LOVELY COLONIAL ON CUL-DE-SAC.
Enclosed front porch, fireplaced living room, formal dining room, updated kitchen, 3 good size bedrooms on level lot.

A WINNER \$164,900



ANDOVER - Dramatic 4 bedroom multi-level
in most desirable Bancroft/Farrwood area. Ceramic entry, California tiled baths. Vaulted ceilings and multiple bay windows for light and airy exposure to sun. \$279,900

Heritage Homes REALTY

475-0752

**WE DON'T JUST LIST THEM,
WE SELL THEM!**



A BIT OF BOSTON IN ANDOVER - European elegance and charm are yours in Historic Balmoral building. Easy high ceilings, oak wood work throughout and more.

- 1.) **ALMOST 900 Sq. Ft. of LIVING AREA** in this 1 bedroom unit with eat-in kitchen \$109,000
- 2.) **FIRST FLOOR LOFT** - 2nd bedroom unit with track lights, spiral staircase, extra large bathroom and casablanca fan. Reduced \$109,900
- 3.) **OVERSIZED CORNER UNIT** with fireplace. \$127,900
- 4.) **BRIGHT & NEWLY DECORATED 1st FLOOR LOFT** 2nd bedroom \$129,900
- 5.) **STUNNING TOP FLOOR CORNER UNIT** - 2 bedrooms. 1,036 sq. ft. of living area - Many Extras. \$153,900
- 6.) **EXTRA SPECIAL FIND** - Newly carpeted and painted front corner 2 bedroom unit at the exquisite Balmoral building. \$154,500

LAND

ANDOVER - Custom build on 3 lot cul de sac 1-2+ acre lots. Ready to build.

\$210,000-\$225,000

METHUEN - Approved 3.8 acre parcel. Zoned B/H near Rte. 495. \$470,000

METHUEN - Approved 2.09 acre house lot in executive neighborhood. \$110,000

OPEN HOUSE SUNDAY 2-4 PM 14 BLUEBERRY CIRCLE



ANDOVER - Truly Elegant Ali Brick Country French Style on cul-de-sac. Front to back sunken living room, family room with cathedral ceiling, 17x24 great room with wet bar, etc. 4 bedrooms, 3.5 baths, central air and many extras. Phillips Academy Area. \$629,900



ANDOVER - REMODELED UNIT WITH KING-SIZE MASTER BEDROOM. Ceramic floors in kitchen and bath, casablanca fan, etc. \$109,500



ANDOVER - Spacious and special truly new "Custom Dream House" TH... kitchen with Jenn Air, extra large back, all upgraded carpeting and lighting underground sprinklers, oak floors. \$369,900

CLASSIFIED • REAL ESTATE

ANDOVER - WYNCREST CIRCLE OPEN HOUSE SAT. & SUN. 12-5



You have not seen elegant executive living until you have previewed this exciting home created by one of the areas most successful and credible builders. Offering the finest in gracious living through innovative ideas and built with painstaking care emphasizing luxury & quality. Striking architectural details such as soaring cathedral & vaulted ceilings, dramatic foyers with marble floors & gracious open curved stairways combine to create an interior that balances the past and the present with drama and elegance.

Directions: Off Rte. 28 in Andover, take Ballardvale Rd., follow to Wyncrest Circle on the left.

WYNWOOD ASSOCIATES
475-4011



Real Estate

By DOUGLAS N. HOWE

REALTOR

INSURANCE AT CLOSING

In securing a mortgage for your home, the lender will require you to take out a homeowner's insurance policy, which you would no doubt do anyway. Lenders have a few minimum requirements; coverage above that value is up to you.

The basic homeowner's package policy should cover for at least 80% of the replacement value of your home plus coverage for your belongings at whatever value you place on them plus personal liability coverage. However, there are many variations on that package and you should investigate all of them.

If you are buying a condominium, you will

need two policies: one purchased for the entire complex, where you pay your prorated share of premiums through your monthly maintenance fees, and one as coverage for your own unit and its possessions.

Fire protection usually goes along with the homeowner's coverage. Earthquake and flood coverage (if available) are normally separate provisions at additional premiums.

.....
If there is anything we can do to help you in the field of real estate, please phone or drop in at THE HOWE AGENCY, 4 Punchard Ave., Andover. Phone: 475-5100. We're here to help.



OPEN HOUSE SUNDAY - MARCH 13, 1-4



PRESTIGIOUS BEAR HILL ROAD. Gracious traditional living with contemporary state-of-the-art amenities. Custom crafted kitchen, elegant formal dining room and living rooms, sunfilled four season room, fireplace and cathedral ceiling family room, master suite with balcony with mirrored dressing area. Set beautifully on over an acre of land.

\$529,900

DIRECTIONS: 495 exit to Mass. Ave. to Salem left on Appleton right to 324 Bear Hill.

887-9705

Articles for Sale

COUCH, CHAIR, 2 has-sacks. Broyhill brocade. Like new. \$400 or best offer. Call **475-6507**.

FIREWOOD by Colonial Cordwood. Oak and maple, cut, split, delivered. \$105 per cord (2 cord min.) (256 cubic ft.) **1-603-755-9525**.

GAS DRYER 3 years old. \$200. Call **475-6028**.

OFFICE EQUIPMENT Desks, chairs, typewriters, file cabinets - new and used at discount prices. Typewriters cleaned and repaired. The Office Manager, 1 Lowell Road, (Rte. 62), No. Reading center. **664-4747**.

PIANO FOR SALE by piano technician. Krakauer Bros. Mahogany upright, ornate case. Case and mechanism in perfect shape. Ivory keys. \$1750. Please call Mr. Harris. **687-1299**.

SELLING AIRLINE TICKET. Eastern ticket to Europe/Hawaii plus 7 nights at Marriot and 1 week car rental. \$1200 or best offer. Days **938-8774** evenings **475-0729**.

Wanted to Buy

ANTIQUES — ANYTHING old Marbletop, Walnut Grape and Rose Carved Furniture, Glass, China, Silver, Jewelry, Clocks, Prints, Frames, Guns, Coins, Furniture, Etc. William F. Graham, Jr. 149 Golden Hill Ave. Haverhill, Mass. Tel. **372-3708**, will call to look.

"CONTEMPORARY LOVERS!"



TRUST OUR JUDGMENT! This home is just like new, affordable and adorable too! Cathedral ceilings in the living room w/brick fireplace. Large deck. Sunny kitchen. 2 full baths. 3 bedrooms, southern exposure. Don't miss your chance to own this affordable Lewis built home. **\$167,000**

"PRIVATELY SET"



SET OFF THE ROAD on a treed two acre site offering privacy. Three bedrooms. Two full baths. French doors lead to a 14x24 deck. Attached two car garage. **\$169,900**

"RAMBLING RANCH PLUS \$3,000. REBATE"



LOCATED ON THE METHUEN LINE IN SALEM, N.H. This home offers 3 bedrooms, cathedral ceilings, fireplace. A comfortable home with some contemporary features. **\$154,900**

"NEAT PACKAGE"



BRIGHT AND SUNNY HOME in an area which is close to schools, shopping and major highways. Newly built family room with bay window and vaulted ceiling. Private grounds. Garage. A "Welcome Home". **\$149,900**

"INSTANTLY APPEALING"



AS YOU ENTER, a feeling of elegance and a tasteful decor awaits you! A country kitchen w/brick fireplace includes wainscoting and custom cabinets. 1st floor cozy fireplaced family room w/cathedral ceilings. We think you'll agree this home is elegant yet comfortable. **\$239,900**

"A TRIP TO HEAVEN"



EVERYTHING YOU WOULD DREAM OF is in this New and custom built 2 story home. Unique interior design includes both colonial and contemporary features. A must see solarium, 3 fireplaces, gourmet kitchen, 4 bedrooms includes Master Bedroom suite w/Jacuzzi. 3 car attached garage. Beautiful site too! **\$369,900**

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ARE YOU SELLING? I buy antiques, I buy used, I buy anything, old, odd, different. One piece or a house full. Call anytime. **688-3109.**

Condos for Sale

ANDOVER, NORTH - Offered by owner. Townhouse near Merrimack College. Renovated. 3 bedrooms, 1½ baths, designer kitchen, new appliances, basement, patio, pool. \$126,500. **475-5082.**

ANDOVER, NORTH 2 bedroom condo: former model which includes new kitchen, bath, carpeting and levelers. Convenient location with tennis, pools, clubhouse and fitness center. Reasonable condo fee which includes heat. \$118,500. **683-9630.**

Houses for Sale

GOVERNMENT HOMES from \$1 (U repair). Delinquent tax property. Repossessions. Call **1-805-687-6000** Ext GH5740 for current repo list.

ANDOVER Great Opportunity to own this affordable 3 bedroom, cozy cape at the end of a quiet circle, yet within easy walking distance to downtown, high school and Jr. high. \$169,900. Don't hesitate. This won't last! Call today. Crestshire Realty **683-5952** or **475-0435.**

Houses for Rent

ANDOVER - CHARMING 3 bedroom home for rent. Large rooms, outdoor deck, enclosed porches, fireplace, hardwood floors, washer/dryer. \$1100 per month. **470-3080** or **486-1310.**

ANDOVER - Shawheen, 3 bedroom house. Finished basement, 2 baths, extra large garage. No utilities. No pets. \$1100/month. Call **475-4040.**

BRADFORD AFFORDABLE. Prestigious new homes...Priced from just \$179,900. Open house: Saturday and Sunday, Noon to 4 p.m. Directions: 495 north to exit 48 to 125 north to first left. Crestshire Realty **683-5952** or **374-6738.**

METHUEN 5 ROOM, 2 bedroom ranch. One car garage. Good condition. 1 year lease. Available March 1st. \$750/mo. plus utilities. Call **HOWE AGENCY 475-5100.**

Apartments for Rent

ANDOVER - Charming fire placed living and dining room 26x12, 1 bedroom, kitchen and bath. Appliances, heat and hot water all included. Parking, no pets \$675 per month. **475-6023.**

ANDOVER - North Main Street Spacious 6 room apartment with private attic and basement. \$575 plus utilities. Call **475-0871.**

APRIL 1st - A spacious 1st floor apartment in older home near Andover center. 2 bedrooms plus study. Ideal for professional couple. \$600 per month plus utilities. Call **475-1463.**

DICK LAVIN PAINTING

Interior - Exterior
REASONABLE RATES

688-0815

33 Chestnut Street

OPEN HOUSE SUN. 2-4
60 PARK ST., NO. ANDOVER
REGISTER FOR SPECIAL DRAWING



DELIGHTFUL COLONIAL with bay windowed living room, corner china cupboard and bay window in dining room, hardwood floors throughout. Central location.

\$164,900 EXCLUSIVE

DIR: Rt. 125 to Park Street (1 block past Main)

JUST LISTED



SPACIOUS COLONIAL on quiet cul-de-sac and walking distance to Old Center. 9+ rooms include fireplaced living room, solar heated loft room, all purpose room off kitchen, large loft over 2 car garage.

\$336,900 EXCLUSIVE

Listed by Sue Loyall

NORTH ANDOVER



THIS FINE HOME is looking for the RIGHT family - could it be YOURS? You would like the 3 large bedrooms, den, finished playroom, fireplaced living room, 2 car garage and Trees to Climb.

\$242,500 EXCLUSIVE

The Norwood Realty INC.

Part of the New England Dream.

JUST LISTED
OPEN HOUSE SUN. 2-4
89 GREENWOOD, ANDOVER
REGISTER FOR SPECIAL DRAWING



THIS 3 BEDROOM CAPE has a marvelous swimming pool in backyard. Spacious eat-in kitchen adjacent to bright fireplaced family room. Formal living room and dining room, perfect for entertaining. Super yard abuts town land.

\$249,900 EXCLUSIVE

DIR: Rt. 133 to Greenwood
Listed by Jo Siraco

JUST LISTED



LOVELY CUSTOM 4 BEDROOM home in Andover. Living room with cathedral ceiling and floor to ceiling fireplace; fully applianced kitchen overlooking sunroom with woodstove; study or 5th bedroom; dining room with pegged hardwood floor; beamed family room with corner fireplace. Private country setting of over 1 acre, yet close to highway.

\$337,000 EXCLUSIVE

Listed by Irene Reagan

SUPER CONDO



MINT CONDITION! 2 bedrooms fully applianced kitchen, dining room. Attractively decorated and conveniently located in Andover. Pool and tennis too!

\$108,000 EXCLUSIVE

Andover 475-4515

OPEN HOUSE SUN. 2-4
45 WASHINGTON #77, METHUEN
REGISTER FOR SPECIAL DRAWING



IMMACULATE TOWNHOUSE AT ROYAL OAKS. Living room with sliders to deck, dining room, oak cabinets in kitchen, 2 large bedrooms, 1½ baths. Pull down stairs to attic, large basement. **\$128,500 EXCLUSIVE**

DIR: Rt. 213 to Howe to Washington

JUST LISTED



READY FOR SPRING! Enjoy this Multi-level in move-in condition on beautiful large lot in Indian Ridge Country Club area. Fireplaced living room, dining room with sliders to large deck, family room. A pleasure to show!

\$229,900 EXCLUSIVE

Listed by Sue Loyall

ANDOVER



ATTRACTIVE 3 BEDROOM RANCH in a great location. Bright, spacious family room with wood stove, 16x20 deck and lovely yard. Another plus - only minutes from downtown Andover and highway access.

\$207,000 EXCLUSIVE

The Travelers
Realty Network™



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& CO. INC. • REALTORS™

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Homes
and Gardens™

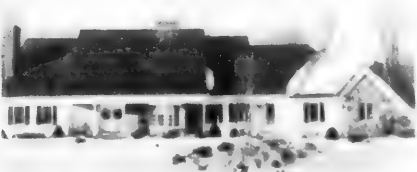
YOUR GUIDE TO **HOMES** IN THE MERRIMACK VALLEY



JUST LISTED! Situated on an attractive one acre wooded lot, this spacious new colonial has an Italian tiled foyer, light oak cabinets in the kitchen which opens to a deck, and a large master bedroom with a walk-in closet.
Exclusive \$289,900



THIS GRACIOUS AND STATELY HOME is approached by a circular drive just out of the historic old center. The park-like setting of over 2 acres affords privacy and pleasure, with pool/cabana. The interior boasts distinctive detail of ornate moulding, arched doorways, French doors, three levels of hardwood floors, a butler's pantry, library and six fireplaces. Priced in the upper bracket. Call for a private viewing.



ONE OF A KIND WILLIMSBURG CAPE sited beautifully in one of Andover's finest executive neighborhoods. A spectacular two story entry with a display niche welcomes one to this unique and gracious property-highlighted by a gourmet kitchen, spacious family room with wet bar, fabulous master with sitting area and enormous California bath, and a wonderful library with marble fireplace.
Exclusive \$750,000

SOTHEBY'S
INTERNATIONAL REALTY

Exclusive Affiliate



JUST LISTED! Lovely, well maintained top floor two bedroom condominium at Andover Gardens. Spacious living room with sliders to a balcony, eat-in kitchen, two deeded parking spaces, and a \$1500 carpet allowance.
Exclusive \$110,500



JUST LISTED! Young hip roof colonial set well back from the road on 2.5 acres on desirable cul-de-sac. House features fireplaced family room, spacious kitchen with oak cabinets and dentil molding, upgraded appliances including a trashmasher, four very good size bedrooms - 2½ baths and gleaming hardwood floors.
Exclusive \$319,900



MARILYN BRODY RECEIVES HONOR

Hunneman and Co./Better Homes & Gardens recently bestowed the President's Club Award to Marilyn Brody in recognition of top listings. She was also a recipient of Hunneman's Medallion Club Award for having achieved a residential sales volume exceeding one million dollars.

Marilyn Brody - Another reason why a move with Hunneman may be the best move you ever make

475-4477
ANDOVER OFFICE
6 PARK STREET

35 Offices Strong and Building



SHARP REDUCTION! Move right in to this mint condition family home abutting conservation land. Elegant foyer, extra large living room and dining room. Two fireplaces and more!
Exclusive \$324,900



JUST LISTED! A truly distinctive and elegant home located in prestigious executive neighborhood. It features a two story foyer leading to a front to back sunken living room, formal dining room, study, custom kitchen with microwave, cathedral ceiling family room with skylight loft and wet bar. Beautifully landscaped lot with underground sprinkler system.
Exclusive \$645,000



THIS BEAUTIFULLY KEPT YOUNG TOWNHOME features a brand new family room or third bedroom with skylights, hardwood floors and track lighting. Lots of "good organizer" type closets and plenty of storage space.
Exclusive \$184,900

YOU ARE INVITED TO OUR BUYERS OPEN HOUSE - YOUR CHANCE TO HAVE ALL YOUR QUESTIONS ANSWERED BY LOAN OFFICERS, ATTORNEYS, HOME INSPECTORS - EVEN IF BUYING IS A BIT DOWN THE ROAD - COME AND HAVE ALL THOSE QUESTIONS ANSWERED AT 6 PARK STREET SUNDAY, MARCH 13, 2-4 P.M.

HUNNEMAN
& CO. INC. • REALTORS

Better
Homes
and Gardens™

Since 1929



Apartments for Rent

APRIL 1st - Near Andover center. 2 bedroom colonial townhouse on bus line. Small yard plus parking \$660 per month plus utilities. Call **475-1463**.

BRADFORD - Immaculate and spacious 1 and 2 bedroom apartments in Federalist Period building. Large appliances, kitchen, fireplace, wide pine floors, washer and dryer, off street parking. No pets. **BRADFORD PROPERTIES, 373-8265;** or **887-6094** after 6 p.m.

BRITISH COLONIAL APTS. Now available. Two bedrooms, wall to wall carpeting, air conditioning, garbage disposal, double security alarm system. Model apartment open weekdays 8 to 5, Saturdays 9-12 noon. For information call **685-7467**.

EXCELLENT LOCATION Sheraton Street, Lawrence. 4 rooms, immaculate second floor, w/w. appliances, hookups, parking, no utilities. \$500/month. Ideal for retirees. Call **794-3533** or **686-7941**.

HAVERHILL - Nice neighborhood. Immaculate and spacious 1 bedroom apartment. Appliances kitchen, wall to wall carpeting, washer/dryer hookups. No pets. \$500/month includes utilities. **BRADFORD PROPERTIES, 373-8265** days: **887-6094**, after 6 p.m.

LAWRENCE - Andover area. 2 year old, 1 bedroom, 1 bathroom, parking, utilities. \$950/month plus utilities. **884-5550** days: **685-6666** evenings. Ask for Steve.

METHUEN - Modern 1 bedroom apartment in residential area. References \$450 plus utilities. Security deposit. Call evenings: **688-3186**.

NORTH READING - 4 room apartment with separate entrance 1 bedroom, living room, dining room, kitchen. Heat, lights, hot water included. \$685/month. Near Rte 93. No pets. Call **664-1031**.

ONE BEDROOM APARTMENTS. Ballardvale & Andover Center location. Convenient to Rtes 93 and 495. \$475/month. **475-7111**.

Condos for Rent

ANDOVER - HISTORICAL Balmoral 1 bedroom apartment. Modern kitchen and bath, air heated, parking and storage, no pets. Bus to Boston. \$675 mo. Call **470-2136**.

ANDOVER NEAR CENTER. Brand new luxury 2 bedroom, 2 bath condos. Features include air a/c, w/w fitness room, concierge parking. Available 3/1. \$850/month. **470-3121**.

ANDOVER - Spacious 1 & 3 bedroom condos. Newly renovated. Centrally located. **475-6514** or **686-0830**.

AM-PM CLEANING

Hauling and moving. Attics, cellars, garages and yards. 2 dump trucks available. Prompt service. Free estimates. Insured. Established 1976.

688-7102 or **683-8180**

EXQUISITE NEW 2 bedroom, 2½ bath house at Hunter's Ridge. Features fireplace living room, dining room, bright, fully appliances kitchen, w/d, screened porch, 2 car garage. Move right in! \$2000, plus utilities. Doherty Realty, 475-0010.

NORTH ANDOVER. 1 bedroom, fully appliances kitchen, new carpeting \$600 month. Available immediately. Call Howe Agency 475-5100.

WASHINGTON PARK Especially nice, large and sunny 2 bedroom condo with new bath. Available April 1st \$850 includes heat. SHEEHAN REALTY 475-6068.

Rooms for Rent

CONGREGATE HOUSING for elderly women in lovely home-like setting on spacious grounds. Nutritious meals provided. Call 685-5505 or 893-0675 for information

Wanted to Rent

MARRIED PROFESSIONAL couple in need of a spacious 2nd floor, fully appliances apartment within walking distance to town center. Desire quiet area with a backyard. Need May 1 availability. Call Ed 475-1128 between 4-8 p.m.

PROFESSIONAL COUPLE want to rent garage to store 1 or 2 sports/antique cars. Call 475-5281 (6-9 p.m.)

Resort Places for Rent

CAPE COD, West Dennis. Beautiful, new home to rent with 3 bedrooms, 2 bathrooms, cathedral ceiling, washer/dryer, many extras. Golfing nearby. Enjoy pre-season weeks or weekends. Adults and families only. Call 475-7058.

FABULOUS FLORIDA KEYS Condo winter rental 2 bedrooms, 2 baths, pool, tennis court and screened in balcony. Ocean front. Call 603-926-6936.

HAMPTON BEACH OCEAN front condo. Lovely 2 bedroom fully appliances deck, 2 parking spaces. Air conditioned. Available June thru Labor Day. Call 686-7984.

NEW LUXURY CONDOS for rent. Sleeps six. Seasonal only \$800/week. Steps from beach. Heated pool and jacuzzi. In middle of water activities. Make reservations now 664-1165.

PICTURESQUE CONDOMINIUM units available for 1 week and/or monthly rental at The Ledges, Newfound Lake, N.H. Units fully furnished with complete amenities. Conveniently located near ski resorts. Call 475-4011.

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ANDOVER



DRAMATIC SIMPLICITY - throughout this distinctive NEW 6 room split ranch. Skylight, vaulted ceiling and European style cabinetry set the contemporary mood in the exciting house. 3 bedrooms, hollywood bath and a roughed in lower level family room and 2nd bath allow great expansion possibilities. **\$189,900**

NORTH ANDOVER



PRESTIGE AND VALUE - you will fall in love with the charm, the privacy of a wooded acre plus on a quiet cul-de-sac. This center entrance Colonial with a circular staircase features fireplaced formal living room, fireplaced family room, study on first floor, large cabinet packed eat-in kitchen. Master bedroom with oversized Master bath with jacuzzi. **\$475,000**

NORTH ANDOVER



BUILT WITH INTEGRITY IN MIND in one of North Andover's most sought after areas. This well constructed 9 room Colonial has 2x6 outside wall construction, ½" plywood, wrapped with "tyrek," rough floors, ¾" tongue and groove plywood and ridge vents, a sample of the quality construction built in this special home. Features include 4 bedrooms, 2 full baths, a dream kitchen with center island and bay window dining area, attached 2 car garage plus spectacular view. **\$399,900**

NORTH ANDOVER NEW CONSTRUCTION



\$184,500 - Great Split Entry in downtown. 6 finished rooms upstairs with an expandable lower level. 3 bedrooms, great cabinet packed kitchen, fireplace, tilt-out thermopane windows for easy cleaning, 6 panel pine doors. Call today to see this terrific value!

NORTH ANDOVER



GRACIOUS LIVING - in this spacious NEW 9 room, 4 bedroom, 2½ bath, Open Foyer, Hip Roof Colonial situated on a 2 acre plus lot. Featuring formal, fireplaced living room, fireplaced family room, library, master bedroom with jacuzzi. This house has it all! **\$459,900**

NORTH ANDOVER



NEW EXCLUSIVE - UNDER CONSTRUCTION
ABSOLUTELY FABULOUS FRENCH PROVINCIAL home in one of North Andover's finest areas. No amenity is spared in this outstanding property, 2 story entry and great room, cathedral ceiling family room, master bedroom suite with jacuzzi - custom kitchen. **\$750,000**

NORTH ANDOVER



LUXURIOUS HERITAGE GREEN CONDO. Features include fully appliances kitchen with raised panel oak cabinets. All rooms bright and sunny - Move right in! **\$91,900**

NORTH ANDOVER



NEW SALTBOX COLONIAL - perfectly sited on an acre lot in a quiet cul-de-sac. Superb craftsmanship throughout this 9+ room, 4 bedroom, 2.5 bath home. Features include a magnificent Open Foyer with floor to ceiling exposed brick, formal living room with French doors to a private den, formal dining room, fireplaced family room, large eat-in kitchen with oak cabinetry. Gracious master bedroom suite has a sitting area or optional nursery. **\$339,900**

ANDOVER



STUNNING COLONIAL in prestigious "Indian Ridge" area. Thoughtful balance of comfort and tradition throughout this distinctive 4 bedroom, 2.5 bath home with fireplaced living room, fireplaced family room, expansive master bedroom suite, formal dining room plus a spacious fully appliances kitchen. **\$450,000**





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NORTH ANDOVER - Great location at Village Green. This townhouse features living room with dining area, fully applianced kitchen, two large bedrooms and one and a half baths. **\$120,000 EXCLUSIVE**



ANDOVER - Custom built four bedroom ranch on beautiful acre. Private cul-de-sac. Picturesque setting with circular drive. A winner! **Price Reduction To \$234,500 EXCLUSIVE**



NORTH ANDOVER - Approximately 3000 sf of living space in this nine room garrison colonial. Cathedral ceiling family room, master bedroom with double whirlpool tub. Many custom features. **\$427,500 EXCLUSIVE**



NORTH ANDOVER - Set well back from the street on over an acre of nicely landscaped and treed land, this home is a great value. Three bedrooms, two and a half baths, fireplaced family room. **\$289,900 EXCLUSIVE**



ANDOVER - Just Listed - A rare opportunity! A gracious Colonial in the Phillips Academy area built with the charming details of the period. This very special family home is sunny and welcoming. A delight to present at **\$489,000 CO-EXCLUSIVE**



ANDOVER, NORTH - Four to five bedroom cape on almost a half acre lot. Large eat-in kitchen, formal dining room with fireplace, off street parking for four cars. Close to town. **\$169,900 EXCLUSIVE**



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Resort Places for Rent

SUMMER RENTAL York, Maine - Executive oceanfront condominium. Walk to beach, stores, restaurants and other amenities. Fantastic view from every window. Call **681-8752** after 6:00 gr weekends.

WATERVILLE VALLEY, N.H. 3 bedroom, 2 bath condo. Sleeps 6-8. Full sports center privileges. Call Mike **475-3031**.

LOON MTN - N.H. 1/2 mile to mountain. New luxury ski condo: 2 bedrooms, 2 baths overlooking Pemi River. Fireplace, free shuttle to mountain; clubhouse w/jacuzzi; available February, March weekend, week, month. Call evenings **470-2104**.

Office Space for Rent

ANDOVER CENTER OFFICE SPACE. Singles or suites for lease. Call **475-8732**.

ANDOVER CENTER - Prime location. 850 sq. ft. of first floor office space with stair access to additional 660 sq. ft. of painted and carpeted basement area. Available June 1st. Call **475-3414**.

ANDOVER, INDIVIDUAL OFFICES. Store front also available. All utilities. Near junction 495, 28 & 133. Call **475-1812**.

FULL SERVICE OFFICE - suites. State of the art equipment, professional staff, superior support services, executive furnishings, ample parking. All at an affordable price. Call and compare. Office Suites At Jefferson Park **685-5440**.

NORTH READING Park Place Professional office complex. Corner of Route 28 and Park Street. Beautiful new 3 room office suite with reception area. 1st floor, handicap accessible, plenty of parking. 750 square feet. \$900 per month plus electricity. Phone **1-777-2676** days, **1-774-7293** evenings

PRIME CORNER OFFICE in North Andover professional building. Answering and mail service included. Call **470-1190**.

Commercial/Retail

ANDOVER CENTER Retail space for lease. For more details call **475-8732**.

ANDOVER - INTOWN. Retail space for lease, 994 square feet. **475-9100** or **475-0033**.

Land for Sale

ANDOVER - 5 LOTS left in Spencer Court. A new 14 lot sub-division located off of High Plain Road. Underground utilities, protective covenants. Available for immediate construction \$165,000-\$175,000. HEARTHSTONE REALTY CORP **944-2105**.

**Additions
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Kitchens
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6-9 P.M.

ANDOVER - ACRE PLUS
house lots. New subdivision
to be. Covenants, principles
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686-7984.

ANDOVER - 1 acre lot
Town water, approved septic
system. \$149,000. Call
470-1016.

BEAUTIFUL, PRIVATE and
wooded house lot on cul-de-
sac in established neighbor-
hood. This high, dry and se-
cluded 23,300 sq. ft. parcel
abuts conservation land and
is close to town and Rte. 93.
All town utilities including
sewer exists. Engineering
plans completed (3600 sq. ft.
colonial with 4 bedrooms
would be perfect) though op-
tions unlimited! A rare find
in Andover! Just reduced 23%
to \$183,900 for quick sale!
Call brokers Joan or Julie at
325-8123 for more informa-
tion. Principles

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child-safe location. Starting
at \$70,000. Call
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area with protective
covenants and septic plans.
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over area.

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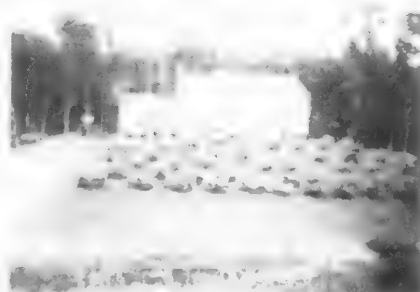


IN THE POPULAR BALMORAL - Especially
bright and airy 3rd floor, 3 room, 1
bedroom condominium with 4 large
windows overlooking playfields - freshly
painted and carpeted, lovely oak
woodwork, great closet space - and minutes
to highway and busline. **\$114,900**

NEW LISTING



**ON ONE OF ANDOVER'S MOST BEAUTIFUL AND
SOUGHT AFTER STREETS**, surrounded by
Phillips Academy campus. Truly lovely 12
room colonial with all the grace and charm
of yesteryear yet very today! Sunny
fireplaced living room with huge bay
window and screened porch beyond,
banquet size dining room, family room plus
study - 5 to 7 bedrooms, front and back
stairways. See this one right away! **\$489,000**



SITED WELL BACK FROM THE ROAD, on a
beautifully landscaped acre 8 plus room
colonial with 2 story open foyer, front to
back fireplaced living room, formal dining
room, kitchen with everything, wonderful
family room that leads to screened porch,
glamorous master with cathedral ceiling and
fireplace. Decorator carpeting and great
touches throughout. **\$354,900**

NEW LISTING



SURROUNDED BY TOWERING TREES at end of
neighborhood circle. Terrific 8 room
garrison colonial with fireplaced living
room, dining room, first floor TV room, new
oak cabinet kitchen with all new appliances,
4 bedrooms, 1 1/2 baths, new carpeting,
freshly painted inside and out - just waiting
for that lucky family to move right in! **\$210,000**



FANTASTIC LOCATION! Walking distance to
town and minutes to highways. Sturdy,
classic older 7 room colonial full of charm
and appeal with beautiful private backyard
and huge barn-style garage with 2nd floor
workshop or play area for the little ones - 7
spacious and comfortable rooms - 3 or 5
bedrooms. Just the house you will want to
call home! **\$214,900**



IN THE DESIRABLE PINES AREA, this charming
colonial offers a truly distinctive feel.
Foyer with a lovely open staircase,
fireplaced living room, leading to a sun-
drenched study, formal dining room, berry
cabineted kitchen, and fireplaced family
room with cathedral ceiling. 4 bedrooms,
including master with whirlpool bath. You
could be in the big summer! **\$399,000**

NEW LISTING



A REAL WINNER! Bright and appealing older
colonial with charm and personality all it's
very own. Living room with corner fireplace,
formal dining room, excellent updated
kitchen, fireplaced family room leads to
double deck overlooking spacious backyard
- 4+ bedrooms, 2 full baths, double lot -
you're going to love this one! **\$229,900**



WONDERFUL ONE FLOOR LIVING! 8+ bedrooms,
roof system, rarely at end of lovely street!
safe area. Gracious foyer, living room and
dining room ideal for entertaining, fully
applianced eat in kitchen, fireplaced family
room with sliders to patio. 3 big bedrooms,
plus 3 rooms on lower level, super for
teenagers. So very hard to find! **\$289,900**



LOCATION, STYLE & CHARM. A superbly
designed colonial in Pine & Ashbury and
Pine Street area, impressive 12 room
colonial reproduction with superb rooms
living room, master bedroom, kitchen with
hardwood floors and stone countertop,
great for family room with fireplace and
French doors to deck with terrace. 4
bedrooms and 4 bathrooms. 2 full baths.
This house is a gem! **\$479,900**

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1 \$87,900



4 \$182,500



7 \$229,900



10 \$379,900



2 \$145,000



5 \$199,900



8 \$315,000



11 \$509,900



3 \$179,900



6 \$209,900



9 \$332,500



12 \$675,000

1 NORTH ANDOVER. Great buy for the New Englander. This 1 1/2 story home has a large yard, pool, cabana, 2 car garage all on one with this 3 bedroom 1 1/2 bath. Thoroughly updated with new kitchen, new set.

Exclusive

4 OPEN HOUSE SUNDAY 2-4. ANDOVER. Amazing value. A large yard, pool, cabana, 2 car garage all on one with this 3 bedroom 1 1/2 bath. Thoroughly updated with new kitchen, new set.

Exclusive

7 ANDOVER. A superb value in today's market. This 8 room home, conveniently located, has a large yard, pool, cabana, 2 car garage all on one with this 3 bedroom 1 1/2 bath. Thoroughly updated with new kitchen, new set.

Exclusive

10 NORTH ANDOVER. A superb value in today's market. This 8 room home, conveniently located, has a large yard, pool, cabana, 2 car garage all on one with this 3 bedroom 1 1/2 bath. Thoroughly updated with new kitchen, new set.

Exclusive

2 LAWRENCE. Well located, 2 story home in desirable neighborhood. Maintenance free exterior, large yard and 2 car garage. Must see.

Exclusive

5 ANDOVER. This is a great buy in today's market. A 2 1/2 story home, conveniently located, has a large yard, pool, cabana, 2 car garage all on one with this 3 bedroom 1 1/2 bath. Thoroughly updated with new kitchen, new set.

Exclusive

8 NORTH ANDOVER. OPEN HOUSE SUNDAY 2-4. A superb value in today's market. This 8 room home, conveniently located, has a large yard, pool, cabana, 2 car garage all on one with this 3 bedroom 1 1/2 bath. Thoroughly updated with new kitchen, new set.

Exclusive

11 NORTH ANDOVER. A superb value in today's market. This 8 room home, conveniently located, has a large yard, pool, cabana, 2 car garage all on one with this 3 bedroom 1 1/2 bath. Thoroughly updated with new kitchen, new set.

Exclusive

3 LAWRENCE. There is an excellent view from this wonderful duplex style two family on the top of Lower Hill. Two units are light and bright with 3 bedrooms, 1 1/2 baths and wood stove. Overlooked lot and two car garage make this a unique home.

Exclusive

6 ANDOVER. A superb value in today's market. This 8 room home, conveniently located, has a large yard, pool, cabana, 2 car garage all on one with this 3 bedroom 1 1/2 bath. Thoroughly updated with new kitchen, new set.

Exclusive

9 ANDOVER. A superb value in today's market. This 8 room home, conveniently located, has a large yard, pool, cabana, 2 car garage all on one with this 3 bedroom 1 1/2 bath. Thoroughly updated with new kitchen, new set.

Exclusive

12 ANDOVER. A superb value in today's market. This 8 room home, conveniently located, has a large yard, pool, cabana, 2 car garage all on one with this 3 bedroom 1 1/2 bath. Thoroughly updated with new kitchen, new set.

Exclusive



470-1200





HEARTHSTONE VILLAGE



GRAND OPENING

March 12 and 13 - Saturday & Sunday - 2-5 PM

Introducing HEARTHSTONE VILLAGE, an exclusive new area of custom built homes, exceptional in design, quality, size and charm. There are nineteen lots located in one of Andover's newest executive neighborhoods. Each home is situated on a private lot and will be extensively landscaped with sod and underground sprinklers.

Standard features include Central Air Conditioning, Central Vacuum System, Hardwood Floors in formal areas, Ceramic Tile Baths, Jacuzzi in the Master Bath, Crown Mouldings in the living room and dining room, double glazed tilt-out windows, cedar siding, custom made kitchen and bathroom cabinets, pressure treated decks, track lighting and ceiling fans, garage door openers, General Electric appliances, spot lights and exterior post lights and television cable.

These distinctively designed homes will have 3,000 - 4,000 square feet of living space.

Presently under construction is an exquisite English Tudor, charming Farmhouse Colonial, and a Hip Roof Colonial. There are many plans and designs to choose from and still time to select your own colors. **Prices start at \$429,900**

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ANDOVER OPEN HOUSE SUN. 2-4



SUMMER FUN IN YOUR POOL, roomy family home, exceptional neighborhood, cycle town/Phillips Academy. Excellent commutation. **Reduced \$272,900**

DIR: Rte 28 to Salem, left on Highland to Marie Drive #19.

ANDOVER NORTH - OPEN HOUSE SUN. 2-4



IMPRESSIVE CUSTOM, 6 room ranch with volcanic stone facade, cathedral ceiling, large fireplace framed with Vermont marble. Extra, unusual and practical features. **\$347,500**

DIR: Rte. 125/133; Andover St. Olde Towne, Johnson St. to Johnson Circle #60.

ANDOVER OPEN HOUSE SUN. 2-4



UTSTANDING 4800 sf COLONIAL in the Bancroft area. Fireplaced master suite, enclosed wet bar in oversized living room, raised cherry paneled library. **\$604,000**

DIR: 93N. to Rte. 125 to Wildwood Road, right on Wethersfield #9.



ANDOVER - Exclusive, quality built 4 bedroom colonial situated on wooded lot in a desirable family neighborhood. This attractive home features a step-down, front-to-back living room with a fireplace, and many other quality features. **\$339,000**

ANDOVER OPEN HOUSE SUN. 2-4



ANDOVER - The home you loved as a child, 12+ Colonial with an eat-in kitchen, gracious dining room with built-ins, 4 + bedrooms, 2.5 baths. master bedroom has adjacent sitting room, all this and walking distance to town. **\$350,000**

DIR: Andover Main St. to Chestnut #120.



ANDOVER - Opportunity to acquire this bright and spacious second floor unit in one of Andovers most historic buildings. The accommodation includes 1 bedroom, living room with one entire wall of built-ins. Truly one of the most pleasant units in the building. **\$121,900**



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FINALLY THE TOWNHOUSE you've been looking for in downtown Andover! Remodeled 2 bedrooms w/European kitchen cabinets, full basement and attic. Perfect for the young executive. **Reduced \$129,000**

ANDOVER - COMMUTERS DREAM. Adorable young 3 bedroom Garrison Colonial on child safe treed acre. Spectacular cathedral ceiling, family room with custom fireplace. Air condition and security system. **\$274,900**

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ANDOVER - Vinyl sided 2 family of 5-7 rooms. Hardwood floors, modern baths, great location in single family neighborhood. Includes a 2 car detached garage with extra parking. Walking distance to schools and public transportation. **\$254,900**



LAWRENCE - Excellent three family opposite the Breen School in great South Lawrence location. Convenient to public transportation, shopping, highways and proposed site of Emerson College. Super for first time buyers or investors. **\$219,900**



BRADFORD - A GREAT PRICE is enhanced by recent remodeling upgrades in this two bedroom Farrwood Green Townhouse with private wooded view. Kitchen is fully applianced with microwave and compactor plus additional cabinet space. Full basement and attic provide great storage space! Call us for a list of more extras. **\$109,900**



CHELMSFORD - Hicks "A" ranch in Hitchin Post area. Formal dining room, family room off kitchen, attached two car garage. Walk out lower level with large second family room. Hardwood floors. **\$198,500**



ANDOVER - IF YOU'RE TIRED OF THE SAME OLD THING you owe it to yourself to see this 7 room colonial half-home decorated with charming detail and located in a historic district. Corner-fireplaced living room, Palladian window, family room, private rear yard and more. Truly special at **\$192,900**



ANDOVER - NEW LISTING! Great 7 room starter home. Newly remodeled kitchen, bath and family room. Three bedrooms. Recently painted inside and out. New deck overlooking private backyard. Bancroft School area. **\$219,900**



ANDOVER - Watch Spring unfold. A serene view of the Shawsheen River highlights this sun-filled one bedroom Washington Park condo in move-in condition with superior location and grounds. **\$97,900**

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LAWRENCE - LET SOMEONE ELSE HELP YOU WITH YOUR PAYMENTS! Get started with this nice three family in a great Prospect Hill location. Convenient to public transportation, highways and shopping. Don't miss this opportunity to own your own home. **\$189,900**



NAVERHILL - LEASE OR RENT OPTION - we will listen to your needs... Commuters paradise north or south - only a minute to highway and country club from this fine condo. Pool, Tennis and more for only **\$79,900**



LAWRENCE - Excellent 2 family for owner occupant. All updated, separate utilities. Roomy owner's unit with modern kitchen and bath, large dining room, living room and more. Added bonus of income unit. Off street parking. **\$114,900**



ANDOVER - ENJOY A LIFE OF TRUE CONVENIENCE! This 2 bedroom Washington Park Condominium home of nearly 1000 SF has room sizes that will appeal, good closet space and a first-rate location within a short walk to town, train, shopping and more! A great price at **\$121,900**

Call One Of The Following Sales Associates:

Joni Bell, Rosalie Bialy, Gaye Bowen, Judy Brodbine, Nancy Collins, Roger Collins, Ilene Feinberg,
Jim Feinberg, Alex Hamilton, Asha Sheel, Sarah Stratton, Angelo Troisi, Michael Twombly,
Roxane Twombly



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ANDOVER SALES CENTER

NEW ENGLAND



\$357,000

NORTH ANDOVER. This beautifully decorated 8+ room colonial, in move-in condition, features a large open foyer, front to back living room and family room with fireplaces and a Florida room off kitchen. So many extras. Well-worth seeing. **Call.....475-8600**



Just Reduced \$305,000

ANDOVER. This beautiful - nearly new 8 room colonial features 2½ baths and many extras including an inground pool. Well-located in a family oriented neighborhood, it is surrounded by conservation land and is in pristine condition. A must see! **Call.....475-8600**



\$179,900

BALMORAL. Spectacular 2 bedroom unit with marble fireplace, oak paneling, cork floors, carved ceiling, wine cellar and garage. Condo fee includes heat, hot water and maintenance. **Call.....475-8600**

NEW LISTING



\$299,900

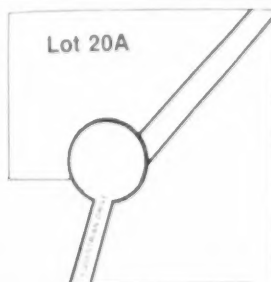
ANDOVER. - 9+ room colonial on cul-de-sac. First floor office or 5th bedroom with private entrance. Enjoy the sweeping views of the Merrimack River from the inground pool. Freshly painted and waiting for you. **Call.....475-8600**

NEW LISTING



\$184,900

NORTH ANDOVER. - Fabulous contemporary Townhouse with 2 or 3 bedrooms. This home contains the desired extras of a fireplace, hardwood floors and a garage. Condo fees are only \$100/month. **Call.....475-8600**



\$199,900

HANDSOME WOODED ACRE + lot at end of cul-de-sac in desirable Equestrian Estates. Land has septic design, underground utilities and is approved for 3500 sq. ft. house. **Call.....475-8600**



\$217,900

ANDOVER. Antique colonial located closed to town. Original house has formal living room, large dining room, den or bedroom, huge country kitchen and 2 bedrooms plus full bath on second floor. Addition has large family room, full bath and laundry facilities. **Call.....475-8600**



\$299,900

ONE YEAR OLD COLONIAL tastefully decorated in soft neutral tones. Gleaming hardwood floors, Christian doors, crown molding and wainscotting add charm to this lovely family home. **Call.....475-8600**



\$312,000

NORTH ANDOVER. Elegant shingled hip roof colonial in the Mill Pond area boasts slate floor foyer, large living room, fireplaced family room, eat-in kitchen, 4 large bedrooms, 2 baths, 2 car garage plus a deck. **Call.....475-8600**

76 Main Street

Andover

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The Key to Results in Real Estate



ANDOVER TOWNSMAN

Low Voter Turnout For Primary

Andover voters followed state trends by staying away from the ballot boxes for the presidential primary election last Tuesday.

Only about 30 percent of registered Andover citizens cast their vote during "Super Tuesday," a turnout that echoed low voter response throughout Massachusetts.

Town Clerk Elden Salder said he figured that few voters would show up, but because of mild temperatures he expected at least a 35 to 40 percent turnout.

Reflecting Massachusetts results, Gov. Michael Dukakis and Phillips Academy graduate, Vice President George Bush, were picked by Andover voters.

Dukakis more than doubled votes received by his nearest challenger, Rev. Jesse Jackson, receiving 1,684 votes to 716 for Jackson.

Iowa winner Richard Gephardt was third with 391 votes, followed by Albert Gore with 209 and Paul Simon who picked up 202 votes.

Bush almost tripled Robert Dole's total, registering 1,440 votes to

Dole's 534. Jack Kemp cleared 150 votes while Pat Robertson received 47.

In the only other contested race, Andover voters backed local resi-

dent Kimberley Cronin as Republican State Committeewoman over Eleanor Fulgione, 1,406 to 156.

School Registration Dates Set

Andover schools will register new students for kindergarten March 28, 30 and 31 at the Early Childhood Center at Shawsheen from 6:30 p.m. to 8:30 p.m. Children who are five years old by September 1 should plan to register. Children who are six years old by September 1, who have not been screened and are not attending the Early Childhood Center should register for first grade.

Parents are encouraged to register their child the evening their neighborhood school is represented: West Elementary School District, March 28; Sanborn and South School Districts, March 30; Bancroft School District, March 31. Registration and school tour from 6:30 p.m. to 8 p.m.; formal presentation and staff intro-

duction in the gymnasium from 8 p.m. to 8:30 p.m. Bring birth certificate, current immunization record and baby book. No phone call is needed prior to registration.

Appointments for a three-day (1½ hours per day) screening and orientation for children will be made according to school neighborhood: West and Sanborn School Districts, May 2-4; South and Bancroft School Districts, May 9-11. Screening times are: 8:15 to 9:45 a.m.; 10:30 to 12 noon; 1 p.m. to 2:30 p.m.

Early childhood developmental screening is an assessment designed to identify children who may need further evaluation and educational intervention. Children are assessed in several areas: social and emo-

tional maturity, physical development and gross motor skills, speech, vision, hearing, fine motor and general development. The screening, which is done in a game-like manner, and orientation, in which children spend 1½ hours daily for three days in kindergarten, are a valuable initiation to school. Results are sent in writing to the parents. Follow-up parent conferences are scheduled where deemed necessary.

Children suspected of having learning problems are evaluated for specific intervention or remediation.

Massachusetts State Law requires that children entering kindergarten must provide the school with a current (after March 1, 1988) physical examination, which verifies the im-

munization requirements by their attending physician, no later than September.

Weight

The Nutrition Center at Bon Secours Hospital in Methuen will present an eight-week weight control management group program beginning Tuesday, March 15, at 6:30 p.m.

While the program will focus on nutrition and weight control in general, participants will be able to set realistic personal goals for weight loss and eating behavior change. Group members will learn tips for healthful eating, strategies for dining away from home.

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